

PERMANENT COMMUNITY IMPACT FUND BOARD
APPLICATION FORM
(Revised March 2019)

PART A. GENERAL INFORMATION

Project Title **Emergency Response Vehicles**

Project Location **San Juan County** Population **15,251**

Applicant has attended a CIB Tutorial: Applicant has provided application to *SHPO: Y N N/A

1. Applicant Agency

Name: San Juan County LBA

Mailing Address: PO Box 9

City: Monticello County: San Juan Utah Zip: 84535

Contact Person (*Must be with the applicant agency and registered in WebGrants, see page 6*)

Name: David Everitt

Phone: 435-587-3225 Fax: 435-587-2447

Email: deveritt@sanjuancounty.org

Federal Tax Identification Number: 87-6000305

2. Presiding Official (*this person must sign the application; page 6*)

Name and Title: David Everitt, Interim County Administrator

Email: deveritt@sanjuancounty.org

3. Clerk/Recorder

Name and Title: David Carpenter

Email: docarpenter@sanjuancounty.org

4. Engineer/Architect

Name: N/A

Mailing Address: _____

City: _____ Zip: _____ Phone: _____ Fax: _____

Email: _____

5. Bond Counsel

Name: N/A

Mailing Address: _____

City: _____ Zip: _____ Phone: _____ Fax: _____

Email: _____

6. Financial Consultant – (optional)

Name: _____

Mailing Address: _____

City: _____ Zip: _____ Phone: _____ Fax: _____

Email: _____

PART B. PROPOSED FUNDING–Project Title: Public Safety Critical Communications Equipment Upgrades

1. Cost Sharing

<u>Funding Source</u>	<u>Cost Share</u>
a. <u>Applicant Cash</u>	\$50,000
b. <u>Applicant In-kind (specify)**</u>	_____
c. <u>Other Local Cash (specify)</u>	_____
d. <u>Other Local In-kind (specify)**</u>	_____
e. <u>Federal Grant (specify)</u>	_____
f. <u>Federal Loan (specify)</u>	_____
g. <u>State Grant (specify)</u>	_____
h. <u>State Loan (specify)</u>	_____
I. <u>Total CIB Funds (total of lines 2a & 2b below)</u>	\$736,904
Total Project Cost	\$786,904

Note: The CIB may limit its total participation in any given project to a maximum of \$5,000,000 regardless of grant/loan mix.

2. Type of CIB Funds Requested - (Loans should be rounded to the nearest \$1000)

a. **Loan Amount:** \$ _____ % Rate: _____ Years: _____ 1st Payment Due: _____

Security for Loan: (circle one)

1. General Obligation Bond
2. Revenue Bond (specify revenue source): _____
3. Building Authority Lease Revenue Bond (specify lessee): _____
4. Class B & C Road Fund Revenue Bond: _____
5. Other (specify): _____

b. **Grant Amount:** \$786,904

3. Cost Over-runs

All applicants must indicate how they propose to finance cost over-runs for the proposed project.

If there were additional costs involved, the County would fund those through an additional general fund contribution.

****In-kind funds cannot be included as part of the local contribution, unless the in-kind has a demonstrable value, such as real property. Donated labor or staff time cannot be counted as either cash or in-kind contribution.**

PART C. PROJECT BUDGET – Project Title: Public Safety Critical Communications Equipment Upgrades

DATE COST ESTIMATES FOR PROJECT WERE PREPARED 1/03/2019

INDIVIDUAL OR FIRM RESPONSIBLE FOR COST ESTIMATES Rocky Mountain Ambulance Sales Service

1. Construction – (This refers to the prepared estimate included with application)

(specify quantity & unit price below or refer to an attached estimate)

1. _____	\$ _____	
2. _____	\$ _____	
3. _____	\$ _____	
4. _____	\$ _____	
5. _____	\$ _____	
6. _____	\$ _____	
7. Construction Contingency _____	\$ _____	
Construction Sub-Total		\$ _____

2. Engineering Services

Pre-Construction Engineering: \$ _____

(Preliminary studies, layouts, cost estimates, design drawings, specification & contract documents)

Special Engineering Services: \$ _____

(soil investigations , geotechnical studies, land surveys, environmental evaluations, permitting, water rights and other special investigations)

