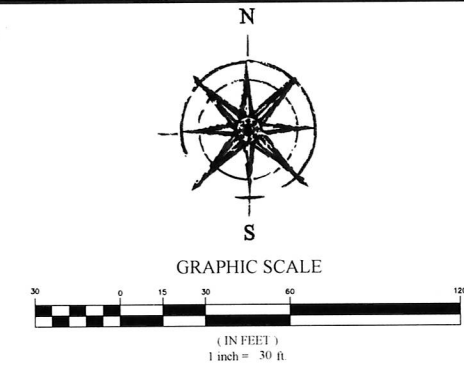
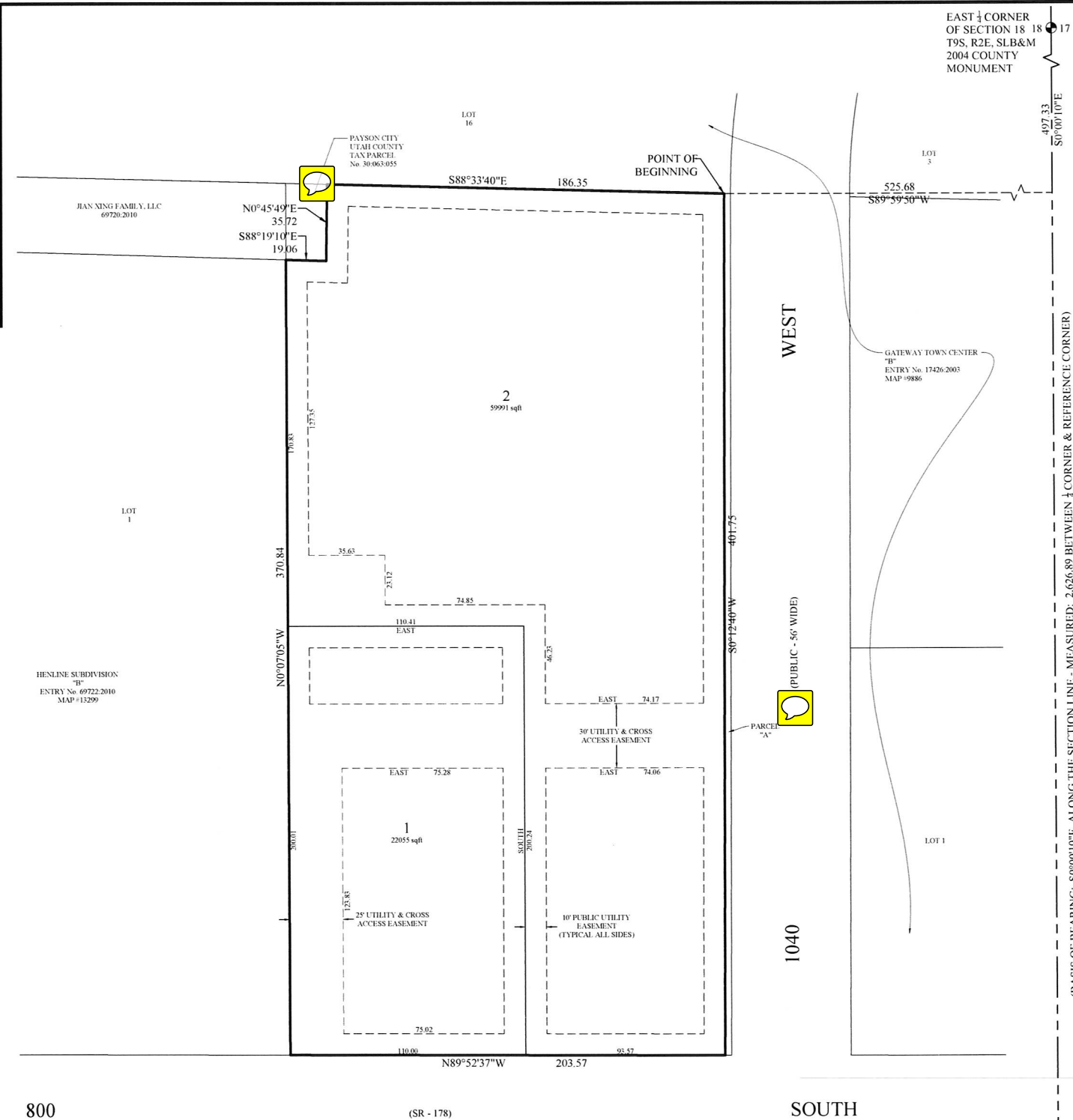




VICINITY MAP



NOTES

1. #5 Rebar & Cap (FOCUS ENG) to be set at all lot corners.

