



**AGENDA FOR THE SPECIAL AND WORK / STUDY MEETING
OF THE CITY COUNCIL
OF THE CITY OF SPRINGVILLE, UTAH
COUNCIL CHAMBERS, 50 SOUTH MAIN STREET
JUNE 9, 2009 – 5:15 P.M.**

CALL TO ORDER

SPECIAL AGENDA

1. Consideration of a bid award and contract for the 400 South Reconstruction Project – Brad Stapley, Public Works Director

WORK/STUDY AGENDA

2. Minutes
3. Calendar
 - June 6-13 – Art City Days 2009
 - June 16 – Work Meeting 5:15 p.m., City Council Meeting 7:00 p.m.
 - June 17 – “Neighborhood and City Council” Fire Station Open House and Hamburger Fry, 7:00 p.m. to 8:30 p.m.
 - June 20 – Public Fire Station Open House, 10:00 a.m. to 1:00 p.m.
 - June 21 – Fathers’ Day, First Day of Summer
 - July 1 – 15 – Declaration of Candidacy Due
 - July 3 – Independence Day (Observed), City Offices Closed
 - July 3 – Gabe Campbell Day in Springville
 - July 6 – Stewart Sculpture Garden Dedication
 - July 7 – Work Meeting 5:15 p.m., City Council Meeting 7:00 p.m.
 - July 14 – Work Meeting 5:15 p.m.
 - July 15 – Last Day to submit a Declaration of Candidacy for Council (2) or Mayor, 5:00 p.m.
 - July 21 – Work Meeting 5:15 p.m., City Council Meeting 7:00 p.m.
4. **MAYOR, COUNCIL, AND ADMINISTRATIVE REPORTS**
 - a. Directors’ Reports for April 2009
5. **DISCUSSIONS/PRESENTATIONS**
 - a. Presentation of the IPP Unit #3 Settlement Agreement Proposal – Leon Fredrickson, Power Director
 - b. Discussion on the park expansion proposal from Mr. Ken Creer and Mr. Bob Frazier for Jolley’s Ranch Park in Hobble Creek Canyon
6. **CLOSED SESSION, IF NEEDED – TO BE ANNOUNCED IN MOTION**

ADJOURNMENT

Copies of the agenda were posted on the City website at www.springville.org/agendasminutes, the Civic Center and delivered to the Mayor, City Council members, City Attorney, news media, adjacent cities, Utah County and Nebo School District on June 5, 2009. In compliance with the Americans with Disabilities Act, the City will make reasonable accommodations to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the City Recorder at (801) 489-2700 at least three business days prior to the meeting.