

# NOTICE OF PUBLIC MEETING

## TO THE PUBLIC AND RESIDENTS OF VERNAL CITY:

Notice is hereby given that the VERNAL CITY COUNCIL will hold a regular meeting on Wednesday, April 1, 2009 in the Vernal City Council Chambers, 447 East Main, Vernal, Utah.

## A G E N D A

**7:00 p.m.**

### OPENING CEREMONY

1. Invocation or Uplifting Thought
2. Pledge of Allegiance

### STANDING BUSINESS

1. Approval of City Council Minutes from March 18, 2009

### PUBLIC BUSINESS

1. Introduction of New City Employees Richard Boyden, Shaun Smith and Garrett Whatcott - Gary Jensen.
2. Diamond Mountain Rustlers Request for Sponsorship - Dallas Perank, President
3. Large Trucks in Residential Areas Concerns - Gene Kirk
4. Affordable Housing Plan Presentation - Richard Walker

**7:15 p.m.**

### PUBLIC HEARINGS

1. FY 2009 Budget Reopener #1 - Ordinance No. 2009-07- Mike Davis
2. A Public Hearing to Receive Input From the Public With Respect to the Issuance of Taxable Water Revenue Bonds in the Aggregate Principal Amount of Not to Exceed \$700,000 and the Potential Economic Impact that the Proposed Water System Improvements Contemplated by this Bond will have on the Private Sector and Related Matters: - Ken Bassett

### SPECIAL HEARING

Alcohol Violations - Allan Mashburn

- A. MortsCar Wash
- B. Premoco Texaco

### POLICY AND LEGISLATION

1. Request for Approval of Contract with Engineering Services for Crown Estates Waterline - Ken Bassett
2. Presentation of Bids and Award of Contract for Paving of Police Garage Area - Ken Bassett
3. Presentation of Bids and Award of Contract for Fencing at Public Works Yard - 1500 East 500 North - Ken Bassett
4. Request for Amendment to the Vernal City Purchasing Policy - Petty Cash - Resolution No. 2009-10 - Ken Bassett
5. Special City Council Meeting for April 22<sup>nd</sup> Discussion - Ken Bassett

### STAFF REPORTS

- |                            |                         |
|----------------------------|-------------------------|
| 1. Accounts Payable        | 5. Justice Court Report |
| 2. Building Report         | 6. Street Report        |
| 3. Business License Report | 7. Water / Sewer Report |
| 4. Investment Report       |                         |

### ADJOURN

NOTE: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify Ken Bassett at 447 East Main, Vernal, Utah 84078, telephone: 789-2255.