Construction Engineering Services: \$ _____

(Representation during construction, special inspections, materials testing and construction phase services

Engineering Services Sub-total: \$ _____

ALTERNATE ENGINEERING OPINION _____

3. Planning and Studies (NEPA, EA, EIS, Feasibility)

Planning and Studies Sub-total \$ _____

4. Land/Easements/Water Rights

Land/Easements/Water Rights Sub-total \$ _____

5. Equipment & Facilities

Equipment & Facilities Sub-total \$ 786,904

6. Administration

Legal: \$ _____
Financial Consultant: \$ _____

Administration Sub-total \$ _____

TOTAL PROJECT COST \$ 786,904

PART D. APPLICANT AGENCY FINANCIAL INFORMATION

1. Current Year Total Budget: \$ 20,204,415

2. Current Year General Fund Budget \$ 12,936,188

3. Current and Prior Four Years Property Tax: \$

Year	Property Tax Rate	\$ Collected
<u>2018</u>	<u>.003135</u>	<u>\$2,471,110</u>
<u>2017</u>	<u>.003521</u>	<u>\$2,793,851</u>
<u>2016</u>	<u>.003782</u>	<u>\$2,790,772</u>
<u>2015</u>	<u>.003783</u>	<u>\$2,864,987</u>
<u>2014</u>	<u>.003784</u>	<u>\$3,554,301</u>

4. General Obligation (G.O.) Debt Structure

a. Assessed Valuation: \$ 792,418,896

b. G.O. Debt Capacity: * \$ 15,848,378

c. Outstanding G.O. Debt: \$ 0

d. Remaining G.O. Debt Capacity (b-c=d): \$ 15,848,378

*County G.O. debt limit is 2.0% of assessed value. City, town and school district G.O. debt limit is 4.0% of assessed value. Cities of the first and second class may incur an additional 4.0% in G.O. debt for water, artificial lights or sewers. Cities of the third class and towns may incur an additional 8.0% in G.O. debt for water, artificial lights or sewers.

5. Bonded Debt Summary

Bonded debt information must be submitted in the format shown on Page 5. The submission of bonded debt information in an alternative format will not be accepted, since it precludes easy reference to the actual debt structure of applicant agencies. Please attach additional pages in the same format if there are insufficient columns on Page 5 to list all bonded debt issues.

Bonded Debt Summary (attach additional sheets as necessary)

<u>BOND ISSUE</u>		<u>BOND ISSUE</u>	<u>BOND ISSUE</u>
PURPOSE:	<u>Health Service Building</u>	PURPOSE:	<u>Blanding Senior Center</u>
\$ Issued:	<u>\$1,500,000</u>	\$ Issued:	<u>\$571,000</u>
Interest Rate:	<u>1.5%</u>	Interest Rate:	<u>1.00%</u>
Date Issued:	<u>02/20/2017</u>	Date Issued:	<u>06/14/2018</u>
Due Date:	<u>03/01/2047</u>	Due Date:	<u>05/31/2048</u>
Bond Holder:	<u>CIB</u>	Bond Holder:	<u>CIB</u>

Annual Debt Service (P+I)		Annual Debt Service (P+I)		Annual Debt Service (P+I)	
Year	\$ Amount	Year	\$ Amount	Year	\$ Amount
current	<u>62,900</u>	current	<u>19,400</u>	current	
+1	<u>62,285</u>	+1	<u>19,400</u>	+1	<u>21,590</u>
+2	<u>62,670</u>	+2	<u>19,400</u>	+2	<u>21,430</u>
+3	<u>62,040</u>	+3	<u>19,400</u>	+3	<u>21,270</u>
+4	<u>62,410</u>	+4	<u>19,400</u>	+4	<u>22,110</u>
+5	<u>62,765</u>	+5	<u>19,400</u>	+5	<u>21,940</u>
+6	<u>62,105</u>	+6	<u>19,400</u>	+6	<u>21,770</u>
+7	<u>62,445</u>	+7	<u>19,400</u>	+7	<u>21,600</u>
+8	<u>62,770</u>	+8	<u>19,400</u>	+8	<u>21,430</u>
+9	<u>62,080</u>	+9	<u>19,400</u>	+9	<u>21,260</u>
+10	<u>62,390</u>	+10	<u>19,400</u>	+10	<u>22,090</u>
+11	<u>62,685</u>	+11	<u>19,400</u>	+11	<u>21,910</u>
+12	<u>61,965</u>	+12	<u>19,400</u>	+12	<u>21,730</u>
+13	<u>62,245</u>	+13	<u>19,400</u>	+13	<u>21,550</u>
+14	<u>62,510</u>	+14	<u>19,400</u>	+14	<u>21,370</u>
+15	<u>62,760</u>	+15	<u>19,400</u>	+15	<u>21,190</u>
+16	<u>61,995</u>	+16	<u>19,400</u>	+16	<u>22,010</u>
+17	<u>62,230</u>	+17	<u>19,400</u>	+17	<u>21,820</u>
+18	<u>62,240</u>	+18	<u>19,400</u>	+18	<u>21,630</u>
+19	<u>62,655</u>	+19	<u>19,400</u>	+19	<u>21,440</u>
+20		+20	<u>19,400</u>	+20	<u>22,250</u>

