

# PERMANENT COMMUNITY IMPACT FUND BOARD APPLICATION FORM

(Revised March 2019)

## **PART A. GENERAL INFORMATION**

Project Title **Emergency Response Vehicles**

Project Location **San Juan County** Population 15,251

Applicant has attended a CIB Tutorial: ☒ ☐ *Applicant has provided application to \*SHPO:* Y ☐ N ☐ N/A ☐

### **1. Applicant Agency**

Name: San Juan County LBA

Mailing Address: PO Box 9

City: Monticello County: San Juan Utah Zip: 84535

**Contact Person** (Must be with the applicant agency and registered in WebGrants, see page 6)

Name: David Everitt

Phone: 435-587-3225 Fax: 435-587-2447

Email: deveritt@sanjuancounty.org

**Federal Tax Identification Number:** 87-6000305

### **2. Presiding Official** (this person must sign the application; page 6)

Name and Title: David Everitt, Interim County Administrator

Email: deveritt@sanjuancounty.org

### **3. Clerk/Recorder**

Name and Title: David Carpenter

Email: docarpenter@sanjuancounty.org

### **4. Engineer/Architect**

Name: N/A

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

### **5. Bond Counsel**

Name: N/A

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

### **6. Financial Consultant – (optional)**

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

*\*State Historic Preservation Office (SHPO)* <https://heritage.utah.gov/history/compliance-historic-structures>

**PART B. PROPOSED FUNDING–Project Title:** Public Safety Critical Communications Equipment Upgrades

**1. Cost Sharing**

<b><u>Funding Source</u></b>	<b><u>Cost Share</u></b>
a. <u>Applicant Cash</u>	<u>\$50,000</u>
b. <u>Applicant In-kind (specify)**</u>	_____
c. <u>Other Local Cash (specify)</u>	_____
d. <u>Other Local In-kind (specify)**</u>	_____
e. <u>Federal Grant (specify)</u>	_____
f. <u>Federal Loan (specify)</u>	_____
g. <u>State Grant (specify)</u>	_____
h. <u>State Loan (specify)</u>	_____
i. <u>Total CIB Funds (total of lines 2a &amp; 2b below)</u>	<u>\$736,904</u>
<b>Total Project Cost</b>	<b><u>\$786,904</u></b>

*Note: The CIB may limit its total participation in any given project to a maximum of \$5,000,000 regardless of grant/loan mix.*

**2. Type of CIB Funds Requested -** (Loans should be rounded to the nearest \$1000)

a. **Loan Amount:** \$ \_\_\_\_\_ % Rate: \_\_\_\_\_ Years: \_\_\_\_\_ 1<sup>st</sup> Payment Due: \_\_\_\_\_

Security for Loan: (circle one)

1. General Obligation Bond
2. Revenue Bond (specify revenue source): \_\_\_\_\_
3. Building Authority Lease Revenue Bond (specify lessee): \_\_\_\_\_
4. Class B & C Road Fund Revenue Bond: \_\_\_\_\_
5. Other (specify): \_\_\_\_\_

b. **Grant Amount:** \$786,904

**3. Cost Over-runs**

**All applicants must indicate how they propose to finance cost over-runs for the proposed project.**

If there were additional costs involved, the County would fund those through an additional general fund contribution.

**\*\*In-kind funds cannot be included as part of the local contribution, unless the in-kind has a demonstrable value, such as real property. Donated labor or staff time cannot be counted as either cash or in-kind contribution.**

**PART C. PROJECT BUDGET – Project Title:** Public Safety Critical Communications Equipment Upgrades  
**DATE COST ESTIMATES FOR PROJECT WERE PREPARED** 1/03/2019  
**INDIVIDUAL OR FIRM RESPONSIBLE FOR COST ESTIMATES** Rocky Mountain Ambulance Sales Service

**1. Construction – (This refers to the prepared estimate included with application)**

(specify quantity & unit price below or refer to an attached estimate)

1. _____	\$ _____	
2. _____	\$ _____	
3. _____	\$ _____	
4. _____	\$ _____	
5. _____	\$ _____	
6. _____	\$ _____	
7. Construction Contingency _____	\$ _____	
<b>Construction Sub-Total</b>		<b>\$ _____</b>

**2. Engineering Services**

**Pre-Construction Engineering:** \$ \_\_\_\_\_  
(Preliminary studies, layouts, cost estimates,  
design drawings, specification & contract  
documents)

**Special Engineering Services:** \$ \_\_\_\_\_  
(soil investigations , geotechnical studies, land  
surveys, environmental evaluations,  
permitting, water rights and other special  
investigations)

**Construction Engineering Services:** \$ \_\_\_\_\_  
(Representation during construction, special  
inspections, materials testing and construction  
phase services)

