



# Central Region Council on Workforce Services

Department of Workforce Services

1385 South State Street, #157, SLC

September 24<sup>th</sup>, 2009

12:30 – 2:00 p.m.

*Region Council meeting begins at 12:30*



## Agenda

Time	Topic	Purpose	Lead
12:30	<b>Call to Order and Announcements</b>	<ul style="list-style-type: none"> <li>◦ Welcome</li> <li>◦ Outline objectives</li> </ul>	Paul / Rebecca
12:35	<b>Review Meeting Minutes</b> (August 27 <sup>th</sup> ) <ul style="list-style-type: none"> <li>1. Review Action Items</li> <li>2. Recognitions</li> </ul>	<ul style="list-style-type: none"> <li>◦ Motion: Approval requested</li> <li>◦ Previous business</li> </ul>	Paul / Rebecca
12:40	<b>Summer Internship Recognition</b> <ul style="list-style-type: none"> <li>1. Participants</li> <li>2. Business worksites</li> </ul>	<ul style="list-style-type: none"> <li>◦ Recognitions</li> </ul>	Paul / Rebecca
1:10	<b>Region Director's Report</b> <ul style="list-style-type: none"> <li>1. Eligibility Services – Report</li> <li>2. DWS Funding Sources</li> <li>3. Priority Point Review</li> <li>4. UI &amp; Re-employment Services</li> </ul>	<ul style="list-style-type: none"> <li>◦ Update</li> <li>◦ Information</li> <li>◦ Overview &amp; request</li> <li>◦ Update</li> </ul>	Jon Pierpont DWS Finance Staff Karla Aguirre James Whitaker
1:40	<b>Council Chair Report</b> <ul style="list-style-type: none"> <li>1. Grants</li> </ul>	<ul style="list-style-type: none"> <li>◦ Information</li> </ul>	Paul / Rebecca
1:50	<b>Council Report(s)</b> <ul style="list-style-type: none"> <li>1. Workforce Outreach               <ul style="list-style-type: none"> <li>a. Immigration workshop results</li> </ul> </li> </ul>	<ul style="list-style-type: none"> <li>◦ Report</li> </ul>	Spencer Larkin
1:55	<b>Open Session:</b> <ul style="list-style-type: none"> <li>1. Old Business</li> <li>2. New Business</li> <li>3. Public Comment</li> </ul>	<ul style="list-style-type: none"> <li>◦ Opportunity for items to be brought to the Councils' attention</li> </ul>	Open to all
2:00	<b>Closing</b>	<ul style="list-style-type: none"> <li>◦ Review decisions</li> <li>◦ Adjourn</li> </ul>	Paul / Rebecca

**Next Meeting: October 22<sup>nd</sup>, 2009 (12:30 – 2 p.m.)**

Notice: Reasonable arrangements for persons with disabilities will be made if requested.  
Contact Cassy Hahn at (801) 468-0015 or chahn@utah.gov