

## **SANPETE COUNTY COMMISSION MEETING**

**July 3, 2012, 1:00 P.M.**

Sanpete County Courthouse, 160 North Main, Room 101, Manti, Utah

Present are: Commission Chair Claudia Jarrett, Commissioners Spencer Cox and Steve Frischknecht, County Attorney Brody Keisel, and County Clerk Sandy Neill. Bryon Glathar is present from the media.

Meeting is called to order by Commission Chair Claudia Jarrett.

### **CLAIMS**

Auditor Ilene Roth is present. Motion is made by Commissioner Frischknecht to approve payment of claims #328772 through #328878. The motion is seconded by Commissioner Cox, and the motion passes. The claim for cricket bait was corrected to read \$1,600.00 instead of \$2,000.00.

### **APPROVAL TO PAY WASATCH CONTROLS FOR SECURITY DOORS IN THE COURTHOUSE**

Motion is made by Commissioner Frischknecht to approve the payment of \$22,088.86 to Wasatch Controls for the security doors in the courthouse. The motion is seconded by Commissioner Cox, and the motion passes. The State Courts asked the County to arrange to have the work done, and sent a check to the County to pay for this project in full.

### **APPROVAL OF TAX RATES**

Auditor Ilene Roth is present. Sanpete County stayed with the same rates as calculated by the state because we have opted to not raise the taxes this year. Motion is made by Commissioner Cox to approved the tax rates as proposed. The motion is seconded by Commissioner Frischknecht, and the motion passes.

### **APPROVAL TO PAY THE DEPARTMENT OF AGRICULTURE FOR CRICKET BAIT**

Motion is made by Commissioner Frischknecht to approve the payment of \$1,600.00 to the Department of Agriculture for cricket bait. The motion is seconded by Commissioner Cox, and the motion passes. The bait will be sold at cost to property owners.

### **APPROVAL TO PAY ECO LIFE FOR MOSQUITO ABATEMENT WORK**

Motion is made by Commissioner Frischknecht to approve the payment of \$5,403.65 to EcoLife for mosquito abatement work from May to June 2012. The motion is seconded by Commissioner Cox, and the motion passes.

### **APPROVAL OF RIGHT OF WAY AGREEMENT FOR EARL LIVINGSTON FOR A POWER TRENCH 1 MILE SOUTH OF WALES (13240 N 0000 E)**

This has been approved by Steve Keller. Motion is made by Commissioner Frischknecht to approve a right of way agreement for Earl Livingston for a power trench one mile south of Wales at 13240 North 0000 East. The motion is seconded by Commissioner Cox, and the motion passes.

**CONSIDERATION AND ADOPTION OF A RESOLUTION COVENANTING TO NOT IMPAIR OR OTHERWISE NEGATIVELY IMPACT THE MINERAL LEASE REVENUES ALLOCATED TO THE SANPETE COUNTY SPECIAL SERVICE DISTRICT #1 FOR THE PAYMENT OF ITS \$550,000.00 MINERAL LEASE REVENUE BOND, SERIES 2012**

SSD#1 obtained a loan from the CIB to complete the landfill road. Motion is made by Commissioner Cox to adopt resolution #07-03-2012. The motion is seconded by Commissioner Frischknecht, and the motion passes.

**JUDGE COX: DISCUSSION OF PART-TIME CLERK APPLICATIONS AND FULL-TIME CLERK FINANCING STATUS**

Judge Cox is present. Thirty one applications were received. Background checks are being done. Interviews will begin next week. Target hiring date is either August 6<sup>th</sup> or 20<sup>th</sup>. The goal is to have the current clerk go to full-time employment at that time.

**APPROVAL OF INDIGENT INMATE DEFENSE COUNSEL CONTRACT FOR MICHAEL PAUL NELDER**

Motion is made by Commissioner Cox to approve the indigent inmate defense counsel contract for Michael Paul Nelder. The motion is seconded by Commissioner Frischknecht, and the motion passes.

**ROY MOORE WITH RAM LAND SERVICES: APPROVAL OF LEASE AGREEMENT FOR TITLE SEARCH**

Ray Moore, Reed Hatch and Wayne Larson are present. Mr. Moore worked with Wolverine in the past, and is now an independent contractor. He has five employees working with him, and would like to add more in the near future. There are currently only 7 computers available to researchers. He would like to donate 7 computers to the County, and then use the older computers in leased office space in the courthouse. He is proposing a 2 year lease. He would like to pay to have the index books duplicated to have a second set available. He proposes to pay the costs of making office space available. Discussion is held about allowing Mr. Moore's staff to digitize the index books under the direction of the records office. If duplicate books are made, the information is to be used by RAM, and not sold. Motion is made by Commission Cox to approve a letter of intent to lease space in the courthouse and work with RAM to have computer access. The motion is seconded by Commissioner Frischknecht, and the motion passes. Mr. Moore leaves a good faith refundable deposit of \$500.00.

**APPROVAL OF MINUTES**

Motion is made by Commissioner Cox to approve the minutes from June 19, 2012 with minor corrections. The motion is seconded by Commissioner Frischknecht, and the motion passes.

**CANVASS OF 2012 PRIMARY ELECTION**

Motion is made by Commissioner Cox to approve the canvass of the 2012 Primary Election. The motion is seconded by Commissioner Frischknecht, and the motion passes.