**Engineering Services Sub-total:** \$ \_\_\_\_\_

ALTERNATE ENGINEERING OPINION \_\_\_\_\_

**3. Planning and Studies (NEPA, EA, EIS, Feasibility)**

**Planning and Studies Sub-total** \$ \_\_\_\_\_

**4. Land/Easements/Water Rights**

**Land/Easements/Water Rights Sub-total** \$ \_\_\_\_\_

**5. Equipment & Facilities**

**Equipment & Facilities Sub-total** \$ 786,904

**6. Administration**

Legal: \$ \_\_\_\_\_  
Financial Consultant: \$ \_\_\_\_\_

**Administration Sub-total** \$ \_\_\_\_\_

**TOTAL PROJECT COST** \$ 786,904

**PART D. APPLICANT AGENCY FINANCIAL INFORMATION****1. Current Year Total Budget:** \$ 20,204,415**2. Current Year General Fund Budget** \$ 12,936,188**3. Current and Prior Four Years Property Tax:** \$

<b>Year</b>	<b>Property Tax Rate</b>	<b>\$ Collected</b>
<u>2018</u>	<u>.003135</u>	<u>\$2,471,110</u>
<u>2017</u>	<u>.003521</u>	<u>\$2,793,851</u>
<u>2016</u>	<u>.003782</u>	<u>\$2,790,772</u>
<u>2015</u>	<u>.003783</u>	<u>\$2,864,987</u>
<u>2014</u>	<u>.003784</u>	<u>\$3,554,301</u>

**4. General Obligation (G.O.) Debt Structure**a. Assessed Valuation: \$ 792,418,896b. G.O. Debt Capacity:\* \$ 15,848,378c. Outstanding G.O. Debt: \$ 0d. Remaining G.O. Debt Capacity (b-c=d): \$ 15,848,378

\*County G.O. debt limit is 2.0% of assessed value. City, town and school district G.O. debt limit is 4.0% of assessed value. Cities of the first and second class may incur an additional 4.0% in G.O. debt for water, artificial lights or sewers. Cities of the third class and towns may incur an additional 8.0% in G.O. debt for water, artificial lights or sewers.

**5. Bonded Debt Summary**

Bonded debt information must be submitted in the format shown on Page 5. The submission of bonded debt information in an alternative format will not be accepted, since it precludes easy reference to the actual debt structure of applicant agencies. Please attach additional pages in the same format if there are insufficient columns on Page 5 to list all bonded debt issues.



**Bonded Debt Summary** *(attach additional sheets as necessary)***BOND ISSUE**

PURPOSE: Health Service Building

\$ Issued: \$1,500,000

Interest Rate: 1.5%

Date Issued: 02/20/2017

Due Date: 03/01/2047

Bond Holder: CIB

**BOND ISSUE**

PURPOSE: Blanding Senior Center

\$ Issued: \$571,000

Interest Rate: 1.00%

Date Issued: 06/14/2018

Due Date: 05/31/2048

Bond Holder: CIB

**BOND ISSUE**

PURPOSE: Emergency Operations Center

\$ Issued: \$559,000

Interest Rate: 1.00%

Date Issued: TBD

Due Date: 06/01/2049

Bond Holder: CIB

**Annual Debt Service (P+I)**

Year	\$ Amount
current	<u>62,900</u>
+1	<u>62,285</u>
+2	<u>62,670</u>
+3	<u>62,040</u>
+4	<u>62,410</u>
+5	<u>62,765</u>
+6	<u>62,105</u>
+7	<u>62,445</u>
+8	<u>62,770</u>
+9	<u>62,080</u>
+10	<u>62,390</u>
+11	<u>62,685</u>
+12	<u>61,965</u>
+13	<u>62,245</u>
+14	<u>62,510</u>
+15	<u>62,760</u>
+16	<u>61,995</u>
+17	<u>62,230</u>
+18	<u>62,240</u>
+19	<u>62,655</u>
+20	<u></u>

**Annual Debt Service (P+I)**

Year	\$ Amount
current	<u>19,400</u>
+1	<u>19,400</u>
+2	<u>19,400</u>
+3	<u>19,400</u>
+4	<u>19,400</u>
+5	<u>19,400</u>
+6	<u>19,400</u>
+7	<u>19,400</u>
+8	<u>19,400</u>
+9	<u>19,400</u>
+10	<u>19,400</u>
+11	<u>19,400</u>
+12	<u>19,400</u>
+13	<u>19,400</u>
+14	<u>19,400</u>
+15	<u>19,400</u>
+16	<u>19,400</u>
+17	<u>19,400</u>
+18	<u>19,400</u>
+19	<u>19,400</u>
+20	<u>19,400</u>

