



**LEI**  
Consulting Engineers  
and Surveyors, Inc.  
3302 No. Main St.  
Spanish Fork, UT 84660  
801-798-0555  
Fax 801-798-9393

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE MAP OF THE TRACT OF LAND TO BE ANNEXED TO \_\_\_\_\_ PAYSON \_\_\_\_\_ CITY, UTAH COUNTY, UTAH.

BOUNDARY DESCRIPTION

Beginning at the Southwest Corner of Section 13, Township 9 South, Range 1 East, Salt Lake Base and Meridian; thence S89°42'39"W along the Section Line 56.31 feet to the west side of State Road 141 (5600 West Street); thence N0°21'59"W along said west line 1,324.65 feet to the south line of the North Half of the Southeast Quarter of Section 14, T9S, R1E, SLB&M; thence along S89°28'36"W along said south line 2,634.72 feet to the Southeast Corner of the Northeast Quarter of said Section 14; thence S88°23'38"W 2,633.88 feet to the Southeast Corner of the North Half of the Southeast Quarter of Section 15, T9S, R1E, SLB&M; thence S89°25'27"W along the south line of said North Half; thence N0°39'13"W along the Quarter Section Line 4,068.37 feet to the North 1/4 Corner of said Section 15; thence S89°54'49"E along the Section Line 2,666.73 feet to the Northeast Corner of said Section 15; thence N89°31'52"E along the Section Line 1,479.88 feet to the intersection with the west line of the Strawberry Highline Canal; thence S21°20'12"E along said west line 30.33 feet to the south right-of-way line of 10400 South Street defined on that road dedication plat prepared by Utah County, recorded as Entry No. 3430:1989, Map No. 3726 in the office of the Utah County Recorder; thence N89°37'07"E along said south line 1,163.38 feet to the Quarter Section Line of Section 14, T9S, R1W, SLB&M; thence S0°05'38"W along said Quarter Section Line 1,305.67 feet to the north line of the South Half of the Northeast Quarter of said Section 14; thence N89°28'17"E along said north line 2,660.92 feet to the east line of said Section 14; thence S0°21'36"E along the section line 665.00 feet to the westerly extension of the south line of Plat "A" Rukavina Subdivision; thence along said subdivision the following (4) courses: East 466.13 feet;

(CONTINUED ON SHEET #2)

CHAD A. POULSEN  
PROFESSIONAL LAND SURVEYOR  
REGISTRATION NO. 501182

DATE \_\_\_\_\_

SURVEYOR'S SEAL

ACCEPTANCE BY COUNTY SURVEYOR

THIS PLAT HAS BEEN REVIEWED BY THE COUNTY SURVEYOR AND IS HEREBY CERTIFIED AS A FINAL LOCAL ENTRY PLAT, PURSUANT TO UTAH CODE ANNOTATED 17-23-20 AMENDED.

COUNTY SURVEYOR \_\_\_\_\_

COUNTY SURVEYOR SEAL

ACCEPTANCE BY LEGISLATIVE BODY

THIS IS TO CERTIFY THAT I, THE MAYOR OF PAYSON CITY HAVE RECEIVED A PETITION SIGNED BY A MAJORITY OF THE OWNERS OF THE TRACT SHOWN HEREON REQUESTING THAT SAID TRACT BE ANNEXED TO THE CITY OF PAYSON AND THAT A COPY OF THE ORDINANCE HAS BEEN PREPARED FOR FILING HERewith ALL IN ACCORDANCE WITH THE UTAH BOUNDARY COMMISSION ACT (1979) 10-1-04 & 10-2-401 THRU 423 (AS REVISED) AND THAT WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE TRACT AS SHOWN AS A PART OF SAID CITY AND THAT SAID TRACT OF LAND IS TO BE KNOWN HEREafter AS THE

RED BRIDGE ADDITION \_\_\_\_\_ ANNEXATION.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_

MAYOR \_\_\_\_\_

ATTEST: \_\_\_\_\_

RECORDER \_\_\_\_\_

RECORDER'S SEAL

**ANNEXATION PLAT**

**RED BRIDGE ADDITION**

PAYSON \_\_\_\_\_ UTAH COUNTY, UTAH

SCALE: 1" = 500 FEET SHEET 1 OF 2