DRAPER CITY

HISTORIC PRESERVATION COMMISSION AGENDA

Notice is hereby given that the Draper City Historic Preservation Commission will hold a meeting at 5:00 p.m., on Wednesday, April 8, 2009, at the offices of PFG Insurance at 782 E. Pioneer Road, Draper, Utah. The public is invited.

The Agenda will be as follows:

1. **Draper Park School – update.**
2. **Preservation plan & update for the Day Dairy Barn at approx 601 E. 12300 S. Discussion with Glen Sisam regarding dismantling barn and other options.**
3. **New commission members – Possible applicants and recommendations.**
4. **State grant projects implementation, newspaper articles and other assignments**
5. **Discussion of costs and plans for Historic Tour booklet and DVD. Examination of estimates. Vote on contract.**
6. **Budget for 2009-2010.**
7. **Other preservation issues for discussion, 2009 goals, attendance at Conferences, etc.**
8. **Set next meeting date, assignments, agenda, Adjourn**

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the Draper Historic Preservation Commission meeting to be held the **8th** day of **April, 2009,** were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal

CITY OF DRAPER CORPORATE Seal 1978 State of Utah

Tracy Norr, City Recorder
Draper City, State of Utah

Times listed above are approximate. Items may be held earlier or later than listed. For inquiries, please call the Planning Department, at 576-6539. In compliance with the American's with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Tracy Norr, City Recorder, 576-6502, at least 3 days prior to meeting.