**Annual Debt Service (P+I)**

Year	\$ Amount
current	<u></u>
+1	<u>21,590</u>
+2	<u>21,430</u>
+3	<u>21,270</u>
+4	<u>22,110</u>
+5	<u>21,940</u>
+6	<u>21,770</u>
+7	<u>21,600</u>
+8	<u>21,430</u>
+9	<u>21,260</u>
+10	<u>22,090</u>
+11	<u>21,910</u>
+12	<u>21,730</u>
+13	<u>21,550</u>
+14	<u>21,370</u>
+15	<u>21,190</u>
+16	<u>22,010</u>
+17	<u>21,820</u>
+18	<u>21,630</u>
+19	<u>21,440</u>
+20	<u>22,250</u>

**Bonded Debt Summary** *(attach additional sheets as necessary)***BOND ISSUE**

PURPOSE: Road Department Shop

\$ Issued: \$905,000

Interest Rate: 2.50%

Date Issued: TBD

Due Date: 02/01/2050

Bond Holder: CIB

**Annual Debt Service (P+I)**

<b>Year</b>	<b>\$ Amount</b>
current	
+1	
+2	<u>43,625</u>
+3	<u>43,100</u>
+4	<u>43,575</u>
+5	<u>43,025</u>
+6	<u>43,475</u>
+7	<u>42,900</u>
+8	<u>43,325</u>
+9	<u>43,725</u>
+10	<u>43,100</u>
+11	<u>43,475</u>
+12	<u>42,825</u>
+13	<u>43,175</u>
+14	<u>43,500</u>
+15	<u>42,800</u>
+16	<u>43,100</u>
+17	<u>43,375</u>
+18	<u>43,625</u>
+19	<u>42,850</u>
+20	<u>43,075</u>

## PART E. PRE-SUBMISSION ATTACHMENT CHECKLIST

Note: Please refer to **CIB PROGRAM SUMMARY** <https://jobs.utah.gov/housing/cib/index.html>.

**Applicants must meet ALL of the requirements listed below. Incomplete applications will be held pending completion of the PART E. requirements.**

### 1. Registration (\*one time registration only.)

To be eligible for funding, the applicant **must** be registered in WebGrants (<http://webgrants.community.utah.gov>) For new registration, the applicant will receive an email with their login ID and password. \*Note: Please register one time only. If applicant has submitted an application previously they may already have a login and password. Do NOT register again.

### 2. Project Description – (Note: Is the project on the entity's adopted general plan **yes** no )

Attach as Attachment #1. This description should cover the following areas:

**WHO** – A description of the applicant agency including the problem, situation, condition or need to be addressed by the proposed project. The description should cover the number of persons, land area, governmental facilities, services or operations impacted by the problem.

**WHAT** – A description of the proposed project including size, location, development timetable, etc. Include explanation of projected benefits and alternatives considered. **Attach 8½ X 11 maps, floor plans, site plans and prepared estimate etc. as Attachment #2**

**WHY** – Has the applicant investigated other sources of funding for this project and an explanation of why the applicant agency requires financial assistance from CIB.

### 3. Consolidated Local Capital Improvement List – Permanent Community Impact Fund Board

Attach the current consolidated capital improvement list as **Attachment #3**. Projects not identified on the **CIB Capital Improvement List of the Housing & Community Development Division**, will NOT be funded by the CIB, unless they address a bona fide public safety or health emergency, or for other compelling reasons.

**4. Public Hearing –** (Per CIB Program Summary: Discuss size, scope and nature of any funding request to be submitted to the CIB.) Attach a copy of the public notice and a copy of public hearing minutes as **Attachment #4**.

### 5. Association of Governments Notification

Provide a copy of the application to the AOG & attach required AOG review & comments as **Attachment #5**.

### 6. Affordable Housing Plan – (do not submit the entire housing plan)

Attach a **brief summary** of the applicant's efforts to comply with the requirements of Section 10-9a-403 UCA (municipalities) and Section 17-27a-403 UCA (counties) as **Attachment #6**.

### 7. Water & Sewer Applications require a Department of Environmental Quality Review

Utah Department of Environmental Quality (DEQ) staff act as technical advisors to the CIB on drinking water and waste water projects. Applicants for proposed drinking water and waste water project funding **MUST COMPLETE AND SUBMIT** the Drinking Water & Waste Water Project Supplement to DEQ. (DEQ Supplemental form is located on CIB website: <http://jobs.utah.gov/housing/cib/cib.html>)

**8. Planning Applications ~ Street & Road Applications** –Addendum required. (Planning Addendum and Street & Road Addendum - located on CIB website: <http://jobs.utah.gov/housing/cib/cib.html>)

### 9. CONSTRUCTION & EXCAVATION APPLICATIONS & SHPO

**(CHECK IF THIS REQUIREMENT HAS BEEN ACCOMMODATED \_\_\_\_\_)**

Applications which include building, altering or disturbing properties fifty (50) years of age or older, or which may include new site excavation to include road realignments shall be submitted to SHPO and include photograph, address and map of the proposed project.

