



## PARKS, TRAILS, AND RECREATION COMMITTEE

Notice is hereby given that the Draper City Parks and Trails Committee will hold a meeting at Draper City Hall, 1020 East Pioneer Road, on **Wednesday May 20, 2009** at **Draper City Hall, Main Floor, Administration Conference Room, at 7:00 p.m.**

The agenda shall be as follows:

- 1) Public Comments
- 2) Approval of Minutes
- 3) Park and Trail Projects
  - a) Various Grant Applications
  - b) Park/Trail Construction Status
- 4) Review Proposed Developments
  - a) Wadsworth Office Expansion Site Plan
  - b) Springhill Suites Hotel Site Plan
- 5) Other Business
- 6) Meetings/Events
  - a) Next Meeting & Agenda Items
  - b) Field Trip to Rose Canyon in June?

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the Recorder of Draper City, certify that copies of the agenda for the Parks, Trails, and Recreation Committee meeting to be held the 20<sup>th</sup> day of May, **2009**, were posted on the Draper City Bulletin Board, Draper City website [www.draper.ut.us](http://www.draper.ut.us), Utah Public Meetings Notices Website [www.Utah.gov/pmn](http://www.Utah.gov/pmn) and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal



  
Tracy Norr, City Recorder  
Draper City, State of Utah