

HISTORIC PRESERVATION COMMISSION AGENDA

Notice is hereby given that the Draper City Historic Preservation Commission will hold a meeting at 5:00 p.m., on Wednesday, July 8, 2009, at the offices of PFG Insurance at 782 E. Pioneer Road, Draper, Utah. The public is invited.

The Agenda will be as follows:

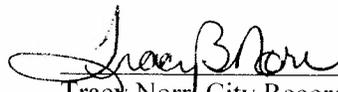
1. Draper Park School – update
2. Preservation plan & update for the Day Dairy Barn at 601 E. 12300 S. Discussion of fundraising progress.
3. Commission booth at Draper Days
4. Other follow-up on assignments.
5. State grant projects implementation. Review and update.
6. Discussion of progress of Historic Sites Booklet and Park School DVD.
7. Budget for 2009-2010.
8. New commission members – Possible applicants and recommendations.
9. Other preservation issues for discussion, goals, attendance at Conferences
10. Assignments, agenda. Adjourn

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the Draper Historic Preservation Commission meeting to be held the 8th day of July, 2009, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, Utah Public Meetings website www.utah.gov/pmn, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal




Tracy Norr, City Recorder
Draper City, State of Utah

Times listed above are approximate and may be held earlier or later than listed. For inquiries, please call the Planning Department, at 576-6539. In compliance with the American's with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Tracy Norr, City Recorder, 576-6502, at least 3 days prior to meeting.