



PLANNING COMMISSION AGENDA

Notice is hereby given that the Draper City Planning Commission will hold a Regular Meeting, at 5:30 p.m., on Thursday, April 23, 2009, in the City Council Chambers at 1020 East Pioneer Road.

The Agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change)

Field Trip: 5:00 p.m., Lehi Block tour to review materials located at 2200 North 1200 West, Lehi.

Study Meeting: 6:30 p.m., City Council Chambers on the 1st floor

- a. Study Business Items

Business Meeting: 7:00 p.m., City Council Chambers on the 1st floor

Citizen Comments: *To be considerate of everyone attending the meeting and to more closely follow the published agenda times, public hearing comments will be limited to three minutes per person per item. A spokesperson who has been asked by a group to summarize their concerns will be allowed five minutes to speak. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting.*

1. **Action Item:** On the request of Draper City for approval of a Text Amendment regarding the creation of provisions to allow residents to keep chickens on their properties for the exclusive benefit of their family. (Application # JS-2009-0058 & PLN-2009-0029). Staff contact Jim Bolser at 576-6338 or Jim.Bolser@draper.ut.us. *This item was continued from the April 9th Planning Commission meeting.*
2. **Public Hearing:** On the request of Draper City for approval of a Text Amendment regarding modifications to the existing provisions in the Municipal Code for Natural Resources Inventories. (Application # JS-2009-0020 & PLN-2009-0015). Staff contact Jim Bolser at 576-6338 or Jim.Bolser@draper.ut.us.

Any person adversely affected by a decision of the Planning Commission regarding the transfer, issuance or denial of a conditional use permit may appeal such decision to the City Council by filing written notice of appeal stating the grounds therefore within fourteen (14) days from the date of such final determination.

Times listed above are approximate. Items may be held earlier or later than listed. For inquiries, please call the Planning Department, at 576-6539. In compliance with the American's with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Tracy Norr, Draper City Recorder, 576-6502, at least 3 days prior to meeting.

3. **Action Item:** On the request of Draper City for approval of amendments to the Planning Commission Bylaws. Staff contact Jim Bolser at 576-6338 or Jim.Bolser@draper.ut.us.
4. **Presentation:** Regarding balanced circulation and alternate transportation facility design. Staff contact Jim Bolser at 576-6338 or Jim.Bolser@draper.ut.us. *This item was postponed from the March 19th meeting.*
5. Staff Reports
 - a) Discussion items:
 - b) Administrative Reviews
 - c) Other Items

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the Deputy Recorder of Draper City, certify that copies of the agenda for the **Planning Commission** meeting to be held the 23rd day of **April, 2009**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal





Angie Olsen, Deputy City Recorder
Draper City, State of Utah