Bonded Debt Summary (attach additional sheets as necessary)**BOND ISSUE**

PURPOSE: Road Department Shop

\$ Issued: \$905,000Interest Rate: 2.50%Date Issued: TBDDue Date: 02/01/2050Bond Holder: CIB**Annual Debt Service (P+I)**

Year	\$ Amount
current	
+1	
+2	<u>43,625</u>
+3	<u>43,100</u>
+4	<u>43,575</u>
+5	<u>43,025</u>
+6	<u>43,475</u>
+7	<u>42,900</u>
+8	<u>43,325</u>
+9	<u>43,725</u>
+10	<u>43,100</u>
+11	<u>43,475</u>
+12	<u>42,825</u>
+13	<u>43,175</u>
+14	<u>43,500</u>
+15	<u>42,800</u>
+16	<u>43,100</u>
+17	<u>43,375</u>
+18	<u>43,625</u>
+19	<u>42,850</u>
+20	<u>43,075</u>

PART E. PRE-SUBMISSION ATTACHMENT CHECKLIST

Note: Please refer to [CIB PROGRAM SUMMARY](https://jobs.utah.gov/housing/cib/index.html) <https://jobs.utah.gov/housing/cib/index.html>.

Applicants must meet ALL of the requirements listed below. Incomplete applications will be held pending completion of the PART E. requirements.

1. Registration (*one time registration only.)

To be eligible for funding, the applicant **must** be registered in WebGrants (<http://webgrants.community.utah.gov>) For new registration, the applicant will receive an email with their login ID and password. *Note: Please register one time only. If applicant has submitted an application previously they may already have a login and password. Do NOT register again.

2. Project Description – (Note: Is the project on the entity's adopted general plan yes no)

Attach as Attachment #1. This description should cover the following areas:

WHO – A description of the applicant agency including the problem, situation, condition or need to be addressed by the proposed project. The description should cover the number of persons, land area, governmental facilities, services or operations impacted by the problem.

WHAT – A description of the proposed project including size, location, development timetable, etc. Include explanation of projected benefits and alternatives considered. **Attach 8½ X 11 maps, floor plans, site plans and prepared estimate etc. as Attachment #2**

WHY – Has the applicant investigated other sources of funding for this project and an explanation of why the applicant agency requires financial assistance from CIB.

3. Consolidated Local Capital Improvement List – Permanent Community Impact Fund Board

Attach the current consolidated capital improvement list as **Attachment #3**. Projects not identified on the CIB Capital Improvement List of the Housing & Community Development Division, will NOT be funded by the CIB, unless they address a bona fide public safety or health emergency, or for other compelling reasons.

4. Public Hearing – (Per CIB Program Summary: Discuss size, scope and nature of any funding request to be submitted to the CIB.) Attach a copy of the public notice and a copy of public hearing minutes as Attachment #4.

5. Association of Governments Notification

Provide a copy of the application to the AOG & attach required AOG review & comments as **Attachment #5**.

6. Affordable Housing Plan – (do not submit the entire housing plan)

Attach a **brief summary** of the applicant's efforts to comply with the requirements of Section 10-9a-403 UCA (municipalities) and Section 17-27a-403 UCA (counties) as **Attachment #6**.

