



**AMENDED - BLUFFDALE CITY COUNCIL  
MEETING AGENDA  
Tuesday, September 10, 2013**

Notice is hereby given that the Bluffdale City Council will hold a meeting Tuesday September 10, 2013 at the Bluffdale City Fire Station, 14350 South 2200 West, Bluffdale, Utah scheduled to begin promptly at **7:00 p.m.** or as soon thereafter as possible. Notice is further given that access to this meeting by the Mayor and or City Council may be by electronic means by telephonic conference call.

The Agenda will be as follows:

**BLUFFDALE CITY COUNCIL REGULAR BUSINESS MEETING 7:00 P.M.**

1. Roll Call, Invocation and Pledge.\*
2. **PUBLIC FORUM** – (4 minute maximum per person to bring items not already on the agenda before the Council. Participants are encouraged to submit a written statement (1 copy) for items that are complex or that may require more than 4 minutes to present).
3. **CONSENT AGENDA:**
  - 3.1 Approval of the June 11, 2013 amended minutes.
  - 3.2 Approval of a resolution adopting Storm Water Design Standards.
  - 3.3 Approval of an ordinance amending Title 8, Chapter 2, of the Bluffdale City Code regarding Sewer Service.
  - 3.4 Approval of a resolution authorizing the City Manager to enter into an agreement awarding the contract for ADA Ramp Improvements for various locations in the City of Bluffdale.
4. Presentation and Information regarding upcoming Special Bond Election, presenter, Sandy Riesgraf, Jordan School District Representative.
5. Presentation and Information regarding the Jordan River Trail Alignments (completion of the remaining Bluffdale sections), presenter, Lynn Larsen, Salt Lake County Parks & Recreation.
6. Information and update on Bluffdale Arts Advisory Board productions, presenter, Laura Garner.
7. Information and discussion regarding Bluffdale Arts Advisory Board sponsored Christkindlemart, presenter Adrienne Schmidt.
8. Consideration and vote on a resolution approving a First Amendment to Bond Agreement, a Three-party Agreement between the City of Bluffdale, 4 Independence, LLC, and the Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints Regarding the Improvements Planned for Plat H-1, Independence at the Point – staff presenter – Vaughn Pickell.

9. Consideration and vote regarding a Final Plat application for Plat D-5 located at approximately 15000 South Freedom Point Way within the Independence Master Planned Community, 4 Independence, LLC, applicant – staff presenter – Grant Crowell.
10. Consideration and vote regarding a Final Plat application for The Falls at Boulden Ridge 3B, a ten lot residential subdivision located at approximately 14600 South 3200 West, Scenic Development, Inc., applicant – staff presenter – Grant Crowell.
11. Mayor’s Report.
12. City Manager’s Report and Discussion.

**PLANNING SESSION**


13. Please Note: The planning session is for identifying future items and other council discussion in accordance with Utah Code 52-4-201(2) (a). While the meeting may be open to the public, there will not be any opportunity for public input during the planning session.

**WORK SESSION**

14. Information and discussion regarding Residential Development South of Parry Farms, presenter, Gary McDougal.
15. Information and discussion regarding amended Impact Fee Facilities Plan/Capital Facilities Plan, presenter, Brent Ventura, Horrocks Engineering.
16. Closed meeting pursuant to Utah Code § 52-4-205 (1) to discuss the character, professional competence, or health of an individual, collective bargaining, pending or imminent litigation, strategies to discuss real property acquisition, including any form of a water right or water shares, security issues, or any alleged criminal misconduct (if needed).
17. Adjournment.

**Dated this 5th day of September, 2013**

I HEREBY CERTIFY THAT THE FOREGOING NOTICE AND AGENDA WAS FAXED TO THE SOUTH VALLEY JOURNAL, THE SALT LAKE TRIBUNE, AND THE DESERET MORNING NEWS; POSTED AT THE BLUFFDALE CITY HALL, BLUFFDALE CITY FIRE STATION, AND THE COMMUNITY BULLETIN BOARD AT THE BLUFFS APARTMENTS; EMAILED OR DELIVERED TO EACH MEMBER OF THE BLUFFDALE CITY COUNCIL; ON THE CITY’S WEBSITE AT [WWW.BLUFFDALE.COM](http://WWW.BLUFFDALE.COM) AND ON THE PUBLIC MEETING NOTICE WEBSITE, [WWW.PMN.UTAH.GOV](http://WWW.PMN.UTAH.GOV)

  
**Teddie K. Bell, MMC**  
**City Recorder**

Note: The Bluffdale City Council will take a recess at approximately 9:30 p.m. and will evaluate the time needed to complete items not yet heard on the evening’s agenda. Items the Council determines may take the meeting past 10:00 p.m. may be removed from the agenda and re-scheduled for the next regularly scheduled meeting. In compliance with the American with Disabilities Act, individuals needing assistance or other services or accommodation for this meeting should contact Bluffdale City Hall at least 24 hours in advance of this meeting at 801-254-2200. TTY 7-1-1.

\*Contact the City Recorder if you desire to give the Invocation.