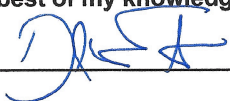
## PART F. PRESIDING OFFICIAL SIGNATURE

I, David Everitt, the Interim County Administrator  
(typed name) (typed title)

Of San Juan County Local Building Authority

(typed name of applicant agency) do hereby certify the information presented in this application is accurate and correct to the best of my knowledge and this application has been authorized by the applicant agency

Signature



Date 5-31-2019

## **2. Project Description**

San Juan County is the primary EMS service provider for the entire county area – nearly 8,000 square miles - including the incorporated cities and towns. It maintains a mutual aid agreement for service on the Navajo Nation.

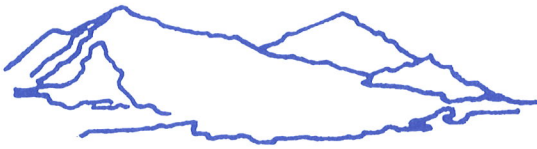
Over the past few years, call volume has begun to significantly increase with the uptick in visitation. EMS has relied on an aging fleet, including multiple trucks with over 100,000 miles. The most recent truck was purchased in 2013. With the high mileage on these trucks and the distances between scenes and hospitals, EMS staff continually have concerns about vehicle malfunctions with patients on board.

Currently, none of the EMS trucks meet current safety standards such as 5-point harnesses, cot crash-rated fastening systems, and new lighting and sticker requirements. Maintenance costs are starting to rise significantly.

Given the type of terrain, varied road conditions, and extreme weather in San Juan County, 4-wheel drive trucks are critical to provide access and safety for staff and patients.

The vehicles requested would replace two 911 trucks and an inter-facility transport truck.





# ROCKY MOUNTAIN

Ambulance Sales & Service, Inc.

J. Royce Barton, Dealer

## SAN JUAN COUNTY

### Wheeled Coach ambulance conversion

**Chassis:** 2019 Ford F-350 4x4 169" wheel base

FOB - San Juan County, Utah

Ford Fin KE688

Cab flooring - black rubber mat

**Box Size** 153 x 95 x 72 Wheeled Coach ambulance conversion

CN-10 compliant

### CAB TO MODULE MOUNTING / CHASSIS ADD ON's:

Full height walk-through

**Door sliding, bulkhead**

### HEAT/ AC SYSTEM:

Heat/AC Pure Air system 3-filters: dust / charcoal / hepa filter

Heater Hoses, Insulated to rear #220324

Wheel Covers, Phoenix installed

Build to KKK

### BATTERY SYSTEM:

**Battery** Sw, 5 min Timer, F1, Fig 5B, Batt under Hood - activated thru

OEM ignition switch timer function upon ignition off.

Momentary rocker sw on dr. side of cab console as shutoff and reactivate

### CAB / BULKHEAD:

Console center - Cab - Map book holder with cup holders

install bifold door on CB door so we can move att seat back close to bh

Aisle space per KKK

Black anti-slip on curbside and rear stainless steel thresholds

**Headroom increased to 72 inches -**

Compartment coating, Scorpion X02 - exterior compartment

**Drop skirt, 4-inches** forward of rear wheels, both sides

### MODULE BODY:

Exterior compartments -

**BODY Style:**

A standard

B1 raised to top of squad bench

B2, back board compartment

D - Std

E, storage & retrieval for sharps & waste (under action area)

F, FULL HEIGHT ? ? ? O2 tank storage area / or 3/4 F (for more interior room)

Cmpt F-- with dog leg for stair chair storage

Fuel Fill Housing, Cast

### EXTERIOR COMPARTMENT SHELVES/ DIVIDERS:

Divider, recessed, adjustable, in backboard compartment - B2

Divider in compartment F ??

Shelf 1) in right front compartment A UPPER AREA

Shelf 1) additional in right front compartment A LOWER AREA

shelf, Fixed w/ **bio waste** -in exterior compartment E

Shelf, 1) additional in exterior compartment E

Shelf 2) in compartment F (1) above O2 window (1) above stair chair ??

Flatbar, 2" backboard retainer, screwed to door jamb 65" up from floor

### DOORS & WINDOWS:

Door windows: curbside door uppe SLIDER -Privacy Glass

Door windows/ rear upper fixed - Privacy glass

**Window over Squad bench / Privacy glass - 11 x 17"**

Door handles - patient entry & compartment - Trimark with safe pass system

### ELECTRIC DOOR LOCKS:

Door Locks, **Electric**, Trimark, Entry Doors (2)

Locks, Electric, Trimark (1) Compartment A door ONLY  
Switch, Rocker, Activate Electric door (lock & unlock box ) - in A/a  
Switch, Rocker, Activate Electric door (lock & unlock box ) -Front console  
Relay control circuit, Electric poplocks  
Intermotive CAN module for electric lock  
Switch, Stealth, Cab doors only - Locate: grille Unlock CAB only  
Switch, Stealth, Cab doors only - Locate: rear license plate Unlock MOD box

