



PARKS, TRAILS, AND RECREATION COMMITTEE

Notice is hereby given that the Draper City Parks and Trails Committee will hold a meeting at Draper City Hall, 1020 East Pioneer Road, on **Wednesday July 1, 2009** at **Draper City Hall, Main Floor, Administration Conference Room**, at **7:00 p.m.**

The agenda shall be as follows:

- 1) Public Comments
- 2) Approval of Minutes
- 3) Park and Trail Projects
 - a) Orson Smith Trail Restoration
 - b) Trail Condition Inventory/Restoration
- 4) Review Proposed Developments
 - a) South Willow Crossing Site Plan
 - b) Midas Creek Preliminary Plat
 - c) Channing Subdivision
- 5) Other Business
- 6) Meetings/Events
 - a) Next Meeting & Agenda Items
 - b) Field Trip to Rose Canyon

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the Recorder of Draper City, certify that copies of the agenda for the Parks, Trails and Recreation Committee meeting to be held the 1st day of July, 2009, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal



Tracy Norr, City Recorder
Draper City, State of Utah