QUESTAR GAS COMPANY

Questar approves this plat solely for the purpose of confirming that the plat contains public utility easements. Questar may require other easements in order to serve this development. This approval does not constitute abrogation or waiver of any other existing rights, obligations, or liabilities provided by law or equity. This approval does not constitute acceptance, approval or acknowledgment of any terms contained in this plat, including those set forth in the owner's dedication and the notes and does not constitute a guarantee of particular terms of natural gas service. For further information please contact Questar's right-of-way department at 1-800-366-6532.

Approved this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
By: \_\_\_\_\_ Title: \_\_\_\_\_

SURVEYOR'S CERTIFICATE

I, Dennis P. Carlisle, do hereby certify that I am a Professional Land Surveyor, and that I hold Certificate No. 172675 in accordance with Title 58, Chapter 22 of Utah State Code. I further certify by authority of the owner(s) that I have completed a Survey of the property described on this Plat in accordance with Section 17-23-17 of said Code, and have subdivided said tract of land into lots, blocks, streets, and easements, and the same has, or will be correctly surveyed, staked and monumented on the ground as shown on this Plat, and that this Plat is true and correct.

BOUNDARY DESCRIPTION

All of that Real Property described in Deed Entry 135936-2004 of the Official Records of Utah County, located in the SE1/4 of Section 18, Township 9 South, Range 2 East, Salt Lake Base & Meridian, more particularly described as follows:

Beginning at the Northwest corner of Parcel "A", GATEWAY TOWN CENTER Subdivision, Plat "B", according to the Official Plat thereof on file in the Office of the Utah County Recorder, said point being located S0°00'10"E along the Section line 497.33 feet and S89°59'50"W 525.68 feet from the East 1/4 Corner of Section 18, T9S, R2E, S.L.B. & M.; thence S0°12'40"W along said Parcel 401.75 feet to the northerly line of 800 South Street; thence N89°52'37"W 203.57 feet along said Street to the east line of Lot 1, Plat "B", HENLINE Subdivision, according to the Official Plat thereof on file in the Office of the Utah County Recorder; thence N0°07'05"W along said lot 370.84 feet to the south line of lands of Payson City per Utah County tax parcel No. 30-063-0055; thence S88°19'10"E along said property 19.06 feet to the southeast corner of said property; thence N0°45'49"E along said property 35.72 feet to the south line of said GATEWAY TOWN CENTER Subdivision, Plat "B"; thence S88°33'40"E along said Plat 186.35 feet to the point of beginning.

Contains: 1.88 +/- acres

Dennis P. Carlisle  
Professional Land Surveyor  
Certificate No. 172675

Date \_\_\_\_\_

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL THE UNDERSIGNED OWNERS OF ALL THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE SET OUR HANDS THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CORPORATE ACKNOWLEDGEMENT

STATE OF UTAH )  
COUNTY OF UTAH )  
ON THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, PERSONALLY APPEARED BEFORE ME: \_\_\_\_\_ (name of document signer)  
WHOSE IDENTITY IS PERSONALLY KNOWN TO ME OR PROVEN ON THE BASIS OF SATISFACTORY EVIDENCE, AND WHO BY ME DULY SWORN-AFFIRMED, DID SAY THAT HE/SHE IS THE \_\_\_\_\_ (Name of Corporation)  
AND THAT SAID DOCUMENT WAS SIGNED BY HIM/HER IN BEHALF OF SAID "CORPORATION" BY AUTHORITY OF ITS BYLAWS, OR (RESOLUTION OF ITS BOARD OF DIRECTORS), AND SAID \_\_\_\_\_ (name of document signer) ACKNOWLEDGED TO ME THAT SAID "CORPORATION" EXECUTED THE SAME.

NOTARY PUBLIC

ACCEPTANCE BY MAYOR

THE CITY OF PAYSON, COUNTY OF UTAH, APPROVES THIS SUBDIVISION, AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20\_\_\_\_.

APPROVED: \_\_\_\_\_ MAYOR

APPROVED: \_\_\_\_\_ CITY ENGINEER (SEE SEAL BELOW) ATTEST: \_\_\_\_\_ CLERK-RECORDER (SEE SEAL BELOW)

FIRE CHIEF

APPROVED BY THE FIRE CHIEF ON THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20\_\_\_\_

CITY FIRE CHIEF: \_\_\_\_\_

PLANNING COMMISSION APPROVAL

APPROVED BY THE PLANNING COMMISSION ON THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20\_\_\_\_

CHAIRMAN, PLANNING COMMISSION: \_\_\_\_\_

PLAT "D"

GATEWAY TOWN CENTER

PAYSON, UTAH COUNTY, UTAH

SURVEYOR'S SEAL	NOTARY PUBLIC SEAL	CITY-COUNTY ENGINEER SEAL	CITY-COUNTY RECORDER SEAL