



**AGENDA FOR THE WORK / STUDY MEETING  
OF THE CITY COUNCIL  
OF THE CITY OF SPRINGVILLE, UTAH  
COUNCIL CHAMBERS, 50 SOUTH MAIN STREET  
MAY 19, 2009 – 5:15 P.M.**

**CALL TO ORDER**

**COUNCIL BUSINESS**

1. Minutes
2. Calendar
  - May 25 – Memorial Day, City Offices Closed
  - June 2 – Work Meeting 5:15 p.m., City Council Meeting 7:00 p.m.
  - June 6-13 – Art City Days 2009
  - June 9 – Work Meeting 5:15 p.m.
  - June 16 – Work Meeting 5:15 p.m., City Council Meeting 7:00 p.m.
  - June 17 – “Neighborhood and City Council” Fire Station Open House and Hamburger Fry, 7:00 p.m. to 8:30 p.m.
  - June 20 – Public Fire Station Open House, 10:00 a.m. to 1:00 p.m.
  - July 1 – 15 – Declaration of Candidacy Due
  - July 3 – Independence Day (Observed), City Offices Closed
  - July 3 – Gabe Campbell Day in Springville
  - July 6 – Stewart Sculpture Garden Dedication
3. Discussion on this evening’s Regular Meeting agenda items
  - a. Invocation – Cl. Bird
  - b. Pledge of Allegiance – Cl. Strong
  - c. Consent Agenda Items
    1. Approval of all City purchase orders properly signed (Springville City Code §2-10-110(5)) – David Allen, Finance Director
    2. Approval of the appointments of Ms. Katie Sosa and Mr. Gary Hooper to the Parks and Recreation Board – Alex Roylance, Buildings and Grounds Director
4. **DISCUSSIONS/PRESENTATIONS**
  - a. Report from Ken Condie on the Spring Wood Development at about 1400 North 2200 West
  - b. Field Trip to the new Wastewater Treatment Plant Project – Brad Stapley, Public Works Director and Rick Roberts, Water Reclamation Facilities Superintendent
5. **MAYOR, COUNCIL, AND ADMINISTRATIVE REPORTS**
6. **CLOSED SESSION, IF NEEDED – TO BE ANNOUNCED IN MOTION**

**ADJOURNMENT**

Copies of the agenda were posted on the City website at [www.springville.org/agendasminutes](http://www.springville.org/agendasminutes), the Civic Center and delivered to the Mayor, City Council members, City Attorney, news media, adjacent cities, Utah County and Nebo School District on April 30, 2009.

In compliance with the Americans with Disabilities Act, the City will make reasonable accommodations to ensure accessibility to this meeting. If you need special assistance to participate in this meeting, please contact the City Recorder at (801) 489-2700 at least three business days prior to the meeting.