7. Water & Sewer Applications require a Department of Environmental Quality Review

Utah Department of Environmental Quality (DEQ) staff act as technical advisors to the CIB on drinking water and waste water projects. Applicants for proposed drinking water and waste water project funding **MUST COMPLETE AND SUBMIT** the Drinking Water & Waste Water Project Supplement to DEQ. (DEQ Supplemental form is located on CIB website: <http://jobs.utah.gov/housing/cib/cib.html>)

8. Planning Applications ~ Street & Road Applications –Addendum required. (Planning Addendum and Street & Road Addendum - located on CIB website: <http://jobs.utah.gov/housing/cib/cib.html>)

9. CONSTRUCTION & EXCAVATION APPLICATIONS & SHPO

(CHECK IF THIS REQUIREMENT HAS BEEN ACCOMMODATED)

Applications which include building, altering or disturbing properties fifty (50) years of age or older, or which may include new site excavation to include road realignments shall be submitted to SHPO and include photograph, address and map of the proposed project.

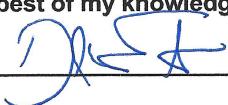
PART F. PRESIDING OFFICIAL SIGNATURE

I, David Everitt, the Interim County Administrator
(typed name) (typed title)

Of San Juan County Local Building Authority

(typed name of applicant agency) do hereby certify the information presented in this application is accurate and correct to the best of my knowledge and this application has been authorized by the applicant agency

Signature



Date 5-31-2019

2. Project Description

San Juan County is the primary EMS service provider for the entire county area – nearly 8,000 square miles - including the incorporated cities and towns. It maintains a mutual aid agreement for service on the Navajo Nation.

Over the past few years, call volume has begun to significantly increase with the uptick in visitation. EMS has relied on an aging fleet, including multiple trucks with over 100,000 miles. The most recent truck was purchased in 2013. With the high mileage on these trucks and the distances between scenes and hospitals, EMS staff continually have concerns about vehicle malfunctions with patients on board.

Currently, none of the EMS trucks meet current safety standards such as 5-point harnesses, cot crash-rated fastening systems, and new lighting and sticker requirements. Maintenance costs are starting to rise significantly.

Given the type of terrain, varied road conditions, and extreme weather in San Juan County, 4-wheel drive trucks are critical to provide access and safety for staff and patients.

The vehicles requested would replace two 911 trucks and an inter-facility transport truck.



SAN JUAN COUNTY

Wheeled Coach ambulance conversion

Chassis: 2019 Ford F-350 4x4 169" wheel base

FOB - San Juan County, Utah

Ford Fin KE688

Cab flooring - black rubber mat

Box Size 153 x 95 x 72 Wheeled Coach ambulance conversion

CN-10 compliant

CAB TO MODULE MOUNTING / CHASSIS ADD ON's:

Full height walk-through

Door sliding, bulkhead

HEAT/ AC SYSTEM:

Heat/AC Pure Air system 3-filters: dust / charcoal / hepa filter

Heater Hoses, Insulated to rear #220324

Wheel Covers, Phoenix installed

Build to KKK

BATTERY SYSTEM:

Battery Sw, 5 min Timer, F1, Fig 5B, Batt under Hood - activated thru

OEM ignition switch timer function upon ignition off.

Momentary rocker sw on dr. side of cab console as shutoff and reactivate

CAB / BULKHEAD:

Console center - Cab - Map book holder with cup holders

install bifold door on CB door so we can move att seat back close to bh

Aisle space per KKK

Black anti-slip on curbside and rear stainless steel thresholds

Headroom increased to 72 inches -

Compartment coating, Scorpion X02 - exterior compartment

Drop skirt, 4-inches forward of rear wheels, both sides

MODULE BODY:

Exterior compartments -

BODY Style:

A standard

B1 raised to top of squad bench

B2, back board compartment

D - Std

E, storage & retrieval for sharps & waste (under action area)

F, FULL HEIGHT ? ? ? O2 tank storage area / or 3/4 F (for more interior room)

Cmpt F-- with dog leg for stair chair storage

Fuel Fill Housing, Cast

EXTERIOR COMPARTMENT SHELVES/ DIVIDERS:

Divider, recessed, adjustable, in backboard compartment - B2

Divider in compartment F ??

