



EMERGENCY PREPAREDNESS EXECUTIVE COMMITTEE AGENDA

Notice is hereby given that the Draper City Emergency Preparedness Executive Committee will hold a Regular Meeting, at 3:00 p.m., on May 13, 2009, in the Administration Conference room at 1020 East Pioneer Road.

The Agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change)

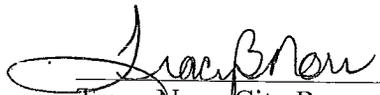
1. Approval of April 8, 2009 Executive Committee meeting minutes
2. Update on the Purchase of an Emergency Services Vehicle – Council direction
3. Update on the Emergency Management portion of the Draper City Tentative Budget
4. Discussion of long term financial goals and preparation of recommendation
5. Discussion about distribution of brochures to the business community
6. Planning for the business oriented meeting at Juan Diego High School in August
7. Open discussion
8. Adjournment

SALT LAKE COUNTY, STATE OF UTAH

I, the Recorder of Draper City, by my signature below, certify that copies of the agenda for the Draper City **Emergency Preparedness Executive Committee** meeting to be held the 13th day of **May, 2009**, were posted on May 8, 2009 at the following places: Draper City Bulletin Board, Utah Public Meetings Notices website, and Draper City website, that a copy was also sent by facsimile machine to The Salt Lake Tribune and The Deseret News.

City Seal




Tracy Norr, City Recorder
Draper City, State of Utah