



PLANNING COMMISSION

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AGEDNA

APRIL 21, 2009

7:00 pm

There will be a meeting of the Clinton City Planning Commission held on the date mentioned above in the Council Chambers of the Clinton City; City Hall located at 2267 North 1500 West. The meeting will commence with the Pledge of Allegiance and an Invocation both of which will be appointed by the Chairman.

Agenda Items		
	Declaration of Conflicts	
	City Council Report – Councilman Dale King	
	1. Approval of the Minutes of the Regular Meeting held February 17, 2009 & March 17, 2009	None
7:10 pm	2. Request from Redbox, for a Conditional Use Permit for the installation of a Redbox DVD rental box at the McDonald's, located at approximately 1866 North 2000 West.	None
7:20 pm	3. Add or Amend sections of the Zoning Ordinance; sections are as follows: § 2.02 – Definitions: "Check Cashing" (Add) § 4.05 – Parking space for Commercial, Industrial, and Institutional Uses. (Amend) Table 19.4 – PERFORMANCE ZONE USES (Amend) § 3.240 – Check Cashing or Deferred Deposit Loan Business § 17.100 – Temporary storage containers § 19.16.5.f. – Exceptions to the streetscape landscaping requirements (Amend) [Ordinance No. 09-01Z]	City Council April 28, 2009 8:00 p.m.
7:30 pm	4. Request from Anna Stanton, for a Conditional Use Permit for the construction of an Immediate Family Dwelling Unit attached to her home, located at approximately 3363 West 1800 North.	
	5. Other Business	

WORKSESSION

A worksession will also be held after the regular meeting, the worksession will convene in the *City Council Conference Room* of the Clinton City; City Hall.

Worksession Agenda Items		
1.	Discussion on revisions to the following chapters: <ul style="list-style-type: none"> ▪ Ch. 20 – Central Business District Design Standards & Guidelines 	None
2.	Other Business	

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL CITY MEETINGS.

If you need a special accommodation to participate in the meeting, please call Clinton City Community Development Department at least 3 working days prior to the meeting. Telephone 774-2620.

THE ORDER OF AGENDA ITEMS MAY BE CHANGED OR TIMES ACCELERATED AS TIME PERMITS WITH THE EXCEPTION OF ITEMS AND TIMES PUBLISHED IN THE NEWSPAPER SUCH AS PUBLIC HEARINGS