Shelf 1) in right front compartment A UPPER AREA

Shelf 1) additional in right front compartment A LOWER AREA

shelf, Fixed w/ **bio waste** -in exterior compartment E

Shelf, 1) additional in exterior compartment E

Shelf 2) in compartment F (1) above O2 window (1) above stair chair ??

Flatbar, 2" backboard retainer, screwed to door jamb 65" up from floor

DOORS & WINDOWS:

Door windows: curbside door uppe SLIDER -Privacy Glass

Door windows/ rear upper fixed - Privacy glass

Window over Squad bench / Privacy glass - 11 x 17"

Door handles - patient entry & compartment - Trimark with safe pass system

ELECTRIC DOOR LOCKS:

Door Locks, **Electric**, Trimark, Entry Doors (2)

Locks, Electric, Trimark (1) Compartment A door ONLY
Switch, Rocker, Activate Electric door (lock & unlock box) - in A/a
Switch, Rocker, Activate Electric door (lock & unlock box) -Front console
Relay control circuit, Electric poplocks
Intermotive CAN module for electric lock
Switch, Stealth, Cab doors only - Locate: grille Unlock CAB only
Switch, Stealth, Cab doors only - Locate: rear license plate Unlock MOD box

Cast, Grabber grabber style for rear entry doors
Socket & plunger hold open /cmpt. A, B2 & F for full compartment access
Hold open,gas strut, Exterior compartment B, D, & E
Hold open Gas strut curbside entry door 35#
Door panels curbside / rear doors upper & lower stainless
Chevron reflective tape on center door panels

FENDERS / BUMPERS / RUNNING BOARDS / SKIRT RAILS:

Fender flares / bright finish
Rear bumper -- step with flip up center / with gator grip & **LED lights**
Running boards with Gator Grip

Skirtrails, Extruded rubber with reflective tape
Skirtrail reflective tape: **color white**
Stone guard front diamond Plate 28"
Kickplate, rear with recess for license plate and & 3 tail lights
Module stepwell double step
License plate holder, Cast

Mud flaps / rear
Mud flaps / front

PAINT / STRIPING:

Paint, Modular roof, White
White: Chassis hood, to just below cab windows
Paint remainder of entire unit / Red Pierce Sikkens 90/ FLNA 3042
Roof star installed

COAX CABLES:

Coax cable 1)base antenna mount roof port w/ coax 1) driver seat base
Coax cable 1) base antenna mount roof port w/ coax 1) driver seat base
Coax cable 1) base antenna mount roof port w/ coax 1) circuit board
Coax cable 1) base antenna mount roof port w/ coax 1) circuit board

12VOLT OUTLETS / POWER SOURCE:

Diode protection 30 amp service for 12 volt outlets

Outlets: 12 volt Cigarette style in action area
Outlets: 12 volt Cigarette style 1) in right front cabinet E1
Outlets: 12 volt Cigarette style 1) in right front cabinet E2
Outlets: 12 volt Cigarette style 2) Driver side of front console
Outlets: 12 volt Cigarette style 3)Pass side of front console
Outlets: 12 volt Cigarette style 1) in extended A/A near CPR seat

Outlet, Dual USB port, 5VDC, 2.1 amp output on side of front console
(Ford needs to be on fwd side of console)
Outlet, Dual USB port, 5VDC, 2.1 amp output in Action Area

Power source, 12 volt, 20A,
1) Cab console Ignition/ shoreline HOT
1) Cab console HOT & Ground

SHORELINE / PLUGS / 110 OUTLETS :

Shoreline indicator light - located near shoreline inlet
Super Auto Eject 20 amp, w/ interrupter,

Outlet, 110 duplex 1) in Action Area 1) in Right front cabinet
Outlet, 110 duplex 1) in Action Area 6" from the first

Outlet 110 duplex 1) near CPR seating area
Outlet, 110 duplex 1) curbside at foot of squad bench
Outlet 110 duplex 1) Cabinet L1, wall #2 down low, aprox 6" to right of divider
for IV warmer (**cabinet L1-** forward of divider)

INVERTER:

Inverter / Battery Charger, Vanner 20-1050 CUL-DC

PRE-WIRES / ALARMS / METERS / SWITCHES:

Prewire, Opticom - in drive gear only (switch in front console)
wire location behind 9L center clear light (tagged for installation of opticom)
wire to work in drive only / switch in front console

Switch for opticom / 3 position

Up opti to work thru sequencer / middle - off / down opti to work without sequencer
Switch 12v rocker- Label "Light bar" for 4- 900 LED's on front

Switch - Located in cabinet E1 wall #2 upper right w/ 15 amp input wiring

for customer installed drug box 13"w x 9 " h x 10" d
constant hot input and output wiring for Knox med vault drug box
Output of switch just to right of air plenum, aprox 6" down from top of cabinet
Knox med vault purchased and installed by Cache county.

