



PLANNING COMMISSION AMENDED AGENDA

Notice is hereby given that the Draper City Planning Commission will hold a Regular Meeting, at 5:30 p.m., on Thursday, March 19, 2009, in the City Council Chambers at 1020 East Pioneer Road.

The Agenda will be as follows: (Times listed on the agenda are approximate and may be accelerated or subject to change)

5:30 Dinner

Study Meeting: 6:00 p.m., City Council Chambers on the 1st floor

- a. Study Business Items

Business Meeting: 7:00 p.m., City Council Chambers on the 1st floor

Citizen Comments: *To be considerate of everyone attending the meeting and to more closely follow the published agenda times, public hearing comments will be limited to three minutes per person per item. A spokesperson who has been asked by a group to summarize their concerns will be allowed five minutes to speak. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting.*

1. **Approval of minutes from the March 5, 2009 Planning Commission meeting.**
2. **Action Item:** On a request of Jeffery Vincent, for an extension of a Site Plan Approval for the Aspen Education Group, located at 12601 South Minuteman Drive. (Application # JS-2007-0595). Staff contact Dennis Workman at 576-6522 or Dennis.Workman@draper.ut.us.
3. **Action Item:** On a request of Jared Edgmon, for an extension of a Site Plan Approval for Draper Falls, located at approximately 300 East Pioneer Road. (Application # JS-2007-0514). Staff contact Dennis Workman at 576-6522 or Dennis.Workman@draper.ut.us.

Any person adversely affected by a decision of the Planning Commission regarding the transfer, issuance or denial of a conditional use permit may appeal such decision to the City Council by filing written notice of appeal stating the grounds therefore within fourteen (14) days from the date of such final determination.

Times listed above are approximate. Items may be held earlier or later than listed. For inquiries, please call the Planning Department, at 576-6539. In compliance with the American's with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Tracy Norr, Draper City Recorder, 576-6502, at least 3 days prior to meeting.

4. **Action Item:** On a request of LeGrand Woolstenhulme, for an extension of a Site Plan Approval for the Wyngate Office Center, located at approximately 11660 South 700 East. (Application # JS-2007-0098). Staff contact Jim Bolser at 576-6338 or email Jim.Bolser@draper.ut.us.
5. **Public Hearing:** On the request of Draper City for approval of a Master Transportation Plan Amendment to designate future residential local streets at approximately 700 East 11900 South. (Application # JS-2008-000303 & PLN-2008-0125). Staff contact Carolyn Prickett at 576-6365 or email Carolyn.Prickett@draper.ut.us.
6. **Public Hearing:** On the request of Draper Irrigation Company for approval of a Conditional Use Permit for a storage facility, on an approximately 15 acre site, located at 1420 East Rambling Road. (Application # JS-2009-0012 & PLN-2009-0010). Staff contact Margaret Pahl at 576-6566 or email Margaret.Pahl@draper.ut.us.
7. **Presentation:** Regarding balanced circulation and alternate transportation facility design. Staff contact Jim Bolser at 576-6338 or Jim.Bolser.@draper.ut.us.
8. Staff Reports
 - a) Discussion items:
 - i. Planning Commission Bylaws – Staff contact Jim Bolser at 576-6338 or Jim.Bolser.@draper.ut.us.
 - b) Administrative Reviews
 - c) Other Items

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the Recorder of Draper City, certify that copies of the agenda for the **Planning Commission** meeting to be held the 19th day of **March, 2009**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, Utah Public Meetings Notices website www.utah.gov/pmn and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal



Tracy Norr, City Recorder
Draper City, State of Utah