



ALPINE CITY COUNCIL AGENDA

NOTIICE is hereby given that the **CITY COUNCIL** of Alpine City, Utah will hold **A PUBLIC HEARING and CITY COUNCIL MEETING** on **TUESDAY, MARCH 24, 2009** at Alpine City Hall, 20 North Main, Alpine, Utah 84004 as follows:

PUBLIC HEARING – 7:00 pm

For the purpose of receiving public comment regarding the Sewer Capital Facilities Plan and Sewer Impact Fees

CITY COUNCIL MEETING – Immediately following Public Hearing

I. CALL TO ORDER

II. PRAYER/OPENING COMMENTS – Ted Stillman

III. PLEDGE OF ALLEGIANCE

IV. PUBLIC COMMENT. Time has been set- aside for the public to express their ideas, concerns and comments on items not on the agenda.

V. CONSENT CALENDAR

VI. ACTION ITEMS

- A. Contract Postal Unit (CPU)
The City Council will consider locating a Contract Postal Unit in the old Police Station
- B. County Recreation Grants
The City Council will consider authorizing an application to Utah County for a Municipal Recreation Grant which will be used for Burgess Park Baseball nets
- C. Burgess Park Baseball Netting
The City Council will consider authorizing the installation and purchase of netting for Burgess Park
- D. 800 South Sewer – Authorization to bid
The City Council will consider authorizing bidding of the 800 South sewer project
- E. Ordinance No. 2009-06 – Sewer Impact Fees
The City Council will consider adopting Ordinance No. 2009-06, Sewer Capital Facilities Plan and Sewer Impact Fees
- F. 2009-2010 Budget
The City Council will review the 2009-2010 Tentative Budget
- G. Well Filters – 300 North and 100 West
The City Council will consider authorizing the purchase of filters for the 300 North and 100 West wells

VII. REPORTS

VIII. COMMUNICATION

IX. EXECUTIVE SESSION to discuss Litigation, Property Acquisition and Personnel

X. APPROVAL OF MINUTES

City Council Minutes of March 10, 2009

ADJOURN

Hunt Willoughby, Mayor
March 19, 2009

THE PUBLIC IS INVITED TO PARTICIPATE IN ALL CITY COUNCIL MEETINGS. If you need a special accommodation to participate, please call Janis H. Williams, City Recorder, at 756-6347, ext 108

CERTIFICATE OF POSTING. The undersigned duly appointed recorder does hereby certify that the above agenda notice was posted in three public places within Alpine City limits. These public places being a bulletin board located inside City Hall at 20 North Main and located in the lobby of the Bank of American Fork, Alpine Branch, 133 S. Main, Alpine, UT; and the bulletin board located at The Junction, 400 S. Main, Alpine, UT. The above agenda notice was sent by facsimile and/or email to The Daily Herald and Lone Peak Press located in American Fork, UT and local newspapers circulated in Alpine, UT.

This agenda is also available on our web site at www.alpinecity.org