PRE-WIRES / ALARMS / METERS :

Switch - prewire only switch in action area, wiring to terminate behind wiring trough w/
6' tail for later installation of LED strip lights -- SR 218043F

Alarm, low voltage, Audio/visual - light & buzzer in cab console
Meter, Analog, Volts, In dash

WHELEN HOWLER :

Siren, Whelen Howler - installed each side behind front bumper
Switch: 3-position momentary rocker beside std. Siren control
Switch label: Activate -- Howler--Cancel

SIREN SYSTEM / SWITCHES:

Switch, Emergency Master, Non sequencer

Siren speakers, Cast SAD/P3806-11FSD- **Ford** - thru front bumper

Siren: Whelen 295 HFS C9 self contained 200 watt dual tone full function siren

Siren switch thru horn ring

Alarm, door or comp ajar when in gear

Switch, 12 v rocker (for front lights (no light bar) label "light bar
for front red warning lights

Switch, 12 v rocker (for wig wag lights)

Alarm, Backup, Auto Reset cutoff

WARNING LIGHTS:

9L SUPER LED LIGHTS- Front in lieu of light bar - (seven total)

Light, 9L, Super LED, Whelen, Red, Red Lens, 90RR5FRR

- 2) On front upper outer corners
 - 4) 2- each side standard location
 - 2) on rear / upper outer corners
- action scan / primary secondary / internal flasher

Light, 9L, Super LED, Whelen, Red, Red Lens, 90RR5FRR

- 4) FRONT --on either side of center clear (2 each side)
action scan / primary/secondary/ internal flasher - on "lightbar switch"
- 2) on rear - thru TOP part of rear door windows
action scan / primary/ secondary / internal flasher

Light, 9L, Super LED, Whelen, Amber, Amber Lens, 90AA5FAR

- 1) Center rear, Primary/secondary, action scan / internal flasher

Light, 9L, Super LED, Whelen, Clear, 90CC5FCR -

- 1) Center front, Primary/ action scan / internal flasher

WIG WAG LIGHTS:

Light, Whelen, M2C Clear, Lens clear w/ flange
(2) in lower grille area
Internal flashers Dbl Flash 75 (1) Phase 1 & (1) Phase 2
Light on driver side to alternate flash w/ light on pass side
switch: wig wags
wire to work in Gear/Disable in park

GRILLE & INTERSECTON LIGHTS:

Light, Whelen, M2D Red/Clear, Lens clear w/ flange (SO-LT4-351145)
(4) Upper front grille - lights on top rail in line
Primary only - Action scan - thru lights internal flasher
(2) front intersection lights
Primary only -action scan / thru internal flasher

OTHER WARNING LIGHTS:

Whelen, M4 D Red/Clear, Lens clear - 2 over rear wheel wells

Whelen Ion T series lights: TL IR (red lens)lights - located on interior curbside entry door - to flash when door is opened. Wire ignition hot

Whelen Ion T series lights: TL IR (red lens)lights - located on interior REAR entry door - to flash when door is opened. Wire ignition hot (2 total)

MARKER / LOAD / SCENE LIGHTS:

Corner Cap lights: **LED style with flashing option** 2) amber 2) red

High intensity - flashers thru Primary/secondary Low intensity - marker lights

Light, **clearance** Red **LED**, on rear as clearance lights

Light, Halogen, Whelen, 9H, clear 8-32 degree

- (4) 2 each side as scene lights
- (2) On rear as load lights

Scene lights, Curbside to activate with c/s door

Rear Scene Lts 1) each side to activate w/ reverse gear

Automatic Secondary, Park/Neutral w/ momentary

Circuit, Neutral Power for opticom and door ajar buzzer

LICENSE PLATE / STOP TAIL / TURN SIGNAL LIGHTS:

