



EMERGENCY PREPAREDNESS EXECUTIVE COMMITTEE AGENDA

Notice is hereby given that the Draper City Emergency Preparedness Executive Committee will hold a Regular Meeting, at 4:00 p.m., on Wednesday, May 8, 2013 in the Administration Conference room at 1020 East Pioneer Road.

The Agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change)

1. Welcome and Introductions
2. Approval of meeting minutes, April 2013
3. Budget Discussion - Bill Rappleye
4. Other business
5. Adjourn

SALT LAKE COUNTY, STATE OF UTAH

I, the Recorder of Draper City, by my signature below, certify that copies of the agenda for the Draper City **Emergency Preparedness Executive Committee** meeting to be held the **8th** day of **May, 2013**, were posted at the following places: Draper City Bulletin Board, Utah Public Meetings Notices website, and Draper City website, that a copy was also sent by facsimile machine to The Salt Lake Tribune and The Deseret News.

Posted 05-07-2013

City Seal



Tracy B. Nowr, MMC, City Recorder
Draper City, State of Utah

CHAPTER 11

EMERGENCY PREPAREDNESS EXERCISES

The City of Draper is committed to providing a safe and secure environment for its citizens. In the event of an emergency, it is essential that all citizens be prepared to take appropriate action. This document outlines the City's emergency preparedness plan, which includes procedures for evacuation, sheltering, and communication. The plan is based on the most current information available and is subject to change without notice.

- 1. Evacuation and Sheltering
- 2. Communication
- 3. Emergency Response
- 4. Public Information
- 5. Recovery

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[Signature]
City Manager



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