



MOUNTAINLAND
Metropolitan Planning Organization

***MOUNTAINLAND MPO
REGIONAL PLANNING COMMITTEE***

Thursday, November 5, 2009

UTAH COUNTY HISTORIC COURTHOUSE

BALLROOM, 3RD FLOOR - SOUTH END
51 SOUTH UNIVERSITY AVE, PROVO, UTAH

5:30 p.m.

AGENDA

1. Approve the meeting minutes for October 1, 2009 - *Attachment*
2. Bylaws Update - *Jim Price* 15 minutes
3. Transportation Improvement Program Modifications - *Shawn Eliot* 20 minutes
4. West Lake Vision Land Use and Transportation Study - *Bob Allen* 25 minutes
5. Update Reports from FHWA, UDOT, UTA, Transportation Commission
6. Public Comment and Other Business
 - a. Next Meeting – January 7, 2010

* Meeting minutes are recorded with a digital recorder. A hard copy of the attendees, a brief summary, and all motions made during a meeting will be approved at the next meeting. A CD of the entire meeting is available upon request. *