

# Five County Association of Governments

1070 West 1600 South, Building B  
St. George, Utah 84770

Fax (435) 673-3540



**SOUTHWEST UTAH**

Post Office Box 1550  
St. George, Utah 84771

Office (435) 673-3548

## **\*\* M E M O R A N D U M \*\***

**TO: ALL STEERING COMMITTEE MEMBERS AND INTERESTED PARTIES**

**FROM: COMMISSIONER DENNY DRAKE, CHAIR**

**DATE: APRIL 1, 2009**

**SUBJECT: STEERING COMMITTEE MEETING, APRIL 8, 2009**

THE NEXT MEETING OF THE STEERING COMMITTEE WILL BE HELD ON WEDNESDAY, APRIL 8, 2009, AT THE PAROWAN CITY LIBRARY, MEETING ROOM, LOCATED AT 16 SOUTH MAIN STREET, PAROWAN, UTAH.

THE ATTACHED MATERIALS ARE PROVIDED TO ASSIST YOU IN PREPARING FOR OUR MEETING. PLEASE REVIEW ALL MATERIALS AND ADDRESS ANY QUESTIONS OR CONCERNS TO THE AOG STAFF, C/O KENNETH L. SIZEMORE. THIS WOULD ALLOW STAFF TIME TO RESEARCH YOUR QUESTIONS OR CONCERNS PRIOR TO THE STEERING COMMITTEE MEETING.

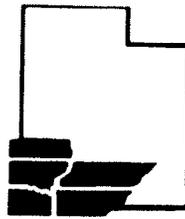
WE LOOK FORWARD TO MEETING WITH YOU IN PAROWAN ON WEDNESDAY, APRIL 8, 2009 AT 1:00 P.M.

KLS:DL  
ATTACHMENTS

# Five County Association of Governments

1070 West 1600 South, Building B  
St. George, Utah 84770

Fax (435) 673-3540



**SOUTHWEST UTAH  
A G E N D A**

Post Office Box 1550  
St. George, Utah 84771

Office (435) 673-3548

**STEERING COMMITTEE MEETING  
APRIL 8, 2009  
PAROWAN CITY LIBRARY  
MEETING ROOM  
15 SOUTH MAIN STREET  
PAROWAN, UT - 1:00 P.M.**

- I. MINUTES MARCH 11, 2009 - REVIEW AND APPROVE
- II. EXECUTIVE COMMITTEE ACTION
- III. COMMUNITY DEVELOPMENT WEEK RESOLUTION
- IV. 2010 CENSUS PLAN - DANIEL PACHEO, UTAH STATE PARTNERSHIP SPECIALIST
- V. SECURE RURAL SCHOOLS RAC NOMINATION DISCUSSION
- VI. SOUTHERN UTAH UNIVERSITY (SUU) REGIONAL SERVICES UPDATE
- VII. UTAH STATE UNIVERSITY (USU) EXTENSION SERVICE UPDATE
- VIII. CONGRESSIONAL STAFF UPDATES
- IX. LOCAL AFFAIRS
  - A. CORRESPONDENCE
  - B. OUT-OF-STATE TRAVEL
  - C. PERMANENT COMMUNITY IMPACT BOARD APPLICATIONS
  - D. PLANNING ASSISTANCE
  - E. OTHER BUSINESS
- X. AREAWIDE CLEARINGHOUSE REVIEWS

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify KENNETH SIZEMORE, EXECUTIVE DIRECTOR, FIVE COUNTY ASSOCIATION OF GOVERNMENTS, at 1070 West 1600 South, Building B, St. George, Utah, (435) 673-3548 at least three working days prior to the meeting.