



## Municipal Building Authority

Notice is hereby given that the Municipal Building Authority of Draper City will hold a **Meeting** on **June 16, 2009** at **9:30 p.m.** in the City Council Chamber at 1020 East Pioneer Road, Draper, Utah.

The agenda shall be as follows:

- 9:30 p.m.**
1. **Public Hearing:** Consideration of **Resolution MBA No. 09-01**, Adopting the Draper City Municipal Building Authority Budget for the Fiscal Year 2009-2010, Presentation by Danyce Steck.
  2. Motion to approve Minutes.

### ADJOURN TO TRAVERSE RIDGE SPECIAL SERVICE DISTRICT MEETING

SALT LAKE COUNTY, STATE OF UTAH

I, the Recorder of Draper City, by my signature below, certify that copies of the agenda for the **City Council** meeting to be held the **16<sup>th</sup>** day of **June 2009**, were posted on Friday, June 12, 2009 at the following places: Draper City Bulletin Board, Salt Lake County Library, Salt Lake Senior Center, within the municipality, and that a copy was also sent by facsimile machine to The Salt Lake Tribune, and The Deseret News and posted at <http://www.utah.gov/pmn>.

City Seal



Tracy B. Norr, CMC, City Recorder  
Draper City, State of Utah

---

**PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS**

*In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services) during this meeting shall notify Tracy Norr, City Recorder, 576-6502 at least 24 hours prior to the meeting. Meetings of the Draper City Council may be conducted by electronic means pursuant to Utah Code Annotated Section 52-4-7.8. In such circumstances, contact will be established and maintained by telephone and the meeting will be conducted pursuant to the Rules, Policies and Procedures established by the Governing Body for electronic meeting.*