



## EMERGENCY PREPAREDNESS EXECUTIVE COMMITTEE AGENDA

Notice is hereby given that the Draper City Emergency Preparedness Executive Committee will hold a Regular Meeting, at 4:00 p.m., on January 9, 2013 in the Administration Conference room at 1020 East Pioneer Road.

The Agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change)

1. Welcome and Introductions.
2. Approval of meeting minutes, December 2012
3. Budget Review – Bill Rappleye
4. Executive Summary of Draper City Emergency Preparedness Committee – presented to Draper City Council - Garth
5. Ham radio test update for Draper/SunCrest – Gary Vaughan
6. April Utah Shake-out Drill – Draper’s participation level – Table Top Exercise – Bill Rappleye
7. CERT – Gary Howell
8. Needs Assessment – Gary Howell
9. Organization Discussion – Gary Howell
10. Other business
11. Adjourn

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SALT LAKE COUNTY, STATE OF UTAH

I, the Recorder of Draper City, by my signature below, certify that copies of the agenda for the Draper City **Emergency Preparedness Executive Committee** meeting to be held the **9th** day of **January, 2013**, were posted at the following places: Draper City Bulletin Board, Utah Public Meetings Notices website, and Draper City website, that a copy was also sent by facsimile machine to The Salt Lake Tribune and The Desert News.

City Seal



Tracy B. Norr, MMC, City Recorder  
Draper City, State of Utah

1-4-13