**JARED PETERSON AND VICTOR AND JULIE MEANS: DISCUSSION REGARDING PROPERTY NEAR GRAVEL PIT ROAD**

Jared Peterson and Victor and Julie Means are present. The Means purchased property just east of the gravel pit in 2004. Mr. Peterson states that Steve Keller had proposed to oil their road in exchange for dirt and gravel from their property. The road grew from 1 acre to 3.3 acres. The cut was not re-vegetated as promised. This single parcel of land has been severed to two parcels of land. There is a large amount of traffic now using the road, and the road signs are disregarded. Mr. Means states that the original agreement with Steve Keller was to oil the road, not asphalt. He states no deal was made for anything. He states the culvert was installed because they couldn't access their property. The Means state that this is being brought before the Commission today because 350 trucks have gone across the roads this Summer alone, and they aren't following the traffic rules. Mr. Means states that this was not represented as a County road when they bought the property. Mrs. Means states that none of the agreements were in writing, and they felt they were misled. Mr. Peterson asks that speed bumps be installed on the road. The Commission states that speed bumps can't be used because they would cause problems with the snow removal. Sheriff Nielson is present. Mr. Means states that Officer Greenwell said that he's never ticketed anyone on this road before. He said that Officer Greenwell said that he patrols the road for 1 hour each week. The Means don't believe that this has happened. The speed limit is posted at 30 MPH. Mr. Means states he put barriers up to protect the fence, and still has people run into his fences. Mr. Peterson states they are still requesting speed bumps, and are requesting damages of at least one half of their proposal of \$362,640.50, which would be \$181,320.25.

**EXECUTIVE SESSION**

No executive session was needed.

Motion is made by Commissioner Frischknecht to adjourn. The motion is seconded by Commissioner Cox, and the motion passes.

The meeting is adjourned at 2:54 P.M.

ATTEST: *Sandy Neill*  
Sandy Neill  
Sanpete County Clerk

APPROVED: *Claudia Jarrett*  
Claudia Jarrett  
Commission Chair

**SANPETE COUNTY, UTAH**  
**BOARD OF COMMISSIONERS**  
July 3, 2012

**RESOLUTION NO. 07-03-2012**

A RESOLUTION COVENANTING TO NOT IMPAIR THE MINERAL LEASE REVENUES OF THE SANPETE COUNTY SPECIAL SERVICE DISTRICT #1 SO AS TO NEGATIVELY IMPACT SAID DISTRICT'S ABILITY TO REPAY ITS \$550,000 MINERAL LEASE REVENUE BOND, SERIES 2012; AND RELATED MATTERS.

WHEREAS, Sanpete County, Utah (the "County"), is a political subdivision and body politic duly and regularly created, established, organized, and existing under and by virtue of the Constitution and laws of the State of Utah; and

WHEREAS, the County has previously authorized and directed the creation of the Sanpete County Special Service District #1, Sanpete County, Utah (the "District") pursuant to the provisions of a resolution (the "Creating Resolution"); and

WHEREAS, pursuant to the direction of the Board of Commissioners (the "County Commissioners") contained in the Creating Resolution, the District has been duly and regularly created, established, and is organized and existing under and by virtue of the provisions of the Constitution and laws of the State of Utah, including, in particular, the provisions of the Utah Special Service District Act, Title 17D, Chapter 1, Utah Code Annotated 1953, as amended (the "Act"); and

WHEREAS, under the Creating Resolution, the objects and purposes for which the District has been founded and incorporated are to acquire, improve or extend one or more projects and to finance their costs in accordance with the procedures and subject to the limitations of the Act and the Utah Local Government Bonding Act, Title 11, Chapter 14, Utah Code Annotated 1953, as amended, in order to accomplish the public purpose for which the District exists; and

WHEREAS, the District desires to finance, in part, transportation improvements, including improvements on what is commonly known as the Wells Draw Road and related improvements (the "Project"); and

WHEREAS, the District does not have the funds on hand to pay the cost of financing the Project; and



WHEREAS, the Utah Local Government Bonding Act, Title 11, Chapter 14, Utah Code Annotated 1953, as amended, provides that the Administrative Control Board of the District may issue non-voted revenue bonds payable solely from certain federal mineral lease payments which are to be distributed to special service districts, including the District, in accordance with state law; and

WHEREAS, based upon the information available to the District, the federal mineral lease payments to be distributed to the District will produce sufficient Revenues (as defined in the District's Bond Resolution) to pay the debt service on the proposed \$550,000 Mineral Lease Bond, Series 2012 (the "Series 2012 Bond"); and

WHEREAS, the average annual installments of principal and interest on the Series 2012 Bond and all bonds issued on a parity therewith shall not at any one time exceed 80% of the Revenues received by the District during the fiscal year immediately preceding the fiscal year in which the Series 2012 Bond is authorized and issued; and

WHEREAS, as mineral lease revenue bonds, the Series 2012 Bond must be repaid within 15 years of their date of issuance; and

WHEREAS, the County has previously committed to allocate to the District a portion of the mineral lease revenues which special service districts in the County receive; and

WHEREAS, the State of Utah has covenanted that it will not take actions that will limit or impair the Revenues pledged to repay mineral lease revenue bonds of special service districts; and

WHEREAS, the purchaser of the Series 2012 Bond desires that the County, like the State of Utah, covenant that the County will not take actions that will limit or impair the Revenues of the District pledged to repay the Series 2012 Bond; and

WHEREAS, the County acknowledges that such a covenant is desirable to enable the District to market bonds and exercise the powers granted to the District;

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF SANPETE COUNTY, UTAH, AS FOLLOWS:

Section 1. All action heretofore taken (not inconsistent with the provisions of this Resolution, or the Creating Resolution) by the County Commissioners and by the officers of the County directed toward the creation and establishment of the District and the financing of the Project by the District are hereby ratified, approved and confirmed.