Light, License tag (2) trucklite # 15205 LED

Taillights, Whelen, LED stop/tail,halogen backup with sequential turn arrow

Tail lights / Trucklite, Red ,Clear, Amber, **LED in rear kickplate**

Turn Signal, Whelen, Amber Arrow, 6LED, Pair located on front (sequential flash)

Flange, 6E series, (2) each for turn arrows on front of module

MODULE INTERIOR & LIGHTS:

Headliner / module FLAT PVC - white smooth surface

Headliner/ NEW - with wiring trough - One piece (dbl doors on Electrical cabinet)

Interior Lights - Dome Whelen 8WC00EZR, (4) s/s (3) C/S LED --

Light, Stepwell, LED, Whelen #TOCACCCR, 2in

Light, Intertek ZY-PIR38 12v, **LED**, in action area

Spotlight, handheld, Novatech, Nighthawk 2000, 100,000 CP

EXTERIOR COMPARTMENT LIGHTS & OTHER LIGHTS:

Lights, (2) 4" LED to iluminate running boards

LED strip light ONE SIDE only in exterior compartments 1) each cmpt ILOS

LED light 2" for O2 viewing

Light, Flexshaft, Little Lite LF12ERR, 12" - Pass side of front console.

Timer momentary switch 15 minute, constant hot, std with 5 min battery switch

to operate: curbside domes on HIGH - with separate circuit

Circuit for check out lights

CLOCK:

Clock, Intellitec in action area - digital w/ count-down timer

SUCTION PUMP:

Suction Pump, for suction system 1) port in action area

INSULATION:

Insulation - fiberglass, unfaced

RAILS:

Grab rail, overhead, 117" Stainless, handicap style
Handrails (3) custom "L" shape 1" on entry doors
Grabhandle, 1" x 13.5", aluminum 1) exterior (by c/s entry door) RED

O2 SYSTEM:

Rack, Multiversal, #QR-MV, w/ straps for M or H cylinder
Track, Unistrut for Oxygen Rack (NEW requirement KKK Change notice #10)

O2 system, LF (2) O2 and 1) Vac port in action area, 1) O2 curbside
Regulator, oxygen cylinder, preset 50 psi installed

SUCTION SYSTEM:

Regulator/Holder SSCOR 22000, with canister clip-CN 10 compliant

COT MOUNT:

Ferno Washington Pro F1 Mount with inductive charging system & floor plate
or Stryker Performance Load

IV Hooks - 6-point seat belts:

IV hooks: 2 Perko clip with straps / 1) curbside 1) streetside
Wrench for O2 tethered in O2 bin

SQUAD BENCH NET:

Net, Squad Saver, at head of squad bench 2" straps Yellow

Seatbelt, Assembly (4 point) for KKK change notice 8 compliancy 2) on squad bench 1) in CPR seating area required for any side seated personnel

Mat / Dri Deck

Dri deck, all compartment shelves & floors

STRAPS INSTALLED:

Seat belt-strap, across backboard compartment opening B2
Seat belt-strap, across Stair Chair opening in compartment F

INTERIOR MICA / FLOORING:**INTERIOR COLORS:**

Mica, Gray Pampas # 4168-60 HIGH GLOSS over Pewter Brush
Flooring Lonplate Grey #424TX - **smaller** diamond plate

ATTENDANT SEAT / UPHOLSTERY:

Seat,Attendant,EVS, CHILD-- Gunmetal #1880CB, **3-point seat belt**

Vacuum formed EVS 1880 CB seat - with child seat (mt 10" from BH)

Door, diamond plate, EVS seat base

Upholstery, Seamless, Gunmetal, With Bio Waste -- NO post & wheel cups

GLOVE BOX HOLDER:

Glove box holder over CS door- hold 3 glove boxes with gray lexan
hinged / top w/ holes for access to gloves.

Latch, Southco M1 non-locking for glove box holder.

RIGHT FRONT CABINET:

Door: RF cabinet, dual wood upper doors with **CLEAR** Lexan insert
Right front lower cabinet **NO Door** trim in aluminum

Lower E2 area with two seat belt straps

M1 latches on each door - CN 10 certified 1) at the top only

HARDWARE, LATCHES & LOCKS:

C-pull handle (Right front cabinet 2)

Cabinet L1

Latch, Plunger Roller, installed (4) right front cabinets

Cabinet L1

Latch, M1 NO key for EVS seat base door

Lock, KV 70 on cabinet L1???

