



CITY COUNCIL AGENDA

Notice is hereby given that the Draper City Council will hold a **Study Meeting** beginning at **6:00 p.m.** on **July 14, 2009** in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

The Agenda will be as follows:

(Timings listed for each item on the agenda are approximate and may be accelerated)

- 6:00 p.m.** 1. **Closed Meeting** to discuss litigation, property acquisition and the character and professional competence or physical or mental health of an individual.
- 7:00 p.m.** 2. **Welcome** – Mayor Darrell Smith
- 7:05 p.m.** 3. **Prayer/Comment and Flag Ceremony** – City Staff
- 7:10 p.m.** 4. **Discussion with** Harmon Center Retails Regarding UDOT
- 7: 30 p.m.** 5. **Discussion** - Emergency Watershed Plan Projects Update. Staff Presentation by Andy Hall.
- 8:10 p.m.** 6. **Discussion** - Stoneleigh Heights Storm Water Presentation. Staff Presentation by David Decker.
- 8:30 p.m.** 7. **Discussion** - South Valley Sewer District Board Position. Staff Presentation by Layne Long.
- 8:45 p.m.** 8. **Council/Manager Reports**
- 9. **Adjournment** to Closed Meeting to discuss litigation, property acquisition and the character and professional competence or physical or mental health of an individual. *(If Necessary)*

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Draper City Council** meeting to be held the **14th day of July, 2009**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/publicmeetings, facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal




Tracy B. Norr, CMC, City Recorder
Draper City, State of Utah