Cast, Grabber grabber style for rear entry doors  
Socket & plunger hold open /cmpt. A, B2 & F for full compartment access  
Hold open, gas strut, Exterior compartment B, D, & E  
Hold open Gas strut curbside entry door 35#  
Door panels curbside / rear doors upper & lower stainless  
**Chevron reflective tape** on center door panels

#### **FENDERS / BUMPERS / RUNNING BOARDS / SKIRT RAILS:**

Fender flares / bright finish  
Rear bumper -- step with flip up center / with gator grip & **LED lights**  
Running boards with Gator Grip

Skirtrails, Extruded rubber with reflective tape  
Skirtrail reflective tape: **color white**  
Stone guard front diamond Plate 28"  
Kickplate, rear with recess for license plate and 3 tail lights  
**Module stepwell double step**  
License plate holder, Cast

Mud flaps / rear  
Mud flaps / front

#### **PAINT / STRIPING:**

Paint, Modular roof, White  
**White:** Chassis hood, to just below cab windows  
**Paint remainder of entire unit / Red** Pierce Sikkens 90/ FLNA 3042  
Roof star installed

#### **COAX CABLES:**

Coax cable 1) base antenna mount roof port w/ coax 1) driver seat base  
Coax cable 1) base antenna mount roof port w/ coax 1) driver seat base  
Coax cable 1) base antenna mount roof port w/ coax 1) circuit board  
Coax cable 1) base antenna mount roof port w/ coax 1) circuit board

#### **12VOLT OUTLETS / POWER SOURCE:**

Diode protection 30 amp service for 12 volt outlets

Outlets: 12 volt Cigarette style in action area  
Outlets: 12 volt Cigarette style 1) in right front cabinet E1  
Outlets: 12 volt Cigarette style 1) in right front cabinet E2  
Outlets: 12 volt Cigarette style 2) Driver side of front console  
Outlets: 12 volt Cigarette style 3) Pass side of front console  
Outlets: 12 volt Cigarette style 1) in extended A/A near CPR seat

Outlet, Dual USB port, 5VDC, 2.1 amp output on side of front console  
(Ford needs to be on fwd side of console)  
Outlet, Dual USB port, 5VDC, 2.1 amp output in Action Area

Power source, 12 volt, 20A,  
1) Cab console Ignition/ shoreline HOT  
1) Cab console HOT & Ground

#### **SHORELINE / PLUGS / 110 OUTLETS :**

Shoreline indicator light - located near shoreline inlet  
Super Auto Eject 20 amp, w/ interrupter,

Outlet, 110 duplex 1) in Action Area 1) in Right front cabinet  
Outlet, 110 duplex 1) in Action Area 6" from the first



Outlet 110 duplex 1) near CPR seating area  
Outlet, 110 duplex 1) curbside at foot of squad bench  
Outlet 110 duplex 1) Cabinet L1, wall #2 down low, aprox 6" to right of divider  
for IV warmer (**cabinet L1-** forward of divider)

#### INVERTER:

Inverter / Battery Charger, Vanner 20-1050 CUL-DC

#### PRE-WIRES / ALARMS / METERS / SWITCHES:

**Prewire**, Opticom - in drive gear only (switch in front console)

wire location behind 9L center clear light (tagged for installation of opticom)

wire to work in drive only / switch in front console

#### Switch for opticom / 3 position

Up opti to work thru sequencer / middle - off / down opti to work without sequencer

Switch 12v rocker- Label "Light bar" for 4- 900 LED's on front

#### Switch - Located in cabinet E1 wall #2 upper right w/ 15 amp input wiring

for customer installed drug box 13"w x 9" h x 10" d

constant hot input and output wiring for Knox med vault drug box

Output of switch just to right of air plenum, aprox 6" down from top of cabinet

**Knox med vault purchased and installed by Cache county.**

#### PRE-WIRES / ALARMS / METERS :

Switch - prewire only switch in action area, wiring to terminate behind wiring trough w/  
6' tail for later installation of LED strip lights -- SR 218043F

Alarm, low voltage, Audio/visual - light & buzzer in cab console

Meter, Analog, Volts, In dash

#### WHELEN HOWLER :

Siren, Whelen Howler - installed each side behind front bumper

Switch: 3-position momentary rocker beside std. Siren control

Switch label: Activate -- Howler--Cancel

#### SIREN SYSTEM / SWITCHES:

Switch, Emergency Master, Non sequencer

Siren speakers, Cast SAD/P3806-11FSD- **Ford** - thru front bumper

**Siren: Whelen 295 HFS C9** self contained 200 watt **dual tone full function** siren

Siren switch thru horn ring

Alarm, door or comp ajar when in gear

Switch, 12 v rocker (for front lights (no light bar) label "light bar"

for front red warning lights

Switch, 12 v rocker (for wig wag lights)

