

# Fillmore City

*Utah's First Capital*

**MAYOR**

David L. Christensen

75 West Center - Fillmore, Utah 84631

(435) 743-5233

**CITY COUNCIL**

Josephine F. Huntsman  
Krista M. Iverson  
Eugene R. Larsen  
Kenneth E. Martin  
Daniel R. Rowley

NOTICE-The City Council reserves the right to move any agenda item forward. Any item, regardless of how stated on the agenda, may be acted on by the City Council at this meeting. The Council may vote to discuss certain matters in Closed Session pursuant to Utah Code annotated 52-4-205. [www.fillmorecity.org](http://www.fillmorecity.org)

## **CITY COUNCIL AGENDA**

Tuesday June 2, 2009 - 6:30 PM

City Council Chambers

**6:30 PM CALL TO ORDER** and Pledge of Allegiance

### **ADMINISTRATIVE BUSINESS**

- Approve minutes of the meeting held May 19, 2009
- Approve payment of bills, purchase orders, and check register
- Review building permits, other permits, and business licenses
- Appoint alternate members for Planning Commission

### **COMMUNICATIONS AND REQUESTS**

- Fire Department report
- Law Enforcement report
- Lion's Club report-Doug Jenkins
- Horse race donation request-Rex Williams

**7:00 PM PUBLIC HEARING**

- Receive public comment concerning the proposed amendments to the 2008-2009 Fiscal Year Budgets

**7:30 PM PUBLIC HEARING**

- Receive public comment concerning the 2009-2010 Fiscal Year Budgets

### **OTHER BUSINESS BROUGHT BEFORE COUNCIL**

- Airport Fixed Base Operation
- V & M Subdivision Application – 400 North 300 West 2 lot - Young
- Main Street Improvements – Bench financing, equipment for watering
- Waste Collection Contract – Keel Trucking

### **COUNCIL/CITY ATTORNEY/MAYOR DEPARTMENT REPORTS**

(Identification of issues for consideration on future agendas)

Date: May 29, 2009

*David L. Christensen*

David L. Christensen, Mayor

*In accordance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting (including auxiliary communicative aids and services) must notify the city office at least three (3) working days prior to the meeting.*

#### **CERTIFICATION OF POSTING**

I, the duly appointed Recorder, do hereby certify that the above agenda was posted on the Utah State Public Notice website, the Fillmore City website, furnished to the Mayor and Fillmore City Council, the Chronicle-Progress, KMTI and KNAK radio stations and posted in three public places within the Fillmore City limits on this 29th day of May 2009. These public places being: the City Council Chambers, the City Office bulletin board, and the Fillmore City Library. /s/ Marlene Cummings, City Recorder [recorder@fillmorecity.org](mailto:recorder@fillmorecity.org)