



Redevelopment Agency

Notice is hereby given that the Draper City Redevelopment Agency will hold a **Business Meeting** on **March 31, 2009 at 9:00 p.m. (immediately following the City Council meeting)** in the Council Chambers at 1020 East Pioneer Road, Draper, Utah.

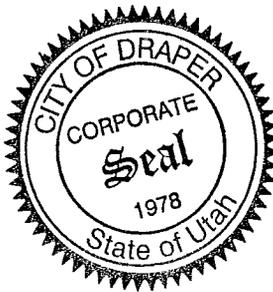
The agenda shall be as follows:

1. **Resolution 09-02**, Amending the 2008-2009 Budget
2. Motion for review and finalization of the March 31, 2009 Minutes.

SALT LAKE COUNTY, STATE OF UTAH

I, the Recorder of Draper City, certify that copies of the agenda for the **Draper City Redevelopment Agency** meeting to be held the **31st day of March, 2009**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, Utah Public Meetings Notice website <http://www.utah.gov/pmn/index.html> and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal



Tracy B. Norr, CMC, City Recorder
Draper City, State of Utah

PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS

In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services) during this meeting shall notify Tracy Norr, City Recorder, 576-6502 at least 24 hours prior to the meeting. Meetings of the Draper City Council may be conducted by electronic means pursuant to Utah Code Annotated Section 52-4-7.8. In such circumstances, contact will be established and maintained by telephone and the meeting will be conducted pursuant to the Rules, Policies and Procedures established by the Governing Body for electronic meeting.