



CITY COUNCIL AGENDA

Notice is hereby given that the Draper City Council will hold a **Business Meeting** beginning at **5:00 p.m.** on **Tuesday, March 12, 2013** in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

(Timings listed for each item on the agenda are approximate and may be accelerated or delayed)

The Agenda will be as follows:

STUDY MEETING

- 5:00 p.m. 1.0** Dinner
- 5:30 p.m. 2.0** **Adjourn to Closed Meeting** to discuss litigation, property acquisition, and the character and professional competence or physical or mental health of an individual. (If needed)

BUSINESS MEETING

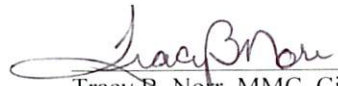
- 6:00 p.m. 1.0** **Call to Order**
- 6:00 p.m. 2.0** **Discussion – 13200 South Street Widening Project**
- 7:00 p.m. 3.0** **Council/Manager Reports**
- 4.0** **Adjourn to Closed Meeting** to discuss litigation, property acquisition, and the character and professional competence or physical or mental health of an individual. (If needed)

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the Draper City Council meeting to be held the 12th day of March, 2013, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

Date Posted: 03/08/2013
City Seal




Tracy B. Norr, MMC, City Recorder
Draper City, State of Utah