



EMERGENCY PREPAREDNESS EXECUTIVE COMMITTEE AGENDA

Notice is hereby given that the Draper City Emergency Preparedness Executive Committee will hold a Regular Meeting, at 3:00 p.m., on June 10, 2009, in the Administration Conference room at 1020 East Pioneer Road.

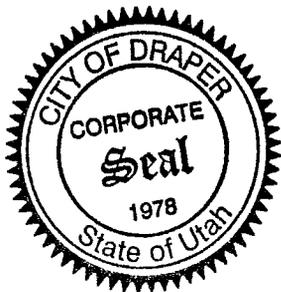
The Agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change)

1. Approval of meeting minutes for May, 2009.
2. Block Captain Training and Programs - Barbara Blackmer.
3. Open Discussion.
4. Adjourn, no Emergency Preparedness Advisory Committee meeting this month.

SALT LAKE COUNTY, STATE OF UTAH

I, the Recorder of Draper City, by my signature below, certify that copies of the agenda for the Draper City **Emergency Preparedness Executive Committee** meeting to be held the **10th** day of **June, 2009**, were posted on June 5, 2009 at the following places: Draper City Bulletin Board, Utah Public Meetings Notices website, and Draper City website, that a copy was also sent by facsimile machine to The Salt Lake Tribune and The Deseret News.

City Seal



A handwritten signature in cursive script, appearing to read "Tracy Norr".

Tracy Norr, City Recorder
Draper City, State of Utah