



Municipal Building Authority

Notice is hereby given that the Municipal Building Authority of Draper City will hold a **Meeting** on **September 29, 2009** at **7:00 p.m.** in the City Council Chamber at 1020 East Pioneer Road, Draper, Utah.

The agenda shall be as follows:

- 7:00 p.m.**
1. Consideration of the sale of Draper Municipal Building Authority property at Galena Park to Utah Transit Authority for Commuter Rail purposes.
 2. Motion to approve Minutes.

SALT LAKE COUNTY, STATE OF UTAH

I, the Recorder of Draper City, by my signature below, certify that copies of the agenda for the City Council meeting to be held the **29th day of September 2009**, were posted on Monday, September 28, 2009 on the Draper City Bulletin Board, and that a copy was also sent by facsimile machine to The Salt Lake Tribune, and The Deseret News and posted at <http://www.utah.gov/pmn>.

City Seal



Tracy B. Norr, CMC, City Recorder
Draper City, State of Utah

PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS

In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services) during this meeting shall notify Tracy Norr, City Recorder, 576-6502 at least 24 hours prior to the meeting. Meetings of the Draper City Council may be conducted by electronic means pursuant to Utah Code Annotated Section 52-4-7.8. In such circumstances, contact will be established and maintained by telephone and the meeting will be conducted pursuant to the Rules, Policies and Procedures established by the Governing Body for electronic meeting.