Alarm, Backup, Auto Reset cutoff

#### WARNING LIGHTS:

9L SUPER LED LIGHTS- Front in lieu of light bar - (seven total)

**Light, 9L, Super LED, Whelen, Red, Red Lens, 90RR5FRR**

2) On front upper outer corners

4) 2- each side standard location

2) on rear / upper outer corners

action scan / primary secondary / internal flasher

**Light, 9L, Super LED, Whelen, Red, Red Lens, 90RR5FRR**

4) FRONT --on either side of center clear (2 each side)

action scan / primary/secondary/ internal flasher - on "lightbar switch"

2) on rear - thru TOP part of rear door windows

action scan / primary/ secondary / internal flasher

Light, 9L, Super LED, Whelen, Amber, Amber Lens, 90AA5FAR

1) Center rear, Primary/secondary, action scan / internal flasher

Light, 9L, Super LED, Whelen, Clear, 90CC5FCR -

1) Center front, Primary/ action scan / internal flasher

#### WIG WAG LIGHTS:

Light, Whelen, M2C Clear, Lens clear w/ flange  
(2) in lower grille area  
Internal flashers Dbl Flash 75 (1) Phase 1 & (1) Phase 2  
Light on driver side to alternate flash w/ light on pass side  
switch: wig wags  
**wire to work in Gear/Disable in park**

#### GRILLE & INTERSECTON LIGHTS:

Light, Whelen, M2D Red/Clear, Lens clear w/ flange (SO-LT4-351145)  
(4) Upper front grille - lights on top rail in line  
Primary only - Action scan - thru lights internal flasher  
(2) front intersection lights  
Primary only -action scan / thru internal flasher

#### OTHER WARNING LIGHTS:

Whelen, M4 D Red/Clear, Lens clear - 2 over rear wheel wells

Whelen Ion T series lights: TL IR (red lens)lights - located on interior curbside entry door - to flash when door is opened. Wire ignition hot  
Whelen Ion T series lights: TL IR (red lens)lights - located on interior REAR entry door - to flash when door is opened. Wire ignition hot (2 total)

#### MARKER / LOAD / SCENE LIGHTS:

Corner Cap lights: **LED style with flashing option 2) amber 2) red**  
High intensity - flashers thru Primary/secondary Low intensity - marker lights  
Light, **clearance Red LED**, on rear as clearance lights

Light, Halogen, Whelen, 9H, clear 8-32 degree  
(4) 2 each side as scene lights  
(2) On rear as load lights

Scene lights, Curbside to activate with c/s door  
**Rear Scene Lts** 1) each side to activate w/ reverse gear  
Automatic Secondary, Park/Neutral w/ momentary

Circuit, Neutral Power for opticom and door ajar buzzer

#### LICENSE PLATE / STOP TAIL / TURN SIGNAL LIGHTS:

Light, **License tag (2) trucklite # 15205 LED**  
Tailights, Whelen, LED stop/tail, halogen backup with sequential turn arrow  
Tail lights / Trucklite, Red, Clear, Amber, **LED in rear kickplate**

Turn Signal, Whelen, Amber Arrow, 6LED, Pair located on front (sequential flash)  
Flange, 6E series, (2) each for turn arrows on front of module

#### MODULE INTERIOR & LIGHTS:

Headliner / module FLAT PVC - white smooth surface  
Headliner/ NEW - with wiring trough - One piece (dbl doors on Electrical cabinet)  
Interior Lights - Dome Whelen 8WC00EZR, (4) s/s (3) C/S LED --

Light, Stepwell, LED, Whelen #TOCACCCR, 2in  
Light, Intertek ZY-PIR38 12v, **LED**, in action area  
Spotlight, handheld, Novatech, Nighthawk 2000, 100,000 CP

#### EXTERIOR COMPARTMENT LIGHTS & OTHER LIGHTS:

Lights, (2) 4" LED to illuminate running boards  
LED strip light ONE SIDE only in exterior compartments 1) each cmpt ILOS  
LED light 2" for O2 viewing  
Light, Flexshaft, Little Lite LF12ERR, 12" - Pass side of front console.  
Timer momentary switch 15 minute, constant hot, std with 5 min battery switch  
to operate: curbside domes on HIGH - with separate circuit  
Circuit for check out lights



**CLOCK:**

Clock, Intellitec in action area - digital w/ count-down timer

**SUCTION PUMP:**

Suction Pump, for suction system 1) port in action area

**INSULATION:**

Insulation - fiberglass, unfaced

**RAILS:**

Grab rail, overhead, 117" Stainless, handicap style  
Handrails (3) custom "L" shape 1" on entry doors  
Grabhandle, 1" x 13.5", aluminum 1) exterior ( by c/s entry door) RED

