

PARKS, TRAILS, AND RECREATION COMMITTEE

Notice is hereby given that the Draper City Parks and Trails Committee will hold a meeting at Draper City Hall, 1020 East Pioneer Road, on **Wednesday April 15, 2009** at **Draper City Hall, Main Floor, Administration Conference Room**, at 7:00 p.m .

The agenda shall be as follows:

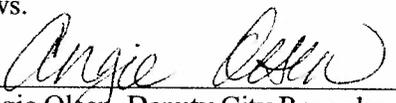
- 1) Public Comments
- 2) Approval of Minutes
- 3) Park and Trail Projects
 - a) Corner Canyon Plan Presentation for City Council
- 4) Review Proposed Developments
- 5) Other Business
- 6) Meetings/Events
 - a) Next Meeting & Agenda Items
 - b) Corner Canyon Presentation to City Council – April 28th, 2009
 - c) Rotary Park Ribbon Cutting May 2nd, 2009 at 1 p.m.
 - d) Field Trip to Rose Canyon in May 2009, date TBD

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the Deputy Recorder of Draper City, certify that copies of the agenda for the **PARKS, TRAILS, AND RECREATION COMMITTEE** meeting to be held the **15th** day of **April, 2009**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal




Angie Olsen, Deputy City Recorder
Draper City, State of Utah