



**PLANNING COMMISSION AGENDA**  
**AMENDED AGENDA**

Notice is hereby given that the Draper City Planning Commission will hold a Regular Meeting, at 5:30 p.m., on Thursday, August 6, 2009, in the City Council Chambers at 1020 East Pioneer Road.

The Agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change)

5:30 Dinner

**Study Meeting: 6:00 p.m., City Council Chambers on the 1<sup>st</sup> floor**

a. Study Business Items

**Business Meeting: 7:00 p.m., City Council Chambers on the 1<sup>st</sup> floor**

**Citizen Comments:** *To be considerate of everyone attending the meeting and to more closely follow the published agenda times, public hearing comments will be limited to three minutes per person per item. A spokesperson who has been asked by a group to summarize their concerns will be allowed five minutes to speak. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting.*

1. Approval of minutes from the September 4, 2008, September 18, 2008 and October 23, 2008 Planning Commission meetings.
2. **Action Item:** On a request of Utah Capital, LLC for an extension of the Southpointe Retail Center Site Plan approval, located at 166 East Highland Drive. (Application # JS-2008-0005). Staff contact is Margaret Pahl at 801-576-6566 or email [Margaret.Pahl@draper.ut.us](mailto:Margaret.Pahl@draper.ut.us).
3. **Action Item:** On the request of Wasatch Front Regional Council for approval of the Wasatch Choices 2040 Growth Principles. Staff contact is Jim Bolser at 801-576-6338 or email [Jim.Bolser@draper.ut.us](mailto:Jim.Bolser@draper.ut.us). *This item was continued from the July 23, 2009 meeting.*

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Any person adversely affected by a decision of the Planning Commission regarding the transfer, issuance or denial of a conditional use permit may appeal such decision to the City Council by filing written notice of appeal stating the grounds therefore within fourteen (14) days from the date of such final determination.

Times listed above are approximate. Items may be held earlier or later than listed. For inquiries, please call the Planning Department, at 576-6539. In compliance with the American's with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Tracy Norr, Draper City Recorder, 576-6502, at least 3 days prior to meeting.

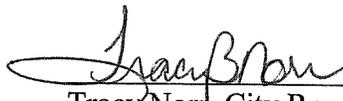
4. **Public Hearing:** On the request of DeLane Hutcheon & Alan Summerhays for approval of a zoning map amendment to rezone the subject properties from RA1 to RA2 residential, on an approximately 7.53 acre site, located at 980 East 13400 South. (Application # JS-2009-0159 & PLN-2009-0062). Staff contact is Dan Boles at 801-576-6335 or email [Dan.Boles@draper.ut.us](mailto:Dan.Boles@draper.ut.us).
5. **Public Hearing:** On the request of Draper City for approval of a Text Amendment regarding revisions to the terms of the Draper City Municipal Code for Temporary Uses. (Application # JS-2009-0144 & PLN-2009-0055). Staff contact is Jim Bolser at 801-576-6338 or email [Jim. Bolser@draper.ut.us](mailto:Jim.Bolser@draper.ut.us).
6. **Public Hearing:** On the request of Draper City for approval of a Text Amendment to Chapter 11 of Title 9 of the Draper City Municipal Code regarding the permitted and conditional uses allowed in the DC Destination Commercial zone. (Application # JS-2009-0165 & PLN-2009-0065). Staff contact is Dennis Workman at 801-576-6522 or [Dennis.Workman@draper.ut.us](mailto:Dennis.Workman@draper.ut.us). *This item was continued from the July 23, 2009 meeting.*
7. Staff Reports
  - a) Discussion Items
  - b) Administrative Reviews
  - c) Other Items

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the Recorder of Draper City, certify that copies of the agenda for the **Planning Commission** meeting to be held the 6<sup>th</sup> day of **August, 2009**, were posted on the Draper City Bulletin Board, Draper City website [www.draper.ut.us](http://www.draper.ut.us), and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal



  
Tracy Norr, City Recorder  
Draper City, State of Utah