



## EMERGENCY PREPAREDNESS EXECUTIVE COMMITTEE AGENDA

Notice is hereby given that the Draper City Emergency Preparedness Executive Committee will hold a Regular Meeting, at 3:00 p.m., on November 18, 2009, in the Administration Conference room at 1020 East Pioneer Road.

The Agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change)

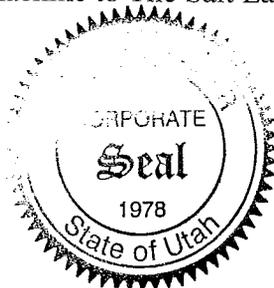
1. Approval of meeting minutes for October 14, 2009.
2. Review of the 2009 Emergency Preparedness Goals for the City.
3. Review the 2009 Emergency Preparedness Goals to educate Draper Businesses.
4. Discuss Goals for 2010.
5. Discuss Content and Structure of Advisory Committee Meetings for 2010.
6. Adjourn to the Emergency Preparedness Advisory Committee meeting - Civil Unrest and Terrorism.

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SALT LAKE COUNTY, STATE OF UTAH

I, the Recorder of Draper City, by my signature below, certify that copies of the agenda for the Draper City **Emergency Preparedness Executive Committee** meeting to be held the 18<sup>th</sup> day of **November, 2009**, were posted on November 13<sup>th</sup>, 2009 at the following places: Draper City Bulletin Board, Utah Public Meetings Notices website, and Draper City website, that a copy was also sent by facsimile machine to The Salt Lake Tribune and The Deseret News.

City Seal



Tracy Norr, CMC, City Recorder  
Draper City, State of Utah