Section 2. In accordance with Section 11-14-308(4), Utah Code Annotated 1953, as amended, Sanpete County acknowledges that the State of Utah pledges and agrees with the owners of the Series 2012 Bond that it will not alter, impair or limit the Revenues in a manner that reduces the amounts to be distributed to the District which are devoted or pledged therefor until the Series



2012 Bond, together with applicable interest, if any, are fully met and discharged; provided, however, that nothing shall preclude such alteration, impairment or limitation if and when adequate provisions shall be made by law for the protection of the holder of the Series 2012 Bond. In addition, the foregoing pledge and agreement of the State of Utah with respect to the Revenues shall not be construed (a) as a pledge guaranteeing the actual dollar amount ultimately received by the District; (b) to require the Utah Department of Transportation to allocate mineral lease payments in a manner contrary to the method prescribed by law; or (c) to limit the Utah Department of Transportation in making rules or procedures allocating mineral lease payments pursuant to Section 59-21-2(2)(h), Utah Code Annotated 1953, as amended.

Section 3. Similar to the pledge of the State of Utah as set forth in Section 2 above, the Board of County Commissioners of Sanpete County, Utah hereby pledges and agrees with the owner of the Series 2012 Bond that it will not alter, impair or limit the Revenues in a manner that reduces the amounts to be distributed to the District which are devoted or pledged therefore until the Series 2012 Bond, together with applicable interest, if any, are fully met and discharged; provided, however, that nothing shall preclude such alteration, impairment or limitation if and when adequate provision shall be made by law for the protection of the holders of the Series 2012 Bond. In addition, the foregoing pledge and agreement of Sanpete County, Utah with respect to the Revenues shall not be construed (a) as a pledge guaranteeing the actual dollar amount ultimately received by the District; (b) to require the Utah Department of Transportation or Sanpete County, Utah to allocate mineral lease payments in a manner contrary to the method prescribed by law; or (c) to limit the Utah Department of Transportation in making rules or procedures allocating mineral lease payments pursuant to Section 59-21-2(2)(h), Utah Code Annotated 1953, as amended or to limit the County in making rules and procedures allocating mineral lease payments, so long as the Revenues pledged to secure the Series 2012 Bond are not impaired or limited.

Section 4. The covenant in Section 3 above shall be irrevocable so long as the Series 2012 Bond of the District is outstanding and is secured by mineral lease revenues.

Section 5. Upon its issuance, the Series 2012 Bond will constitute a special limited obligation of the District payable solely from the Revenues (as defined in the District's Bond Resolution). No provision of this Resolution or any resolution of the District, or the Series 2012 Bond or any other instrument, shall be construed as creating a general obligation of the District or of creating a general obligation of the County or as incurring or creating a charge upon the general credit of the County or against the taxing powers of the County. The County shall have no power to pay out of its funds, revenues, or accounts, or otherwise contribute any part of the cost of making any payment with respect to the Series 2012 Bond.

Section 6. If any provisions of this Resolution (including the exhibits attached hereto) are held invalid, the invalidity of such provisions shall not affect any of the other provisions of this Resolution or the Exhibits.

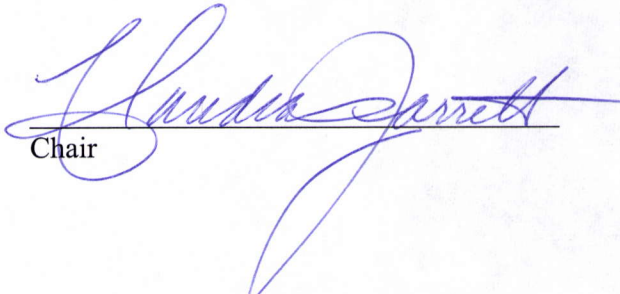
Section 7. All regulations, orders and resolutions of the County or parts thereof inconsistent

herewith are hereby repealed to the extent only of such inconsistency. This repealer shall not be construed as reviving any regulation, order, resolution or ordinance or part thereof.

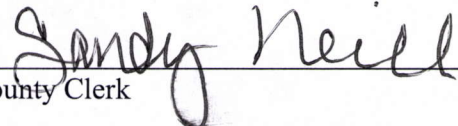
Section 8. The County Clerk is directed to complete the attached Record of Proceedings.

Section 9. This Resolution shall become effective immediately upon adoption by the County Commissioners.

ADOPTED BY THE BOARD OF COMMISSIONERS OF SANPETE COUNTY, UTAH  
THIS 3RD DAY OF JULY, 2012.

  
Chair

ATTEST AND COUNTERSIGN:

  
County Clerk

(SEAL)





**RECORD OF PROCEEDINGS**

The County Commissioners met in public session at their regular meeting place in Sanpete, Utah, on July 3, 2012 (the "Meeting"), at the hour of 1:00 p.m., with the following persons being present:

Claudia Jarrett	Commission Chair
Spencer J. Cox	Commissioner
Steve Frischknecht	Commissioner

Also present:

Sandy Neill	County Clerk
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Absent:

which constituted all the members thereof.

After the Meeting had been duly called to order and after other matters were discussed, the foregoing resolution (the "Resolution") was introduced in written form and fully discussed.

