

DRAPER TREE COMMISSION AGENDA

Draper City Hall

Finance Conference Room

Tuesday, October 6, 2009, 11:00 a.m.

Welcome

Betty Roth

1. Approve minutes of May 5, 2009
2. Upcoming Meetings
*TBD
4. Tree Draper
5. New Construction
6. Other Business

Margaret Bird

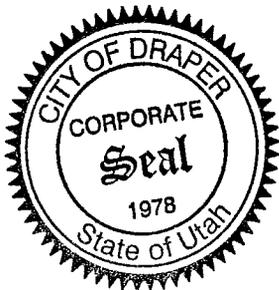
Betty Roth

Adjourn 12:00 p.m.

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the Draper Tree Commission meeting to be held the 6th day of October, 2009, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, Utah Public Meetings Notice website www.utah.gov/pmn and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal




Tracy Norr, CMC, City Recorder
Draper City, State of Utah

Times listed above are approximate. Items may be held earlier or later than listed. In compliance with the American's with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify City Recorder Tracy Norr at 576-6502 at least 3 days prior to the meeting.