



CITY COUNCIL AGENDA

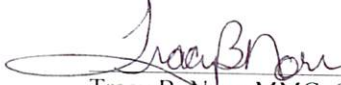
Notice is hereby given that the Draper City Council will hold a **Site Visit** beginning at **4:15 p.m.** on **Tuesday, March 26, 2013.**

The Council will meet at the City Council Chambers at 1020 East Pioneer Road, Draper, Utah and proceed to Park City to tour the Snyderville Basin Field House and then tour the University of Utah Field House in Salt Lake City.

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the Draper City Council meeting to be held the 26th day of March, 2013, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

Date Posted: 03/22/2013
City Seal


Tracy B. Norr, MMC, City Recorder
Draper City, State of Utah