INVENTORY control for polycarbonate windows CN 10 certified

SQUAD BENCH / CURBSIDE LAYOUT:

Squad Bench with Bio waste (sharps & waste drop)

Lid, Squad bench, SINGLE with sharps and waste drop

Red plexi door over both bio waste openings

Handle, Trimark, on squad bench

Gas strut hold open on squad bench - 60#

CURBSIDE SPLINT CABINET:

CS SPLINT cabinet 7" above squad bench with flip-up lexan flaps

M1 latches for overhead splint cabinet w/ spring load hinges CN 10 certified

CPR SEATING / BASEWALL CABINETS / STREETSIDE:

U Barrier Bar - in line with padded head cushion

Cabinet H standard

CPR SEATING / MOVED REARWARD:

CPR side seat Custom

CPR , side seat (RELOCATED) REARWARD -

Cabinet I / M/ O DELETED

2) equal size PULL OUT DRAWERS (in cabinet P area) SO-O-351209

CN-10 latches for Drawers (2)

CPR side seat / fixed back 4-point harness ,

CPR seat flip up seat base/ lid

Cabinet J, standard - Moved CPR seat rearward

RESTOCKING HINGES:

Restocking hinges - Gray Polycarbonate slider CN-10 compliant Location:

Cabinet J - hinged top

CABINETS ABOVE PRIMARY ACTION AREA:

Cabinet L1--angled L2 remaining area

fixed center divider in L2 with 1) adjustable shelf on each side of center divider

Shelf 1) FIXED in Angled cabinet L1

ACTION AREA:

Action area tray to be extended over cabinet P

Custom Action area tray SR 2161323F

bio waste/Action Area poured acrylic gray , rounded corners

STREETSIDE CABINET DOORS / DIVIDERS / SHELVES:

Shelf, interior, adj cabinet: 1) J 2) L2

Fixed center divider: cabinet: L1

Cabinet H, J, L2, - CLEAR polycarbonate sliding doors

Shelf track, cabinets - Wheeled Coach standard

Cabinet L1 Wood door hinged left ???

Divider, vertical streetside upper cabinet L2

Fire ext. 5 lb. ABC, shipped loose

Spare tire shipped Loose

MISC EQUIPMENT - SHIP LOOSE:

LED strip lights installed in headliner
3-each Flowmeters w/ green tips
Six Sharps containers (loose)
Six bio waste trash bags
4-Additional SSCOR canisters / LOOSE
IV hooks: CAST surface mount / fold down Locate: 1) additional
Smithworks Floor mount IV warmer 12VFM4L02

STRIPING & EXTERIOR GRAPHICS:

Custom decal installation and after market striping
San Juan County 3-M Striping
San Juan County lettering
DOT lettering package
Film on windows

REAR CHEVRONS:

6" Reflective chevron striping on rear (every other with paint)

COT:

Stryker Power-Pro XT Cot, mattress, straps, lift bar, pull handle, 2-stage IV pole, dual wheel lock, performance load.

Total: (1) VEHICLE \$201,476.00

2019 Ford F-350 4x4 Wheeled Coach ambulance 153 x 95 x 72

(3) Three VEHICLES: \$585,428.00

Price is good for 60 days - and pending chassis availability

NO taxes are included.

Terms: Net due upon delivery with signed acceptance

End of quote

The following is NOT included in the ambulance quote:

Suspension, Liquid Springs FORD:

Rear Suspension, Liquid Spring F350 4x4 \$8,900.00

Control in front center console - Auto dump with Left Rear door & override switch to be recessed in curbside rear cabinet inside right rear entry door Ignition switch hot. To dump in park with the park brake set.

3. Consolidated Local Capital Improvement List for Fiscal Year 2020

4. Public Hearing

The San Juan County Commission will hold a public hearing on the application for CIB funding for

Emergency Response Vehicles

on June 18, 2019 at approximately 11:45 AM.

5. Association of Governments Notification

The Southeastern Utah Association of Local Governments has been notified of this application, and comments are forthcoming.

6. Affordable Housing Plan

San Juan County adopted an Affordable Housing Plan January 1992 in compliance with UCA Section 17-27a-403.

A copy of the affordable housing plan will be provided upon request.