



**AGENDA FOR THE WORK / STUDY MEETING  
OF THE CITY COUNCIL  
OF THE CITY OF SPRINGVILLE, UTAH  
COUNCIL CHAMBERS, 50 SOUTH MAIN STREET  
OCTOBER 6, 2009 – 5:15 P.M.**

**CALL TO ORDER**

**COUNCIL BUSINESS**

1. Minutes
2. Calendar
  - October 7 – Employee Golf Tournament
  - October 13 – Work/Study Meeting 5:15 p.m.
  - October 20 – Work/Study Meeting 5:15 p.m., City Council Meeting 7:00 p.m.
  - November 1 – Daylight Savings Time Ends
  - November 3 – Municipal Election Day
  - November 10 – Work/Study Meeting 5:15 p.m.
  - November 11 – Veterans’ Day, City Offices Closed
3. Discussion on this evening’s Regular Meeting agenda items
  - a. Invocation – Cl. Packard
  - b. Pledge of Allegiance – Cl. Bird
  - c. Consent Agenda Items
    1. Approval of all City purchase orders properly signed (Springville City Code §2-10-110(5)) – Elmer Barrientos, Assistant Finance Director
    2. Approval of a Resolution declaring a surplus and authorizing its disposal – Pam Vaughn, Library Director
    3. Approval of the appointment of Karen Ellingson as a member of the Library Board of Trustees – Pam Vaughn, Library Director
    4. Approval of a bid award and contract with Pederson Power Products in the amount of \$481,048.00 for the engineering, construction, performance bond and delivery of switchgear for the new Hobbles Creek Substation – Leon Fredrickson, Power Director and Tony Fieldsted, Distribution Superintendent
4. **DISCUSSIONS/PRESENTATIONS**
  - a. Presentation of the Springville Public Library designs – JRCA Architects and the Library Design Committee
5. **MAYOR, COUNCIL, AND ADMINISTRATIVE REPORTS**
6. **CLOSED SESSION, IF NEEDED – TO BE ANNOUNCED IN MOTION**

**ADJOURNMENT**

Copies of the agenda were posted on the City website at [www.springville.org/agendasminutes](http://www.springville.org/agendasminutes), the Civic Center and delivered to the Mayor, City Council members, City Attorney, news media, adjacent cities, Utah County and Nebo School District on October 1, 2009.

In compliance with the Americans with Disabilities Act, the City will make reasonable accommodations to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the City Recorder at (801) 489-2700 at least three business days prior to the meeting.