



PLANNING COMMISSION AGENDA

Notice is hereby given that the Draper City Planning Commission will hold a Regular Meeting, at 5:30 p.m., on Thursday, November 5, 2009, in the City Council Chambers at 1020 East Pioneer Road.

The Agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change)

5:30 Dinner

Study Meeting: 6:00 p.m., City Council Chambers on the 1st floor

a. Study Business Items

Business Meeting: 7:00 p.m., City Council Chambers on the 1st floor

Citizen Comments: *To be considerate of everyone attending the meeting and to more closely follow the published agenda times, public hearing comments will be limited to three minutes per person per item. A spokesperson who has been asked by a group to summarize their concerns will be allowed five minutes to speak. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting.*

1. Approval of minutes from the August 20, 2009 Planning Commission meeting.
2. **Public Hearing:** On the request of Stacy Jensen for approval of a Conditional Use Permit for a home-based hair salon, for the property located at 299 West Bubbling Brook Lane. (Application # PLN-2009-0084). Staff contact is Dennis Workman at 801-576-6522 or Dennis.Workman@draper.ut.us.
3. **Public Hearing:** On the request of Mike McNeil, representing McNeil's Collision Center, for approval of a Conditional Use Permit for a vehicle and equipment repair business and an auto, truck, rv and equipment storage facility (impound lot), located at 33 & 57 East 12675 South. (Application # 091013-33E). Staff contact is Dan Boles at 801-576-6335 or email Dan.Boles@draper.ut.us.

Any person adversely affected by a decision of the Planning Commission regarding the transfer, issuance or denial of a conditional use permit may appeal such decision to the City Council by filing written notice of appeal stating the grounds therefore within fourteen (14) days from the date of such final determination.

Times listed above are approximate. Items may be held earlier or later than listed. For inquiries, please call the Planning Department, at 576-6539. In compliance with the American's with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Tracy Norr, Draper City Recorder, 576-6502, at least 3 days prior to meeting.

4. **Public Hearing:** On the request of Draper City for approval of a Zoning Ordinance Text Amendment regarding revisions to Table 9-11-1 of the City Code to consider allowing Assisted Living Facilities in the Neighborhood Commercial (CN) zone. (Application # 091026-1020E). Staff contact is Margaret Pahl at 801-576-6566 or email Margaret.Pahl@draper.ut.us.
5. **Public Hearing:** On the request of Draper City for approval of Land Use Map and Zoning Map Amendments, known as South Mountain, Phase 2E2, regarding reassignment of properties from the Residential Low/Medium Density land use and R3 Residential zoning classifications to the Residential High Density land use and RM-2 Multi-Family Residential zoning classifications, located at approximately 400 East Vestry Road. (Application # 091008-319E). Staff contact is Jim Bolser at 801-576-6338 or email Jim.Bolser@draper.ut.us.
6. **Action Item:** On the request of Draper City for approval of a Zoning Ordinance Text Amendment regarding revisions to Chapter 9-26 of the City Code governing signs. (Application # JS-2009-0144 & PLN-2009-0055). Staff contact is Jim Bolser at 801-576-6338 or email Jim.Bolser@draper.ut.us. **This item was continued from the October 22nd Planning Commission meeting.**
7. Staff Reports
 - a) Discussion Items
 - b) Administrative Reviews
 - c) Other Items

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Planning Commission** meeting to be held the **November 5, 2009**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal



Tracy Norr, City Recorder
Draper City, State of Utah