A motion to adopt the Resolution was then duly made by Commissioner Cox and seconded by Commissioner Frischknecht, and the Resolution was put to a vote and carried, the vote being as follows:

Those voting YEA:

Jarrett, Cox, Frischknecht

Those voting NAY: 0

Those Abstaining: 0

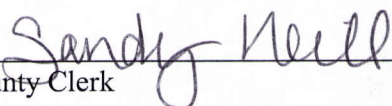
Other business not pertinent to the Resolution appears in the minutes of the Meeting. Upon the conclusion of all business on the Agenda and motion duly made and carried, the Meeting was adjourned.

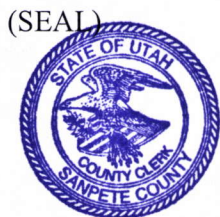


## CERTIFICATE OF COUNTY CLERK

I, Sandy Neill, the duly appointed and qualified County Clerk of the County, do hereby certify that the attached Resolution is a true, accurate and complete copy thereof as adopted by the County Commissioners at a public meeting duly held on July 3, 2012 (the "Meeting"). The Meeting was called and noticed as required by law as is evidenced by the attached Certificate of Compliance with Open Meeting Law. The persons present and the result of the vote taken at the Meeting are all as shown above. The Resolution, with all exhibits attached, was deposited in my office on July 3, 2012 and is officially of record in my possession.

IN WITNESS WHEREOF, I have hereunto subscribed my signature and impressed hereon the official seal of the County, this 3rd day of July, 2012.

  
County Clerk



**CERTIFICATE OF COMPLIANCE WITH  
OPEN MEETING LAW**

I, Sandy Neill, the undersigned County Clerk of the County, do hereby certify, according to the records of the County in my official possession, and upon my own knowledge and belief, that in accordance with the requirements of Section 52-4-202, Utah Code Annotated 1953, as amended, I gave not less than 24 hours public notice of the agenda, date, time and place of the July 3, 2012 public meeting held by the County as follows:

(a) By causing a Meeting Notice, in the form attached, to be posted at the principal office of the County at least 24 hours prior to the convening of the meeting, the Meeting Notice having continuously remained so posted and available for public inspection until the completion of the meeting; and

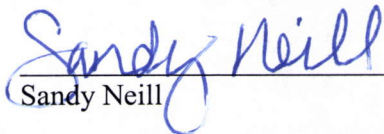
(b) By causing a copy of the Meeting Notice to be delivered to a newspaper of general circulation in the geographic jurisdiction of the County at least 24 hours prior to the convening of the meeting.

(c) By causing a copy of the Meeting Notice to be posted on the Utah Public Notice Website at least 24 hours prior to the convening of the meeting.

In addition, the Notice of 2012 Annual Meeting Schedule for the County, attached hereto, specifying the date, time and place of the regular meetings of the governing body of the County to be held during the calendar year 2012 was (1) posted on December 20, 2011, at the principal offices of the County and (2) provided to at least one newspaper of general circulation within the geographic jurisdiction of the County on December 20, 2011, and (3) posted on the Utah Public Notice Website on July 2, 2012.

IN WITNESS WHEREOF, I have hereunto subscribed my official signature this 3rd day of July, 2012.



  
Sandy Neill

(Attach Meeting Notice and Notice of 2012 Annual Meeting Schedule, including  
proof of posting thereof on the Utah Public Notice Website)



## NOTICE

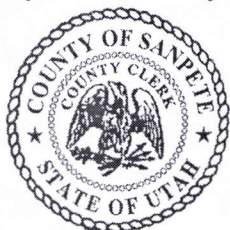
### SANPETE COUNTY COMMISSION MEETING

**THE FIRST MEETING OF THE SANPETE COUNTY COMMISSION  
FOR THE MONTH OF JULY WILL BE HELD AT 1:00 P.M.,  
ON TUESDAY, THE 3RD DAY OF JULY, 2011,  
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.  
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA**

### A G E N D A

- 1:00 P.M. Claims
- 1:15 P.M. Approval to Pay Wasatch Controls for Security Doors in the Courthouse
- 1:15 P.M. Approval of Tax Rates
- 1:15 P.M. Approval to Pay the Department of Agriculture for Cricket Bait
- 1:15 P.M. Approval to Pay EcoLife for Mosquito Abatement Work
- 1:30 P.M. Approval of Right of Way Agreement for Earl Livingston for a Power Trench 1 Mile South of Wales (13240 N 0000 E)
- 1:35 P.M. Consideration and Adoption of a Resolution Covenanting to Not Impair or Otherwise Negatively Impact the Mineral Lease Revenues Allocated to the Sanpete County Special Service District #1 for the Payment of Its \$550,000.00 Mineral Lease Revenue Bond, Series 2012
- 1:45 P.M. Judge Cox: Discussion of Part-Time Clerk Applications and Full-Time Clerk Financing Status
- 1:50 P.M. Approval of Indigent Inmate Defense Counsel Contract for Michael Paul Nelder
- 2:00 P.M. Roy Moore with RAM Land Services: Approval of Lease Agreement for Title Search
- 2:15 P.M. Approval of Minutes
- 2:20 P.M. Canvass of 2012 Primary Election
- 2:30 P.M. Jared Peterson and Victor and Julie Means: Discussion Regarding Property Near Gravel Pit Road
- 2:40 P.M. Executive Session

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.



Attested to this the 2nd day of July, 2012.