**O2 SYSTEM:**

Rack, Multiversal, #QR-MV, w/ straps for M or H cylinder  
Track, Unistrut for Oxygen Rack (NEW requirement KKK Change notice #10)

O2 system, LF (2) O2 and 1) Vac port in action area, 1) O2 curbside  
Regulator, oxygen cylinder, preset 50 psi installed

**SUCTION SYSTEM:**

Regulator/Holder SSCOR 22000, with canister clip-CN 10 compliant

**COT MOUNT:**

Ferno Washington Pro F1 Mount with inductive charging system & floor plate  
or Stryker Performance Load

**IV Hooks - 6-point seat belts:**

IV hooks: 2 Perko clip with straps / 1) curbside 1) streetside  
Wrench for O2 tethered in O2 bin

**SQUAD BENCH NET:**

Net, Squad Saver, at head of squad bench 2" straps Yellow

**Seatbelt, Assembly (4 point) for KKK change notice 8 compliancy 2) on squad bench 1) in CPR seating area** required for any side seated personnel

**Mat / Dri Deck**

Dri deck, all compartment shelves & floors

**STRAPS INSTALLED:**

Seat belt-strap, across backboard compartment opening B2  
Seat belt-strap, across Stair Chair opening in compartment F

**INTERIOR MICA / FLOORING:****INTERIOR COLORS:**

Mica, Gray Pampas # 4168-60 HIGH GLOSS over Pewter Brush  
Flooring Lonplate Grey #424TX - **smaller** diamond plate

**ATTENDANT SEAT / UPHOLSTERY:**

Seat, Attendant, EVS, CHILD-- Gunmetal #1880CB, **3-point seat belt**  
Vacuum formed EVS 1880 CB seat - with child seat (mt 10" from BH)

Door, diamond plate, EVS seat base  
Upholstery, Seamless, Gunmetal, With Bio Waste -- NO post & wheel cups

**GLOVE BOX HOLDER:**

Glove box holder over CS door- hold 3 glove boxes with gray lexan  
hinged / top w/ holes for access to gloves.  
Latch, Southco M1 non-locking for glove box holder.

**RIGHT FRONT CABINET:**

Door: RF cabinet, dual wood upper doors with **CLEAR** Lexan insert  
Right front lower cabinet **NO Door** trim in aluminum

**Lower E2 area with two seat belt straps**

**M1 latches** on each door - CN 10 certified **1) at the top only**

**HARDWARE, LATCHES & LOCKS:**

C-pull handle (Right front cabinet 2)

Cabinet L1

Latch, Plunger Roller, installed (4) right front cabinets

Cabinet L1

Latch, M1 NO key for EVS seat base door

Lock, KV 70 on cabinet L1??

**INVENTORY control for polycarbonate windows CN 10 certified -**

**SQUAD BENCH / CURBSIDE LAYOUT:**

**Squad Bench with Bio waste (sharps & waste drop)**

Lid, Squad bench, SINGLE with sharps and waste drop

Red plexi door over both bio waste openings

Handle, Trimark, on squad bench

Gas strut hold open on squad bench - 60#

**CURBSIDE SPLINT CABINET:**

**CS SPLINT cabinet 7" above squad bench with flip-up lexan flaps**

**M1 latches for overhead splint cabinet w/ spring load hinges CN 10 certified**

**CPR SEATING / BASEWALL CABINETS / STREETSIDE:**

U Barrier Bar - in line with padded head cushion

Cabinet H standard

**CPR SEATING / MOVED REARWARD:**

**CPR side seat Custom**

**CPR, side seat (RELOCATED) REARWARD -**

Cabinet I / M/ O DELETED

**2) equal size PULL OUT DRAWERS** (in cabinet P area) SO-O-351209

**CN-10 latches for Drawers (2)**

CPR side seat / fixed back 4-point harness ,

**CPR seat flip up seat base/ lid**

Cabinet J, standard - Moved CPR seat rearward

**RESTOCKING HINGES:**

**Restocking hinges - Gray Polycarbonate slider CN-10 compliant Location:**

**Cabinet J - hinged top**

**CABINETS ABOVE PRIMARY ACTION AREA:**

**Cabinet L1--angled L2 remaining area**

fixed center divider in L2 with 1) adjustable shelf on each side of center divider

Shelf 1) FIXED in Angled cabinet L1

**ACTION AREA:**

**Action area tray to be extended over cabinet P**

Custom Action area tray SR 2161323F

**bio waste/Action Area** poured acrylic gray , rounded corners

**STREETSIDE CABINET DOORS / DIVIDERS / SHELVES:**

Shelf, interior, adj cabinet: 1) J 2) L2

Fixed center divider: cabinet: L1

Cabinet H, J, L2, - CLEAR polycarbonate sliding doors

Shelf track, cabinets - Wheeled Coach standard

Cabinet L1 Wood door hinged left ???

