



PLANNING COMMISSION AGENDA

Notice is hereby given that the Draper City Planning Commission will hold a Regular Meeting, at 5:30 p.m., on Thursday, May 21, 2009, in the City Council Chambers at 1020 East Pioneer Road.

The Agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change)

Study Meeting: 6:30 p.m., City Council Chambers on the 1st floor

- a. Study Business Items

Business Meeting: 7:00 p.m., City Council Chambers on the 1st floor

Citizen Comments: *To be considerate of everyone attending the meeting and to more closely follow the published agenda times, public hearing comments will be limited to three minutes per person per item. A spokesperson who has been asked by a group to summarize their concerns will be allowed five minutes to speak. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting.*

1. Approval of minutes from the May 22, 2008 Planning Commission meeting.
2. **Action Item:** On a request of Marty Biljanic, Wadsworth Development Group, for an extension of a Conditional Use Permit Approval for the Exchange @ 140th, Building F, located at approximately 14000 South Bangerter Parkway. (Application # JS-2008-0117 & PLN-2008-0032). Staff contact Jim Bolser at 576-6338 or Jim.Bolser@draper.ut.us.
3. **Public Hearing:** On the request of Marty Biljanic, Wadsworth Development Group, for approval of a Plat Amendment, on an approximately 1.65 acre site, located at 163 and 177 East 13800 South. (Application # JS-2009-0067 & PLN-2009-0032). Staff contact Dan Boles at 801-576-6335 or email Dan.Boles@draper.ut.us.

Any person adversely affected by a decision of the Planning Commission regarding the transfer, issuance or denial of a conditional use permit may appeal such decision to the City Council by filing written notice of appeal stating the grounds therefore within fourteen (14) days from the date of such final determination.

Times listed above are approximate. Items may be held earlier or later than listed. For inquiries, please call the Planning Department, at 576-6539. In compliance with the American's with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Tracy Norr, Draper City Recorder, 576-6502, at least 3 days prior to meeting.

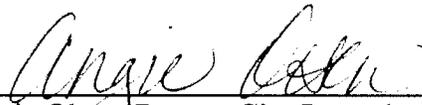
4. **Public Hearing:** On the request of Corner Canyon Academy, for approval of an amendment to a previous condition of a Conditional Use Permit, on an approximately 0.86 acre site, located at 12958 South 1300 East. (Application # JS-2009-0032 & PLN-2009-0022). Staff contact Margaret Pahl at 801-576-6566 or email Margaret.Pahl@draper.ut.us.
5. Staff Reports
 - a) Discussion items:
 - b) Administrative Reviews
 - c) Other Items

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the Deputy Recorder of Draper City, certify that copies of the agenda for the **Planning Commission** meeting to be held the **21st** day of **May, 2009**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal





Angie Olsen, Deputy City Recorder
Draper City, State of Utah