



**CITY COUNCIL AGENDA  
AMENDED**

Notice is hereby given that the Draper City Council will hold a meeting beginning at **7:00 p.m.** on **Tuesday, June 11, 2013** in the Administrative Conference Room at 1020 East Pioneer Road, Draper, Utah. The agenda is as follows:

**7:00 p.m. 1.0 Closed Meeting** to discuss litigation, property acquisition, and the character and professional competence or physical or mental health of an individual.

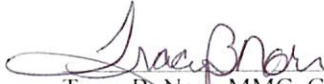
SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Draper City Council** closed meeting to be held the **11<sup>th</sup> day of June, 2012**, were posted on the Draper City Bulletin Board, Draper City website [www.draper.ut.us](http://www.draper.ut.us), the Utah Public Meeting Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn), and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

Date Posted: 06/10/2013

City Seal



  
Tracy B. Norr, MMC, City Recorder  
Draper City, State of Utah

**PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS**

*In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services during this meeting shall notify Tracy Norr, MMC, City Recorder, 576-6502 at least 24 hours prior to the meeting. Meetings of the Draper City Council may be conducted by electronic means pursuant to Utah Code Annotated Section 52-4-207. In such circumstances, contact will be established and maintained by telephone and the meeting will be conducted pursuant to Draper City Municipal Code 2-1-040(e) regarding electronic meetings.*