



PLANNING COMMISSION AGENDA

Notice is hereby given that the Draper City Planning Commission will hold a regular meeting, at 5:30 p.m., on Thursday, May 7, 2009, in the City Council Chambers at 1020 East Pioneer Road.

The Agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change)

Study Meeting: 6:30 p.m., City Council Chambers on the 1st floor

- a. Study Business Items

Business Meeting: 7:00 p.m., City Council Chambers on the 1st floor

Citizen Comments: *To be considerate of everyone attending the meeting and to more closely follow the published agenda times, public hearing comments will be limited to three minutes per person per item. A spokesperson who has been asked by a group to summarize their concerns will be allowed five minutes to speak. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting.*

1. **This item has been cancelled at the applicant's request. Public Hearing:** On the request of Danny Davis, representing 12300 South, LLC, for approval of a Site Plan Amendment to allow display areas at the existing Draper Gateway Center, on an approximately 14.36 acre site, located at approximately 441 West 12300 South. (Application # JS-2009-0068 & PLN-2009-0033). Staff contact Dan Boles at 576-6335 or email Dan.Boles@draper.ut.us.
2. **Action Item:** On the request of Brent Overson, representing Overson Consulting for approval of a Text Amendment to allow colored and textured Concrete Masonry Unit (CMU) as a primary material in the design standards chapter of the Draper City Municipal Code. (Application # JS-2009-0047 & PLN-2009-0025). Staff contact Dan Boles at 576-6335 or email Dan.Boles@draper.ut.us.

Any person adversely affected by a decision of the Planning Commission regarding the transfer, issuance or denial of a conditional use permit may appeal such decision to the City Council by filing written notice of appeal stating the grounds therefore within fourteen (14) days from the date of such final determination.

Times listed above are approximate. Items may be held earlier or later than listed. For inquiries, please call the Planning Department, at 576-6539. In compliance with the American's with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Tracy Norr, Draper City Recorder, 576-6502, at least 3 days prior to meeting.

3. **Public Hearing:** On the request of Jim Mellor, for approval of a Site Plan for a retail garden center, on an approximately 2.67 acre site, located at 12781 South Minuteman Drive. (Application # JS-2009-0070 & PLN-2009-0035). Staff contact Dennis Workman at 576-6522 or Dennis.Workman@draper.ut.us.
4. **Public Hearing:** On the request of Eric Jones, PRW Architects, Inc. for approval of a CSD Text Amendment, Zoning Map Amendment, and Commercial Site Plan in the DC Destination Commercial zone regarding development of a new Ashley Furniture Homestore, on an approximately 3.3 acre site, located at approximately 135 West 13100 South. (Application # JS-2008-0345 & PLN-2008-0134). Staff contact Jim Bolser at 576-6338 or email Jim.Bolser@draper.ut.us.
5. **Public Hearing:** On the request of Draper City, for approval of a Text Amendment regarding the duration with which produce stands are permissible as temporary uses. (Application # JS-2009-0073 & PLN-2009-0037). Staff contact Jim Bolser at 576-6338 or email Jim.Bolser@draper.ut.us.
6. Staff Reports
 - a) Discussion items:
 - b) Administrative Reviews
 - c) Other Items

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the Deputy Recorder of Draper City, certify that copies of the agenda for the **Planning Commission** meeting to be held the 7th day of **May, 2009**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal





Angie Olsen, Deputy City Recorder
Draper City, State of Utah