



CITY COUNCIL AGENDA

Notice is hereby given that the Draper City Council will hold a **Study Meeting** beginning at **6:00 p.m.** on **April 28, 2009** in the Council Chambers at 1020 East Pioneer Road, Draper, Utah.

The Agenda will be as follows:

5:30 p.m.	1. Dinner
6:00 p.m.	2. Presentation by Draper Parks, Trails and Recreation Committee, represented by Kent Player, John Reynolds, WaterPro, Brad Jensen
6:15 p.m.	3. Discussion Regarding Role of the CDC. Staff presentation by David Dobbins.
7:15 p.m.	4. Discussion on the Proposed 2009/2010 Budget. Staff presentation by Danyce Steck
	5. Council/Manager Reports
	6. Adjournment to Closed Meeting to discuss litigation, property acquisition and the character and professional competence or physical or mental health of an individual (if needed).

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the Recorder of Draper City, certify that copies of the agenda for the **Draper City Council** meeting to be held the **28th** day of **April, 2009**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, and Utah Public Meetings Notice website www.utah.gov/pmn, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal



Tracy Norr
 Tracy Norr, CMC, City Recorder
 Draper City, State of Utah

PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS
 In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services during this meeting shall notify Tracy Norr, City Recorder, 576-6502 at least 24 hours prior to the meeting. Meetings of the Draper City Council may be conducted by electronic means pursuant to Utah Code Annotated Section 52-4-7.8. In such circumstances, contact will be established and maintained by telephone and the meeting will be conducted pursuant to the Rules, Policies and Procedures established by the Governing Body for electronic meeting