



PLANNING COMMISSION AGENDA

Notice is hereby given that the Draper City Planning Commission will hold a Regular Meeting, at 5:30 p.m., on Thursday, April 9, 2009, in the City Council Chambers at 1020 East Pioneer Road.

The Agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change)

5:30 Dinner

Study Meeting: 6:00 p.m., City Council Chambers on the 1st floor

a. Study Business Items

Business Meeting: 7:00 p.m., City Council Chambers on the 1st floor

Citizen Comments: *To be considerate of everyone attending the meeting and to more closely follow the published agenda times, public hearing comments will be limited to three minutes per person per item. A spokesperson who has been asked by a group to summarize their concerns will be allowed five minutes to speak. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting.*

1. Approval of minutes from the November 6, 2008 Planning Commission meeting.
2. **Public Hearing:** On the request of Paula Ylst for approval of a Home Occupation Conditional Use Permit for a nail care salon service, on an approximately 0.37 acre site, located at 14676 South Falkridge Court. (Application # JS-2009-0050 & PLN-2009-0027). Staff contact Mindy Dansie at 576-6532 or email Mindy.Dansie@draper.ut.us.
3. **Public Hearing:** On the request of Dennis Summerhays for a Minor Subdivision approval for two lots, on a 0.73 acre site, located at 112 East 12300 South. (Application # JS-2009-0048 & PLN-2009-0026). Staff contact Margaret Pahl at 576-6566 or email Margaret.Pahl@draper.ut.us.

Any person adversely affected by a decision of the Planning Commission regarding the transfer, issuance or denial of a conditional use permit may appeal such decision to the City Council by filing written notice of appeal stating the grounds therefore within fourteen (14) days from the date of such final determination.

Times listed above are approximate. Items may be held earlier or later than listed. For inquiries, please call the Planning Department, at 576-6539. In compliance with the American's with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Tracy Norr, Draper City Recorder, 576-6502, at least 3 days prior to meeting.

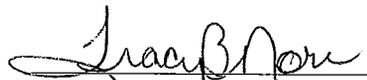
4. **Public Hearing:** On the request of Brent Overson, representing Overson Consulting for approval of a Text Amendment to allow colored and textured Concrete Masonry Unit (CMU) as a primary material in the design standards chapter of the Draper City Municipal Code. (Application # JS-2009-0047 & PLN-2009-0025). Staff contact Dan Boles at 576-6335 or email Dan.Boles@draper.ut.us.
5. **Public Hearing:** On the request of Jay Olsen, representing Olsen & Associates for approval of a Condominium Preliminary Plat for a medical office building, on a 4.27 acre site, located at 11762 South State Street. (Application # JS-2009-0015 & PLN-2009-0012). Staff contact Dan Boles at 576-6335 or email Dan.Boles@draper.ut.us.
6. **Public Hearing:** On the request of Draper City for approval of a Text Amendment regarding the creation of provisions to allow residents to keep chickens on their properties for the exclusive benefit of their family. (Application # JS-2009-0058 & PLN-2009-0029). Staff contact Jim Bolser at 576-6338 or Jim.Bolser@draper.ut.us.
7. Staff Reports
 - a) Discussion items:
 - i. Planning Commission Bylaws – Staff contact Jim Bolser at 576-6338 or Jim.Bolser@draper.ut.us. *This item was continued from the March 19th meeting.*
 - b) Administrative Reviews
 - c) Other Items

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the Recorder of Draper City, certify that copies of the agenda for the **Planning Commission** meeting to be held the 9th day of **April, 2009**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal




Tracy Norr, City Recorder
Draper City, State of Utah