

SOUTH WEBER CITY **PLANNING COMMISSION AGENDA**

PUBLIC NOTICE is hereby given that the **Planning Commission of SOUTH WEBER CITY**, Davis County, Utah, will meet in a **REGULAR** public meeting on **June 25, 2009**, at the **South Weber City Council Chambers, 1600 East South Weber Drive**, commencing at **6:30 p.m.**

**A WORK MEETING WILL BE HELD PRIOR TO THE REGULAR PLANNING COMMISSION MEETING AT
6:00 P.M. TO DISCUSS AGENDA ITEMS, CORRESPONDENCE, AND/OR FUTURE AGENDA ITEMS**

The Agenda for the Meeting is as Follows:

APPROVAL OF MAY 28, 2009 MEETING MINUTES: Commissioner Perkins

APPROVAL OF AGENDA:

DECLARATION OF CONFLICT OF INTEREST:

**6:35 P.M. REVIEW OF CONDITIONAL USE PERMIT #99-006: DENNIS WATERS CONSTRUCTION;
7981 S. 2175 E.**

**6:40 P.M. REVIEW OF CONDIONAL USE PERMIT #94-001: BOUCHARD CONSTRUCTION;
1150 E. SOUTH WEBER DRIVE**

**6:45 P.M. REVIEW OF CONDITIONAL USE PERMIT #96-002; WELLS WESTERN ELECTRIC;
2625 E. 8200 S.**

**6:50 P.M. REVIEW OF CONDIONAL USE PERMIT #94-003; MOUNTAINVIEW EXCAVATION;
972 E. SOUTH WEBER DRIVE**

**6:55 P.M. REVIEW OF CONDIONAL USE PERMIT #05-004; KASTLEROCK EXCAVATION;
244 E. SOUTH WEBER DRIVE**

**7:00 P.M. REVIEW OF CONDIONAL USE PERMIT #93-002; WEAVER CONSTRUCTION;
6715 S. 475 E.**

**7:05 P.M. WASTACH FRONT REGIONAL COUNCIL PRESENTATION; WASATCH CHOICES 2040
GROWTH PRINCIPLES; VAL HALFORD**

7:40 P.M. ADJOURN

THE UNDERSIGNED DEPUTY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED OR POSTED TO:

CITY OFFICE BUILDING
RAY'S VALLEY SERVICE
www.southwebercity.com
Utah Public Notice website: utah.gov/pmn

SOUTH WEBER FAMILY RECREATION CENTER
SOUTH WEBER ELEMENTARY SCHOOL
TO EACH MEMBER OF THE PLANNING COMMISSION

DAVIS COUNTY CLIPPER
STANDARD-EXAMINER
THOSE LISTED ON THE AGENDA

DATE: June 18, 2009

EMILY A. THOMAS, DEPUTY RECORDER

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS DURING THIS MEETING SHOULD NOTIFY EMILY THOMAS, 1600 EAST SOUTH WEBER DRIVE, SOUTH WEBER, UTAH 84405 (479-3177) AT LEAST TWO DAYS PRIOR TO THE MEETING.

Agenda times are flexible and may be moved in order, sequence, and time to meet the needs of the Commission*