Five County Association of Governments

1070 West 1600 South, Building B St. George, Utah 84770

Fax (435) 673-3540



Post Office Box 1550 St. George, Utah 84771

Office (435) 673-3548

** MEMORANDUM **

TO:

ALL STEERING COMMITTEE MEMBERS AND INTERESTED PARTIES

FROM:

COMMISSIONER CLARE M. RAMSAY, CHAIR

DATE:

MAY 2, 2012

SUBJECT: STEERING COMMITTEE, WEDNESDAY, MAY 9, 2012

THE NEXT MEETING OF THE STEERING COMMITTEE WILL BE HELD ON WEDNESDAY, MAY 9, 2012, AT THE PANGUITCH CITY OFFICE, COUNCIL CHAMBERS, LOCATED AT 25 SOUTH 200 EAST, PANGUITCH, UTAH.

MATERIALS ARE ATTACHED TO ASSIST YOU IN PREPARING FOR THIS MEETING. PLEASE REVIEW ALL MATERIALS AND ADDRESS ANY QUESTIONS OR CONCERNS TO THE AOG STAFF, C/O KENNETH L. SIZEMORE. THIS WOULD ALLOW TIME TO RESEARCH YOUR QUESTIONS OR CONCERNS PRIOR TO THE STEERING COMMITTEE MEETING.

WE LOOK FORWARD TO MEETING WITH YOU IN PANGUITCH ON WEDNESDAY, MAY 9, 2012.

KLS:DL **ATTACHMENTS**

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** A G E N D A **

STEERING COMMITTEE MEETING MAY 9, 2012 PANGUITCH CITY OFFICE - COUNCIL CHAMBERS 25 SOUTH 200 EAST PANGUITCH, UT - 1:00 P.M.

- I. MINUTES APRIL 11, 2012 AND APRIL 13, 2012 REVIEW AND APPROVE
- II. AGING PROGRAMS REVIEW
- III. AREA AGENCY ON AGING PLAN UPDATE
- IV. DEPARTMENT OF TRANSPORTATION UPDATE
- V. GOVERNOR'S OFFICE UPDATE
- VI. DEPARTMENT OF WORKFORCE SERVICES UPDATE
- VII. SOUTHERN UTAH UNIVERSITY UPDATE
- VIII. DIXIE STATE COLLEGE UPDATE
- IX. CONGRESSIONAL STAFF UPDATES
- X. LOCAL AFFAIRS
 - A. CORRESPONDENCE
 - **B.** OUT-OF-STATE TRAVEL
 - C. PERMANENT COMMUNITY IMPACT BOARD APPLICATIONS
 - D. PLANNING ASSISTANCE
 - E. OTHER BUSINESS
- XI. AREAWIDE CLEARINGHOUSE REVIEWS

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify KENNETH SIZEMORE, EXECUTIVE DIRECTOR, FIVE COUNTY ASSOCIATION OF GOVERNMENTS, at 1070 West 1600 South, Building B, St. George, Utah, (435) 673-3548 at least three working days prior to the meeting.