

# SOUTH WEBER CITY COUNCIL AGENDA

PUBLIC NOTICE is hereby given that the City Council of SOUTH WEBER, Davis County, Utah will meet in a REGULAR public meeting **TUESDAY, 28 APRIL 2009** at the City Council Chambers, 1600 E South Weber Dr, South Weber, UT commencing at **6:00 p.m.**

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**5:00 p.m. DAVIS COUNTY COMMISSION – OPEN FORUM**

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## REGULAR COUNCIL MEETING:

**6:00 p.m. PLEDGE OF ALLEGIANCE: COUNCILMEMBER POFF**

**PRAYER: COUNCILMEMBER PETERSON**

**APPROVAL OF AGENDA**

**DECLARATION OF CONFLICT OF INTEREST**

**CONSENT AGENDA** (These items are considered by the City Council to be routine and will be approved by a single motion. If discussion is desired on any consent item, the item may be removed from the Consent Agenda and considered separately.)

- ◆ APPROVAL OF 14 APRIL 2009 COUNCIL MEETING MINUTES
- ◆ APPROVAL OF 21 APRIL 2009 WORK MEETING MINUTES
- ◆ WARRANT REGISTER
- ◆ FINANCIAL STATEMENT/MARCH

**6:05 p.m. RESOLUTION 09-16: DEVELOPMENT AGREEMENT WITH BC HOLDINGS FOR COMMERCIAL DEVELOPMENT**

**\* PUBLIC HEARING 6:10 p.m. ORDINANCE 09-04: AN ORDINANCE AMENDING THE CITY'S ZONING MAP: PARCEL #13-039-0039, 7620 S. CORNIA DRIVE, FROM HIGHWAY COMMERCIAL (C-H) TO LIGHT INDUSTRIAL (L-I); Cornelius Development, Property Owner; Dee Hansen, Agent**

**6:40 p.m. RESOLUTION 09-17: ADOPTION OF FY 2009/2010 TENTATIVE BUDGET**

**7:00 p.m. MAYOR  
CITY COUNCIL ASSIGNMENT UPDATES & OTHER INFORMATION  
STAFF  
NON SCHEDULED DELEGATION**

**7:30 p.m. ADJOURN**

THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF SOUTH WEBER CITY HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS MAILED, EMAILED OR POSTED TO:

CITY OFFICE BUILDING  
CITY WEBSITE [www.southwebercity.com](http://www.southwebercity.com)  
UT PUBLIC NOTICE WEBSITE [www.utah.gov/pm](http://www.utah.gov/pm)  
EACH MEMBER OF GOVERNING BODY

SOUTH WEBER FAMILY ACTIVITY CENTER  
RAY'S VALLEY SERVICE  
SOUTH WEBER ELEMENTARY  
THOSE LISTED ON THE AGENDA

DAVIS COUNTY CLIPPER  
STANDARD-EXAMINER  
SALT LAKE TRIBUNE  
DESERET NEWS

**DATE: April 23, 2009**

**CITY RECORDER: Erika J. Ahlstrom**

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS DURING THIS MEETING SHOULD NOTIFY ERIKA AHLSTROM, 1600 EAST SOUTH WEBER DRIVE, SOUTH WEBER, UTAH 84405 (479-3177) AT LEAST TWO DAYS PRIOR TO MEETING.

Agenda times are approximate and may be moved in order, sequence and time to meet the needs of the Council.