Five County Association of Governments

1070 West 1600 South, Building B
St. George, Utah 84770

Fax (435) 673-3540

SOUTHWEST UTAH

Post Office Box 1550
St. George, Utah 84771

Office (435) 673-3548

****MEMORANDUM****

TO: **ALL STEERING COMMITTEE MEMBERS AND INTERESTED PARTIES**

FROM: **COMMISSIONER DENNY DRAKE, CHAIR**

DATE: **MAY 6, 2009**

SUBJECT: **STEERING COMMITTEE MEETING, MAY 13, 2009**

THE NEXT MEETING OF THE STEERING COMMITTEE WILL BE HELD ON WEDNESDAY, MAY 13, 2009, AT THE PANGUITCH CITY OFFICE, COUNCIL CHAMBERS, LOCATED AT 25 SOUTH 200 EAST, PANGUITCH, UTAH.

THE ATTACHED MATERIALS ARE PROVIDED TO ASSIST YOU IN PREPARING FOR OUR MEETING. PLEASE REVIEW ALL MATERIALS AND ADDRESS ANY QUESTIONS OR CONCERNS TO THE AOG STAFF, C/O KENNETH L. SIZEMORE. THIS WOULD ALLOW STAFF TIME TO RESEARCH YOUR QUESTIONS OR CONCERNS PRIOR TO THE STEERING COMMITTEE MEETING.

WE LOOK FORWARD TO MEETING WITH YOU IN PANGUITCH ON WEDNESDAY, MAY 13, 2009 AT 1:00 P.M.

KLS:DL
ATTACHMENTS

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AGENDA

STEERING COMMITTEE MEETING
MAY 13, 2009
PANGUITCH CITY OFFICE
COUNCIL CHAMBERS
25 SOUTH 200 EAST
PANGUITCH, UT - 1:00 P.M.

I. MINUTES APRIL 8, 2009 - REVIEW AND APPROVE

II. UTAH LEGISLATIVE SESSION REVIEW - SENATOR DENNIS STOWELL

III. HUMAN SERVICES COUNCIL
- A. COMMUNITY SERVICES BLOCK GRANT (CSBG) ALLOCATIONS
- B. SOCIAL SERVICES BLOCK GRANT (SSBG) ALLOCATIONS

IV. AGING SERVICES PLAN UPDATE

V. COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FY 2009 ALLOCATIONS AND FY 2009 FEDERAL STIMULUS - STAFF FUNDING RECOMMENDATIONS

VI. WEATHERIZATION PROGRAM REPORT

VII. UTAH STATE INTEROPERABILITY EXECUTIVE COMMITTEE NOMINATIONS

VIII. UTAH STATE UNIVERSITY (USU) EXTENSION SERVICE UPDATE

IX. SOUTHERN UTAH UNIVERSITY (SUU) REGIONAL SERVICES UPDATE

X. DIXIE STATE COLLEGE UPDATE

XI. CONGRESSIONAL STAFF UPDATES

XII. LOCAL AFFAIRS
- A. CORRESPONDENCE
- B. OUT-OF-STATE TRAVEL
- C. PERMANENT COMMUNITY IMPACT BOARD APPLICATIONS
- D. PLANNING ASSISTANCE
- E. OTHER BUSINESS

XIII. AREAWIDE CLEARINGHOUSE REVIEWS

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify KENNETH SIZEMORE, EXECUTIVE DIRECTOR, FIVE COUNTY ASSOCIATION OF GOVERNMENTS, at 1070 West 1600 South, Building B, St. George, Utah, (435) 673-3548 at least three working days prior to the meeting.