



PLANNING COMMISSION

Meeting of September 24, 2009

A G E N D A

Municipal Council Chambers ❖ City Hall ❖ 290 North 100 West ❖ Logan, UT 84321

4:30 p.m. Bus Tour of Agenda Sites. The Planning Commission will travel in a city bus to drive by each of the agenda sites for which hearings are scheduled. No decisions are made during the tour. The public is invited. The bus meets by the west door of City Hall.

5:30 p.m. Public Meeting

1. WELCOME

2. APPROVAL OF MINUTES from the meeting of September 10, 2009.

3. PUBLIC HEARING

The following items are scheduled for a public hearing before the Commission. The normal order of the meeting is for the Chair to read the agenda item. Staff will summarize its report to the Commission. The proponent of the project can make a presentation. Public comment is encouraged. The Commission will then close the hearing and deliberate on the issues prior to making a decision.

09-039 Main Street Market. (Continued from Sept 10th meeting) Design Review. Christopher F. Webb/Chasebrook Company, authorized agent/owner, is interested in demolishing the existing buildings and redeveloping the site. The first phase will include all site improvements plus the construction of building #1. Building #2 will be constructed later at 1140 North Main Street in the Commercial General (CG) zone; TIN#05-015-0002.

09-041 Slansky Attic Remodel. Conditional Use. Joe Slansky, authorized agent/owner, is proposing to add a permanent stairway access and 3/4 bath at 343 North 500 East in the Single-Family Residential (SFR) zone; TIN#06-060-0003.

09-042 Campbell Scientific Bldg #4. Design Review. Evan Campbell/Southern Exposure, authorized agent/owner, proposes to build a 2-story building connected to an existing building. The outside finish will be thermal shell walls. The main floor will be used by production and the upper floor will house offices at 815 West 1800 North; TIN#04-076-0012.

09-043 Schreiber Foods Addition/Remodel. Design Review. Todd Lundahl/Schreiber Foods, Inc, authorized agent/owner, propose to add 14,000 SF directly east of the existing office and expand the locker and break room areas at 885 North 600 West; TIN#05-052-0029.

4. WORKSHOP ITEMS (TO DATE)

The October 8, 2009 meeting has been cancelled – no projects to review.