

# NOTICE OF PUBLIC MEETING

## TO THE PUBLIC AND RESIDENTS OF VERNAL CITY:

Notice is hereby given that the VERNAL CITY COUNCIL will hold a regular meeting on Wednesday, March 18, 2009 in the Vernal City Council Chambers, 447 East Main, Vernal, Utah.

## A G E N D A

**7:00 p.m.**

### OPENING CEREMONY

1. Invocation or Uplifting Thought
2. Pledge of Allegiance

### STANDING BUSINESS

1. Approval of Minutes from February 18, 2009 & February 26, 2009

### PUBLIC BUSINESS

1. Gold Cross Ambulance Update - Wes Richens
2. Request for Sponsorship of Junior Livestock Show - Tracy Frost
3. Alcohol Violations Notice and Hearing Date - Mayor Mashburn

**7:15 p.m.**

### PUBLIC HEARINGS

1. Request for Amendment to the Vernal City Municipal Code - Planning & Zoning Title - Allen Parker
  - a. Amending Sections 16.24.155 - Portable Storage Containers, Uses and 16.24.200 - Temporary Dwellings at Construction Sites- Ordinance No. 2009-01
  - b. Amending Section 16.58.205- Application for Reimbursement & Reimbursement Agreement - Ordinance No. 2009-04
  - c. Adding Section 16..24.055- Fencing for Multi-Family Developments - Ordinance No. 2009-05
  - d. Adding Section 16. 04.708- Tourist Home Definition - Ordinance No. 2009-06

### POLICY AND LEGISLATION

1. Request for Approval of Kay Minor Subdivision Located at 243 North 100 East - Allen Parker
2. Request for Approval of Final Plat for Ashley Creek Village at 600 South 200 East - Allen Parker / Robert Schmidt (Peg Development)
3. Request for Amendment to the Vernal City Personnel Policies and Procedures - Ken Bassett
  - a. Chapter 9.02 - Accident Reporting Procedures - Resolution No. 2009-07
  - b. Chapter 5.05 - Military Leave - Resolution No. 2009-08
  - c. Section 17.02.020 - Testing Regulations Requirement - Resolution No. 2009-09
4. Approval of Profiling Expense for 500 East Street - Ken Bassett
5. A Parameters Resolution Providing for the Publication of a Notice of Public Hearing and Bonds to Be Issued of Not More than \$700,000 Taxable Water Revenue Bonds for Water System

Improvements, Fixing the Maximum Principal Amount, Maturity, Interest Rate and Discount of the Bonds; and Related Matters Resolution No. 2009-06 - Ken Bassett

6. Approval of Grant Agreement with Community Impact Board for new City Hall - Ken Bassett
7. Approval of Property Purchase from Sadlier and Chivers for City Hall - Ken Bassett
8. Approval of the Waiver and Consent with Ashley Valley Water and Sewer Improvement District and Maeser Water Improvement District for the Utility Extension Project - Ken Bassett
9. Vernal City's Share of the Engineering Cost for the Replacement of the 500 South Sewer Line with Ashley Valley Sewer Management Board - Ken Bassett
10. Review of Interlocal Agreement for 500 South Sewer Line and Storm Drainage Project - Ken Bassett

#### **MANAGEMENT/COMMITTEE REPORTS**

- |                                    |                               |
|------------------------------------|-------------------------------|
| 1. Budget Reopener Workshops       | 4. Uintah Animal Services SSD |
| 2. Planning & Zoning               | 5. UBNSF                      |
| 3. Uintah Basin Assistance Council | 6. Uintah Fire Services SSD   |

#### **ADJOURN**

NOTE: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify Ken Bassett at 447 East Main, Vernal, Utah 84078, telephone: 789-2255.