



PARKS, TRAILS, AND RECREATION COMMITTEE

Notice is hereby given that the Draper City Parks and Trails Committee will hold a meeting at Draper City Hall, 1020 East Pioneer Road, on **Wednesday April 1, 2009** at **Draper City Hall, Main Floor, Administration Conference Room, at 7:00 p.m.**

The agenda shall be as follows:

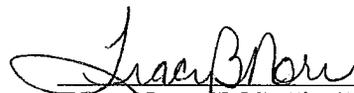
- 1) Public Comments
- 2) Approval of Minutes
- 3) Park and Trail Projects
 - a) Corner Canyon Plan Presentation for City Council
 - b) Recreation Programs (Rhett Ogden)
- 4) Review Proposed Developments
- 5) Other Business
- 6) Meetings/Events
 - a) Next Meeting & Agenda Items
 - b) Parks and Trails Watch Meeting - April 14 at 7:00 p.m., Animal Shelter
 - c) Rotary Park Ribbon Cutting May 2 at 1pm
 - d) Field Trip to Rose Canyon in May?

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the Recorder of Draper City, certify that copies of the agenda for the Draper City Parks, Trails and Recreation Committee meeting to be held the 1st day of April, **2009**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, Utah Public Meetings Notices website www.utah.gov/pmn and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal




Tracy Norr, CMC, City Recorder
Draper City, State of Utah