



PLANNING COMMISSION AGENDA

Notice is hereby given that the Draper City Planning Commission will hold a Regular Meeting, at 5:30 p.m., on Thursday, June 18, 2009, in the City Council Chambers at 1020 East Pioneer Road.

The Agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change)

Study Meeting: 6:00 p.m., City Council Chambers on the 1st floor

- a. Study Business Items

Business Meeting: 7:00 p.m., City Council Chambers on the 1st floor

Citizen Comments: *To be considerate of everyone attending the meeting and to more closely follow the published agenda times, public hearing comments will be limited to three minutes per person per item. A spokesperson who has been asked by a group to summarize their concerns will be allowed five minutes to speak. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting.*

1. **Planning Commission Alternates Oath of Office**
2. **Public Hearing:** On the request of Ron Shaw, for approval of a Home Occupation Conditional Use Permit for swimming lessons to be taught on premises, on an approximately 1.92 acre site, located at 13443 South Fort Street. (Application # JS-JS-2009-0119 & PLN-2009-0050). Staff contact is Dan Boles at 801-576-6335 or email Dan.Boles@draper.ut.us.
3. **Public Hearing:** On the request of Draper Office Associates, for approval of the Midas Creek Condominium Plat request for an office building, on an approximately 1.05 acre site, located at 619 East 12300 South. (Application # JS-2007-0291 & PLN-2009-0051). Staff contact is Margaret Pahl at 801-576-6566 or email Margaret.Pahl@draper.ut.us.

Any person adversely affected by a decision of the Planning Commission regarding the transfer, issuance or denial of a conditional use permit may appeal such decision to the City Council by filing written notice of appeal stating the grounds therefore within fourteen (14) days from the date of such final determination.

Times listed above are approximate. Items may be held earlier or later than listed. For inquiries, please call the Planning Department, at 576-6539. In compliance with the American's with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Tracy Norr, Draper City Recorder, 576-6502, at least 3 days prior to meeting.

4. **Public Hearing:** On the request of Woodbury Corporation, for approval of a Site Plan and Conditional Use Permit to build and operate a hotel in the Regional Commercial (CR) Zone, on an approximately 2.36 acre site, located at 12111 South Factory Outlet Drive. (Application #JS-2009-0106 & PLN-2009-0043). Staff contact is Margaret Pahl at 801-576-6566 or email Margaret.Pahl@draper.ut.us.
5. **Public Hearing:** On the request of Draper City for approval of a Text Amendment to Chapter 9-34 regarding Home Occupations to add cottage industries to the list of conditional use home occupations. (Application # JS-2009-0108 & PLN-2009-0045). Staff contact is Margaret Pahl at 801-576-6566 or email Margaret.Pahl@draper.ut.us.
6. Staff Reports
 - a) Discussion items:
 - b) Administrative Reviews
 - c) Other Items

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the Recorder of Draper City, certify that copies of the agenda for the **Planning Commission** meeting to be held the 18th day of **June, 2009**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal



Tracy Norr, City Recorder
Draper City, State of Utah