Divider, vertical streetside upper cabinet L2

Fire ext. 5 lb. ABC, shipped loose

Spare tire shipped Loose



**MISC EQUIPMENT - SHIP LOOSE:**

LED strip lights installed in headliner  
3-each Flowmeters w/ green tips  
Six Sharps containers (loose)  
Six bio waste trash bags  
4-Additional SSCOR canisters / LOOSE  
IV hooks: CAST surface mount / fold down Locate: 1) additional  
**Smithworks** Floor mount IV warmer 12VFM4L02

**STRIPING & EXTERIOR GRAPHICS:**

Custom decal installation and after market striping  
San Juan County 3-M Striping  
San Juan County lettering  
DOT lettering package  
Film on windows

**REAR CHEVRONS:**

6" Reflective chevron striping on rear (every other with paint)

**COT:**

Stryker Power-Pro XT Cot, mattress, straps, lift bar, pull handle, 2-stage IV pole,  
dual wheel lock, performance load.

**Total: (1) VEHICLE \$201,476.00**

**2019 Ford F-350 4x4 Wheeled Coach ambulance 153 x 95 x 72**

**(3) Three VEHICLES: \$585,428.00**

Price is good for 60 days - and pending chassis availability

**NO taxes are included.**

**Terms: Net due upon delivery with signed acceptance**

**End of quote**

**The following is NOT included in the ambulance quote:**

**Suspension, Liquid Springs FORD:**

Rear Suspension, Liquid Spring F350 4x4 \$8,900.00

Control in front center console - Auto dump with Left Rear door & override switch to  
be recessed in curbside rear cabinet inside right rear entry door Ignition switch hot.  
To dump in park with the park brake set.

### 3. Consolidated Local Capital Improvement List for Fiscal Year 2020

SAN JUAN COUNTY:Short Term List				Fiscal Year 2020					
Applicant	County Area	Entity	Project Description	Estimated Total Cost	Revenue Sources/Shares		CIB Request		CIB Submission
Priority	Priority						Grant	Loan	Date
	#1	Monticello	City Water Rights Acquisition	\$1,200,000	USDA	\$100,000			
					CIB	\$800,000	\$600,000	\$200,000	Jun-20
					LOCAL	\$100,000			
	#2	Blanding City	Storm Drain	\$1,625,000	CIB	\$1,510,000	\$115,000	\$1,395,000	2020
					Local	\$115,000			
	#3	San Juan County LBA	New Radio Equipment	\$300,000	CIB	\$300,000	\$300,000		Jun-19
	#4	San Juan County LBA	3 New Ambulances	\$600,000	CIB	\$350,000	\$350,000		Jun-19
	#5	Bluff Service Area	Secondary Water Infrastructure	\$1,200,000	CIB	\$600,000			
					Rural Dev.	300000			Jun-19
					Water Resources	\$300,000			
	#6	Bluff Town	Old School/Town Hall Improvements	\$150,000	CIB	\$150,000			
	#7	San Juan Health SSD	New Health Clinic in Spanish Valley	\$5,000,000	CIB	\$4,500,000	\$2,250,000	\$2,250,000	Oct-19
					Local	\$500,000			
<b>County Project Totals</b>				<b>\$10,075,000</b>			<b>\$3,015,000</b>	<b>\$3,645,000</b>	
B		Six County Infrastructure Coalition	Thorium Power Generation	\$2,000,000					
B		Six County Infrastructure Coalition	Southeast Utah Rail Line	\$2,000,000,000					
A		Six County Infrastructure Coalition	San Juan Basin Broadband Transmission Phase 1	\$5,000,000					
B		Six County Infrastructure Coalition	Coalition Resource Management Plan (RMP)	\$200,000					
B		Six County Infrastructure Coalition	Regional Recreation Planning	\$500,000					
A		Six County Infrastructure Coalition	Administration & Technical Support	\$5,000,000					
A		SEUALG	Spanish Valley Transportation Study	\$300,000	Grand County				
					San Juan County				
					CIB				
<b>Regional &amp;County Project Totals</b>				<b>\$2,023,075,000</b>			<b>\$3,015,000</b>	<b>\$3,645,000</b>	

#### **4. Public Hearing**

The San Juan County Commission will hold a public hearing on the application for CIB funding for

##### **Emergency Response Vehicles**

on June 18, 2019 at approximately 11:45 AM.

## **5. Association of Governments Notification**

The Southeastern Utah Association of Local Governments has been notified of this application, and comments are forthcoming.

## **6. Affordable Housing Plan**

San Juan County adopted an Affordable Housing Plan January 1992 in compliance with UCA Section 17-27a-403.

A copy of the affordable housing plan will be provided upon request.