*Sandy Neill*

Sandy Neill, Sanpete County Clerk



# Entity: Sanpete County

## Public Body: Sanpete County Commission

**Subject:** County Government

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**Meeting Location:** 160 North Main  
Room 101  
Manti 84642

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**Notice Date & Time:** July 3, 2012  
1:00 PM

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**Description/Agenda:**

1:00 P.M. Claims  
 1:15 P.M. Approval to Pay  
 Wasatch Controls for Security Doors in  
 the Courthouse  
 1:15 P.M. Approval of Tax Rates  
 1:15 P.M. Approval to Pay the  
 Department of Agriculture for Cricket  
 Bait  
 1:15 P.M. Approval to Pay  
 EcoLife for Mosquito Abatement Work  
 1:30 P.M. Approval of Right of  
 Way Agreement for Earl Livingston for  
 a Power Trench 1 Mile South of Wales  
 (13240 N 0000 E)  
 1:35 P.M. Consideration and  
 Adoption of a Resolution Covenanting  
 to Not Impair or Otherwise Negatively  
 Impact the Mineral Lease Revenues  
 Allocated to the Sanpete County  
 Special Service District #1 for the  
 Payment of Its \$550,000.00 Mineral  
 Lease Revenue Bond, Series 2012  
 1:45 P.M. Judge Cox: Discussion  
 of Part-Time Clerk Applications and  
 Full-Time Clerk Financing Status  
 1:50 P.M. Approval of Indigent  
 Inmate Defense Counsel Contract for

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Michael Paul Nelder  
 2:00 P.M. Roy Moore with RAM  
 Land Services: Approval of Lease  
 Agreement for Title Search  
 2:15 P.M. Approval of Minutes  
 2:20 P.M. Canvass of 2012  
 Primary Election  
 2:30 P.M. Jared Peterson and  
 Victor and Julie Means: Discussion  
 Regarding Property Near Gravel Pit  
 Road  
 2:40 P.M. Executive Session

**Notice of Special Accommodations:**

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Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, Sanpete County Clerk, (435) 835-2131 at least 3 work days in advance.

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**Notice of Electronic or telephone participation:**

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Sanpete County has not adopted a resolution, rule, or ordinance governing the attendance of the public by electronic means. One or more of the Commissioners can participate by means of a telephonic or telecommunications conference.

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**Other information:**

**Contact Information:**

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Sandy Neill  
 4358352131  
 sneill@sanpetecounty-ut.gov

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**Posted on:**

July 02, 2012 11:16 AM

**Last edited on:**

July 02, 2012 11:16 AM

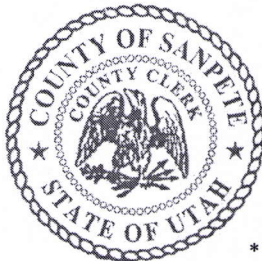
Printed from Utah's Public Notice Website (<http://pmn.utah.gov/>)



Notice  
Sanpete County Commission and  
Municipal Building Authority Meeting Schedule for 2012

The Sanpete County Commission will hold their regular monthly meetings for 2012 on the first and third Tuesday of each month. The Municipal Building Authority (MBA) of Sanpete County will hold regular meetings for 2012 from time to time as the Board of Trustees shall deem necessary. When held, meetings of the MBA Board will usually be on the dates listed below just prior to the Commission Meeting. Notice of all meetings will be posted 24 hours in advance. All meetings will be held in the Commission Chambers (Room #101) at the Sanpete County Courthouse, 160 North Main Manti, Utah. Any changes to date, time or place of these meetings will be posted 24 hours in advance. It is mandatory for anyone wishing to meet with the Commissioners or MBA to schedule an appointment with the County Clerk/MBA Secretary at (835-2131) or (835-2141) forty-eight (48) hours in advance of said meeting. Individuals with disabilities needing special accommodations should contact Sandy Neill (835-2131) at least 3 working days in advance.

<u>1:00 P.M.</u>	<u>2:00 P.M.</u>
January 3, 2012	January 17, 2012
February 7, 2012	February 21, 2012
March 6, 2012	March 20, 2012
April 3, 2012	April 17, 2012
May 1, 2012	May 15, 2012
June 5, 2012	June 19, 2012
July 3, 2012	July 17, 2012
August 7, 2012	August 21, 2012
September 4, 2012	September 18, 2012
October 2, 2012	October 16, 2012
* October 30, 2012	November 20, 2012
December 4, 2012	December 18, 2012



Dated this the 20<sup>th</sup> day of December, 2011

*Sandy Neill*

Sandy Neill  
Sanpete County Clerk/MBA Secretary

\* Change from usual day due to elections being held on November 6<sup>th</sup>.



# Entity: Sanpete County

## Public Body: Sanpete County Commission

<b>Subject:</b>	County Government
<b>Notice Title:</b>	2012 Commission Meeting Schedule
<b>Meeting Location:</b>	160 North Main Room 101 Manti 84642
<b>Notice Date &amp; Time:</b>	July 3, 2012 12:00 AM
<b>Description/Agenda:</b>	

### Notice

Sanpete County Commission and  
Municipal Building Authority Meeting  
Schedule for 2012

The Sanpete County Commission will hold their regular monthly meetings for 2012 on the first and third Tuesday of each month. The Municipal Building Authority (MBA) of Sanpete County will hold regular meetings for 2012 from time to time as the Board of Trustees shall deem necessary. When held, meetings of the MBA Board will usually be on the dates listed below just prior to the Commission Meeting. Notice of all meetings will be posted 24 hours in advance. All meetings will be held in the Commission Chambers (Room #101) at the Sanpete County Courthouse, 160 North Main Manti, Utah. Any changes to date, time or place of these meetings will be posted 24 hours in advance. It is mandatory for anyone wishing to meet with the Commissioners

or MBA to schedule an appointment with the County Clerk/MBA Secretary at (835-2131) or (835-2141) forty-eight (48) hours in advance of said meeting. Individuals with disabilities needing special accommodations should contact Sandy Neill (835-2131) at least 3 working days in advance.

