



Redevelopment Agency

Notice is hereby given that the Draper City Redevelopment Agency will hold a **Meeting on June 16, 2009 at 9:30 p.m.** in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

The agenda shall be as follows:

- 9:30 p.m.**
1. **Public Hearing:** Consideration of **Resolution RDA No. 09-03**, Amending the Draper City Redevelopment Agency Budget for the Fiscal Year 2008-2009 Budget, Presentation by Danyce Steck.
 2. **Public Hearing:** Consideration of **Resolution RDA No. 09-04**, Adopting the Draper City Redevelopment Agency budget for the Fiscal Year 2009-2010 Budget, Presentation by Danyce Steck
 3. Motion to approve Minutes.

ADJOURN TO MUNICIPAL BUILDING AUTHORITY MEETING

SALT LAKE COUNTY, STATE OF UTAH

I, the Recorder of Draper City, by my signature below, certify that copies of the agenda for the **Redevelopment Agency** meeting to be held the **16th day of June, 2009**, were posted on Friday, June 12, 2009 at the following places: Draper City Bulletin Board, Salt Lake County Library, Draper Senior Center, within the municipality, and that a copy was also sent by facsimile machine to The Salt Lake Tribune and The Deseret News and posted at <http://www.utah.gov/pmn>.

City Seal





 Tracy B. Norr, CMC, City Recorder
 Draper City, State of Utah

PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS

In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services) during this meeting shall notify Tracy Norr, City Recorder, 576-6502 at least 24 hours prior to the meeting. Meetings of the Draper City Council may be conducted by electronic means pursuant to Utah Code Annotated Section 52-4-7.8. In such circumstances, contact will be established and maintained by telephone and the meeting will be conducted pursuant to the Rules, Policies and Procedures established by the Governing Body for electronic meeting.