	1:00 P.M.	
		2:00 P.M.
	January 3, 2012	
January 17, 2012	February 7, 2012	
	February 21, 2012	
	March 6, 2012	March
20, 2012		
	April 3, 2012	April
17, 2012		
	May 1, 2012	May
15, 2012		
	June 5, 2012	June
19, 2012		
	July 3, 2012	July
17, 2012		
	August 7, 2012	
	August 21, 2012	
	September 4, 2012	
	September 18, 2012	
	October 2, 2012	
	October 16, 2012	
	* October 30, 2012	
	November 20, 2012	
	December 4, 2012	
	December 18, 2012	

Dated  
this the 20th day of December, 2011

Sandy Neill  
Sanpete  
County Clerk/MBA Secretary  
\* Change from  
usual day due to elections being held  
on November 6th.



**Notice of Special Accommodations:** Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, Sanpete County Clerk, (435) 835-2131 at least 3 work days in advance.

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**Notice of Electronic or telephone participation:** Sanpete County has not adopted a resolution, rule, or ordinance governing the attendance of the public by electronic means. One or more of the Commissioners can participate by means of a telephonic or telecommunications conference.

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**Other information:**

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**Contact Information:** Sandy Neill  
4358352131  
sneill@sanpetecounty-ut.gov

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**Posted on:** July 02, 2012 11:59 AM

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**Last edited on:** July 02, 2012 11:59 AM

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Printed from Utah's Public Notice Website (<http://pmn.utah.gov/>)



Election Summary Report  
Sanpete County, Utah  
Primary Election  
June 26, 2012

Date:07/03/12  
Time:08:48:08  
Page 1 of 4

Summary For Jurisdiction Wide, All Counters, All Races  
Official Results

Registered Voters 10315 - Cards Cast 2666 25.85%

Num. Report Precinct 16 - Num. Reporting 16 100.00%

US PRESIDENT		REP	Total
Number of Precincts			16
Precincts Reporting			16 100.0 %
Total Votes			2594
Times Blank Voted			14
<b>MITT ROMNEY</b>	REP		2385 91.94%
RON PAUL	REP		157 6.05%
RICK SANTORUM	REP		40 1.54%
NEWT GINGRICH	REP		10 0.39%
FRED KARGER	REP		2 0.08%

GOVERNOR		CON	Total
Number of Precincts			16
Precincts Reporting			16 100.0 %
Total Votes			47
Times Blank Voted			11
<b>KIRK D. PEARSON</b>	CON		32 68.09%
BRANDON W. NAY	CON		15 31.91%

US SENATE		REP	Total
Number of Precincts			16
Precincts Reporting			16 100.0 %
Total Votes			2569
Times Blank Voted			39
<b>ORRIN G. HATCH</b>	REP		1733 67.46%
DAN LILJENQUIST	REP		836 32.54%

UTAH STATE SENATE DISTRICT 24		REP	Total
Number of Precincts			16
Precincts Reporting			16 100.0 %
Total Votes			2492
Times Blank Voted			116
<b>RALPH OKERLUND</b>	REP		1370 54.98%
PATRICK PAINTER	REP		1122 45.02%

UTAH STATE ATTORNEY GENERAL		REP	Total
Number of Precincts			16
Precincts Reporting			16 100.0 %
Total Votes			2415
Times Blank Voted			193
<b>JOHN SWALLOW</b>	REP		1726 71.47%
SEAN D. REYES	REP		689 28.53%

STATE AUDITOR		REP	Total
Number of Precincts			16
Precincts Reporting			16 100.0 %
Total Votes			2284
Times Blank Voted			324
<b>AUSTON G. JOHNSON</b>	REP		1157 50.66%
JOHN DOUGALL	REP		1127 49.34%

Jurisdiction Wide	TURN OUT	Cards Cast
AXTELL		63
CENTERFIELD		140
EPHRAIM		398
FAIRVIEW		155
FAYETTE		61
FTN GREEN		115
GUNNISON		213
MANTI		549
MAYFIELD		94
MORONI		189
MT PLEASANT		329
NORTH SANPETE UNINCORPORATED		75
SOUTH SANPETE UNINCORPORATED		74
SPRING CITY		120
STERLING		50
WALES		41
<b>Total</b>		<b>2666</b>

Statement of Votes Cast  
Sanpete County, Utah  
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	US PRESIDENT									
	Total Votes	Times Blank Voted	RICK SANTORUM (REP)	MITT ROMNEY (REP)	FRED KARGER (REP)	RON PAUL (REP)	NEWT GINGRICH (REP)			
Jurisdiction Wide										
AXTELL	57	0	2 3.51%	52 91.23%	0 0.00%	3 5.26%	0 0.00%			
CENTERFIELD	137	0	3 2.19%	131 95.62%	0 0.00%	3 2.19%	0 0.00%			
EPHRAIM	392	2	5 1.28%	363 92.60%	0 0.00%	23 5.87%	1 0.26%			
FAIRVIEW	152	0	5 3.29%	139 91.45%	1 0.66%	6 3.95%	1 0.66%			
FAYETTE	57	1	0 0.00%	56 98.25%	0 0.00%	1 1.75%	0 0.00%			
FTN GREEN	111	0	1 0.90%	101 90.99%	0 0.00%	9 8.11%	0 0.00%			
GUNNISON	211	1	3 1.42%	197 93.36%	0 0.00%	11 5.21%	0 0.00%			
MANTI	539	1	6 1.11%	491 91.09%	1 0.19%	40 7.42%	1 0.19%			
MAYFIELD	86	0	0 0.00%	84 97.67%	0 0.00%	2 2.33%	0 0.00%			
MORONI	185	0	3 1.62%	177 95.68%	0 0.00%	4 2.16%	1 0.54%			
MT PLEASANT	323	4	7 2.17%	278 86.07%	0 0.00%	36 11.15%	2 0.62%			
NORTH SANPETE UNINCORPORATED	73	1	1 1.37%	65 89.04%	0 0.00%	6 8.22%	1 1.37%			
SOUTH SANPETE UNINCORPORATED	70	0	0 0.00%	70 100.00%	0 0.00%	0 0.00%	0 0.00%			
SPRING CITY	115	3	2 1.74%	101 87.83%	0 0.00%	9 7.83%	3 2.61%			
STERLING	47	1	1 2.13%	43 91.49%	0 0.00%	3 6.38%	0 0.00%			
WALES	39	0	1 2.56%	37 94.87%	0 0.00%	1 2.56%	0 0.00%			
Total	2594	14	40 1.54%	2385 91.94%	2 0.08%	157 6.05%	10 0.39%			

	UTAH STATE ATTORNEY GENERAL				US SENATE			
	Total Votes	Times Blank Voted	JOHN SWALLOW (REP)	SEAN D. REYES (REP)	Total Votes	Times Blank Voted	DAN LILJENQUIST (REP)	ORRIN G. HATCH (REP)
Jurisdiction Wide								
AXTELL	51	6	43 84.31%	8 15.69%	57	0	11 19.30%	46 80.70%
CENTERFIELD	127	10	84 66.14%	43 33.86%	134	3	44 32.84%	90 67.16%
EPHRAIM	371	23	261 70.35%	110 29.65%	392	2	123 31.38%	269 68.62%
FAIRVIEW	148	4	97 65.54%	51 34.46%	151	1	56 37.09%	95 62.91%
FAYETTE	46	12	36 78.26%	10 21.74%	58	0	20 34.48%	38 65.52%
FTN GREEN	106	5	82 77.36%	24 22.64%	110	1	39 35.45%	71 64.55%
GUNNISON	197	15	125 63.45%	72 36.55%	209	3	63 30.14%	146 69.86%
MANTI	493	47	332 67.34%	161 32.66%	530	10	171 32.26%	359 67.74%
MAYFIELD	79	7	64 81.01%	15 18.99%	86	0	21 24.42%	65 75.58%
MORONI	176	9	144 81.82%	32 18.18%	182	3	42 23.08%	140 76.92%
MT PLEASANT	311	16	209 67.20%	102 32.80%	319	8	129 40.44%	190 59.56%
NORTH SANPETE UNINCORPORATED	66	8	57 86.36%	9 13.64%	73	1	29 39.73%	44 60.27%
SOUTH SANPETE UNINCORPORATED	63	7	52 82.54%	11 17.46%	69	1	19 27.54%	50 72.46%
SPRING CITY	105	13	78 74.29%	27 25.71%	116	2	34 29.31%	82 70.69%
STERLING	44	4	32 72.73%	12 27.27%	45	3	19 42.22%	26 57.78%
WALES	32	7	30 93.75%	2 6.25%	38	1	16 42.11%	22 57.89%
Total	2415	193	1726 71.47%	689 28.53%	2569	39	836 32.54%	1733 67.46%



Statement of Votes Cast  
 Sanpete County, Utah  
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SOVC For Jurisdiction Wide, All Counters, All Races  
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	STATE AUDITOR				UTAH STATE SENATE DISTRICT 24			
	Total Votes	Times Blank Voted	JOHN DOUGALL (REP)	AUSTON G. JOHNSON (REP)	Total Votes	Times Blank Voted	PATRICK PAINTER (REP)	RALPH OKERLUND (REP)
Jurisdiction Wide								
AXTELL	48	9	30 62.50%	18 37.50%	57	0	10 17.54%	47 82.46%
CENTERFIELD	124	13	56 45.16%	68 54.84%	133	4	43 32.33%	90 67.67%
EPHRAIM	347	47	182 52.45%	165 47.55%	378	16	175 46.30%	203 53.70%
FAIRVIEW	142	10	55 38.73%	87 61.27%	147	5	86 58.50%	61 41.50%
FAYETTE	42	16	17 40.48%	25 59.52%	51	7	9 17.65%	42 82.35%
FTN GREEN	101	10	58 57.43%	43 42.57%	108	3	70 64.81%	38 35.19%
GUNNISON	194	18	102 52.58%	92 47.42%	207	5	72 34.78%	135 65.22%
MANTI	466	74	233 50.00%	233 50.00%	520	20	231 44.42%	289 55.58%
MAYFIELD	72	14	38 52.78%	34 47.22%	80	6	24 30.00%	56 70.00%
MORONI	167	18	92 55.09%	75 44.91%	177	8	86 48.59%	91 51.41%
MT PLEASANT	294	33	142 48.30%	152 51.70%	312	15	190 60.90%	122 39.10%
NORTH SANPETE UNINCORPORATED	61	13	29 47.54%	32 52.46%	68	6	26 38.24%	42 61.76%
SOUTH SANPETE UNINCORPORATED	56	14	23 41.07%	33 58.93%	66	4	12 18.18%	54 81.82%
SPRING CITY	98	20	43 43.88%	55 56.12%	110	8	50 45.45%	60 54.55%
STERLING	42	6	19 45.24%	23 54.76%	43	5	12 27.91%	31 72.09%
WALES	30	9	8 26.67%	22 73.33%	35	4	26 74.29%	9 25.71%
Total	2284	324	1127 49.34%	1157 50.66%	2492	116	1122 45.02%	1370 54.98%

	GOVERNOR			
	Total Votes	Times Blank Voted	KIRK D. PEARSON (CON)	BRANDON W. NAY (CON)
Jurisdiction Wide				
AXTELL	5	1	3 60.00%	2 40.00%
CENTERFIELD	3	0	1 33.33%	2 66.67%
EPHRAIM	3	1	2 66.67%	1 33.33%
FAIRVIEW	3	0	2 66.67%	1 33.33%
FAYETTE	3	0	2 66.67%	1 33.33%
FTN GREEN	4	0	3 75.00%	1 25.00%
GUNNISON	1	0	0 0.00%	1 100.00%
MANTI	4	5	3 75.00%	1 25.00%
MAYFIELD	6	2	4 66.67%	2 33.33%
MORONI	4	0	4 100.00%	0 0.00%
MT PLEASANT	2	0	1 50.00%	1 50.00%
NORTH SANPETE UNINCORPORATED	1	0	1 100.00%	0 0.00%
SOUTH SANPETE UNINCORPORATED	3	1	2 66.67%	1 33.33%
SPRING CITY	2	0	1 50.00%	1 50.00%
STERLING	1	1	1 100.00%	0 0.00%
WALES	2	0	2 100.00%	0 0.00%
Total	47	11	32 68.09%	15 31.91%

## 2012 Primary Election Ballot Stats

Precinct	Registered Voter Info						Absentees		Election Day	
	Active Registered Voters	Voters w/no Ballot *	Republicans	Affiliations **	Unaffiliated	Constitution	Ballots Sent	Ballots Returned	Provisionals	Other Paper Ballots
AXT	161	10	76		74	1	152	61	-	-
CEN	501	18	282	12	197	4	29	25	11	13
EPH	1823	96	1086	18	633	8	48	28	12	0
FAY	119	7	75		37		112	64	-	-
FRV	1043	74	575	3	386	8	72	50	1	0
FTG	485	20	289	6	168	8	6	5	1	1
GUN	788	33	486	13	267	2	18	12	5	1
MAN	1631	68	1122	23	430	11	52	40	7	3
MAY	265	22	129		114		245	107	-	-
MOR	688	41	417	9	227	3	22	15	3	0
MTP	1553	117	837	29	589	10	49	36	6	0
NS:U	205	13	113		78	1	193	83	-	-
SPR	565	48	284	4	227	6	30	24	4	0
SS:U	182	6	105		71		176	73	-	-
STR	151	6	87		57	1	148	66	-	-
WAL	153	15	79		58	1	138	43	-	-
By Mail, Absentee & Early				92						
Totals	10,313	594	6042	209	3613	64	1,490	732	50	18

**Summary:**

42 of 50 Provisional Ballots counted. (3 weren't registered in Utah; 1 didn't affiliate, 4 already voted)

40 voters were marked as voting in a vote center. 1 of those votes did not count. (Voter was given the incorrect ballot electronically, and was given the correct ballot in a provisional envelope. The provisional ballot did count.)

25.85% of registered voters voted in this closed primary election.

49.1% (732/1490) of the by mail and absentee ballots were returned. 74 of these ballots were not counted (ballot returned undeliverable, voter forgot to sign envelope, voted Republican ballot but didn't affiliate, postmarked too late...)

\* The following active parties did not have a ballot for this election: Democratic, Green, & Libertarian. These voters could vote the Constitution Ballot, but absentee and by mail voters affiliated with these parties were not sent a ballot.

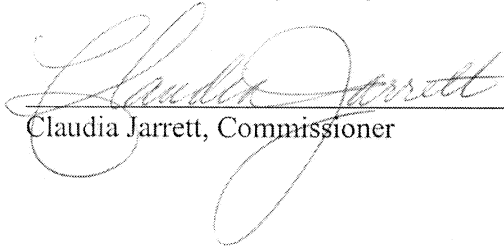
\*\* Affiliations indicate unaffiliated voters who became Republicans to vote the ballot.

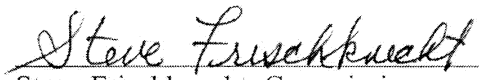
14% of Registered Constitutionalists Voted  
 39% of Registered Republicans Voted  
 6% of Unaffiliated Voters Voted  
 .2% of Parties w/out a ballot Voted (Democrat, Green, Libertarian)

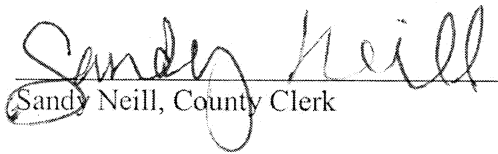


I, Sandy Neill, County Clerk, in and for Sanpete County, do hereby certify that the foregoing is a full, true and correct abstract of the statement of vote of this county at the Primary Election held in Sanpete County on June 26, 2012 as made out and entered upon the record of the Board of County Convassers so far as the same relates to the offices named above.

Dated this the 3<sup>rd</sup> Day of July, 2012

  
\_\_\_\_\_  
Claudia Jarrett, Commissioner

  
\_\_\_\_\_  
Steve Frischknecht, Commissioner

  
\_\_\_\_\_  
Sandy Neill, County Clerk

  
\_\_\_\_\_  
Speneer Cox, Commissioner

